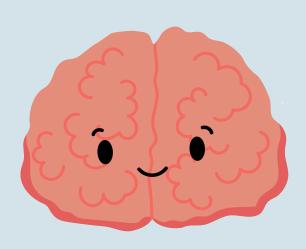


SELECTED LESSONS FOR BEGINNERS

Using this book as a starting point, we aim to achieve the following goals:



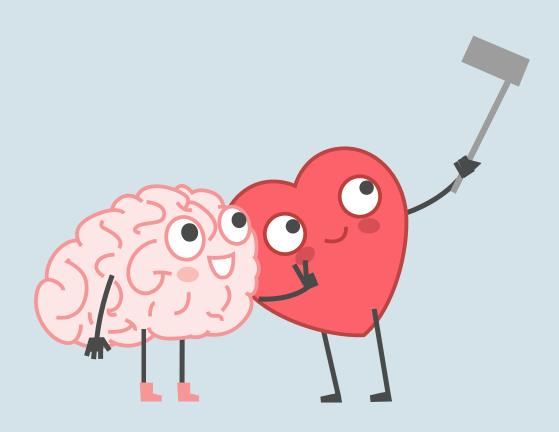
The student understands well the meaning of Tajweed



The student gets a quick idea of all sections of Tajweed



The student learns selected Tajweed lessons in order to improve his Qur'an recitation



The student enjoys learning Tajweed lessons because certain lessons were chosen for their simplicity.



We carefully selected lessons to ensure that they can be learned as quickly as possible by the student



Students learn new letters that do not exist in their native tongue, and their Arabic accent improves as a result



Table of Contents.

By: Itqan Academy

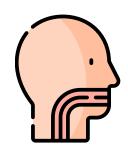
Tajweed Definition.



Tajweed Sections.



Throat letters.



Seeking Refuge.



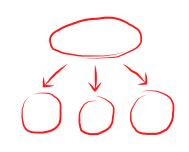
Saying Basmalah.



Noon & Meem mushadadah



Types of Sukoon.



Qalqalah.



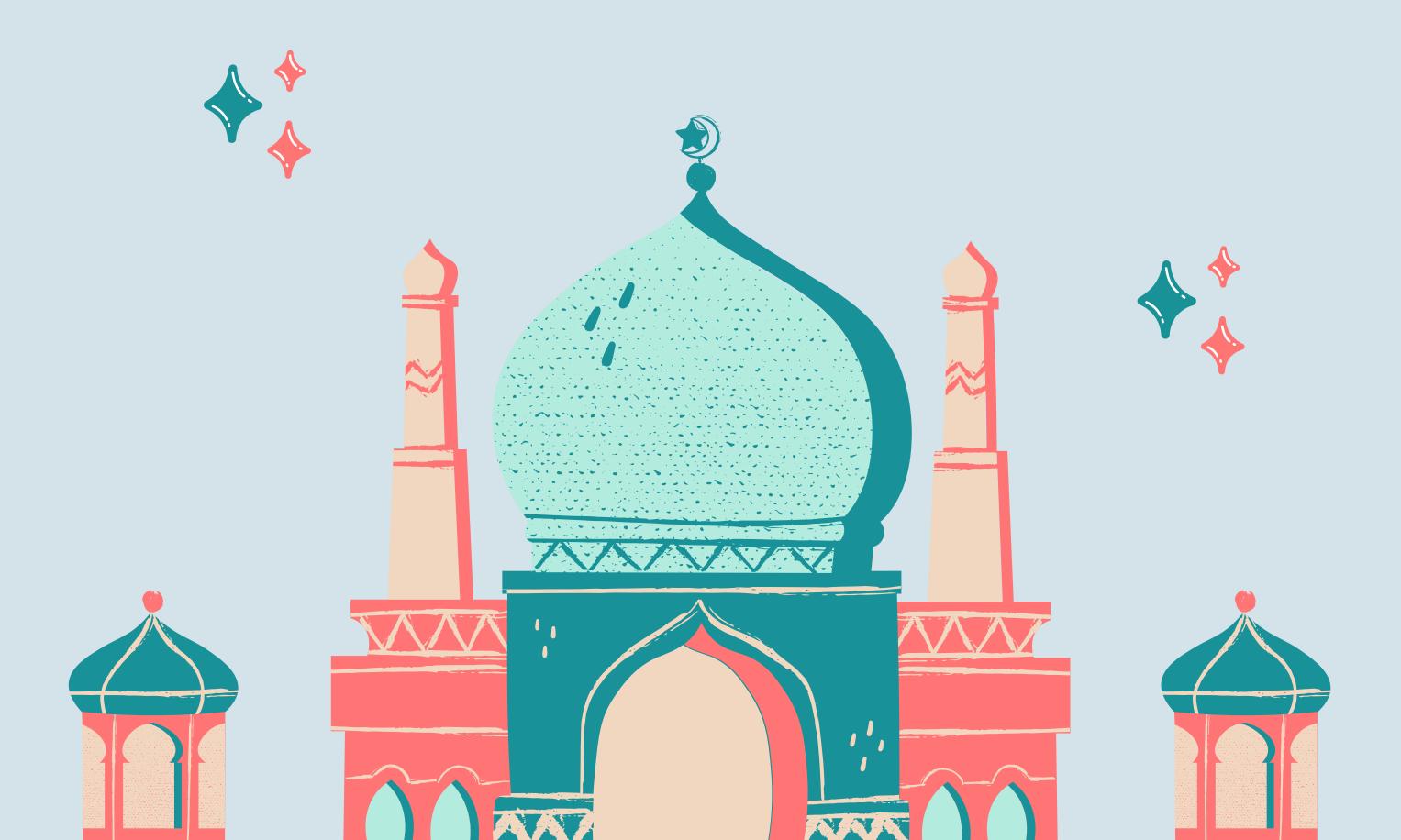
Heavy & Light letters.





THE SCIENCE OF TAJWEED:

HOW TO READ THE QUR'AN WITH BEAUTY AND PRECISION



TAJUEED

Tajweed is the science of the proper pronunciation of the Qur'an. It is a necessary part of Qur'anic recitation, as proper pronunciation is required in order to understand and recite the Qur'an correctly.

It is a Science that is based on the rules of Arabic grammar and phonetics. The word "tajweed" literally means "to make better" or "to improve".

pronouncing the letters correctly, but it is also about knowing when to stop, when to pause, and when to emphasize certain words. It is also about ensuring that the words are pronounced with the correct intonation and stress



MMM Phones

THUESD

#4 Tajweed is not something that can

be learned overnight.

It takes time, effort

and practice to

master the art of

tajweed.

However, it is something that is well worth the investment as it will help us to properly

recite the Quran,

understand it better,

Tajweed

and connect with

Allah on a deeper

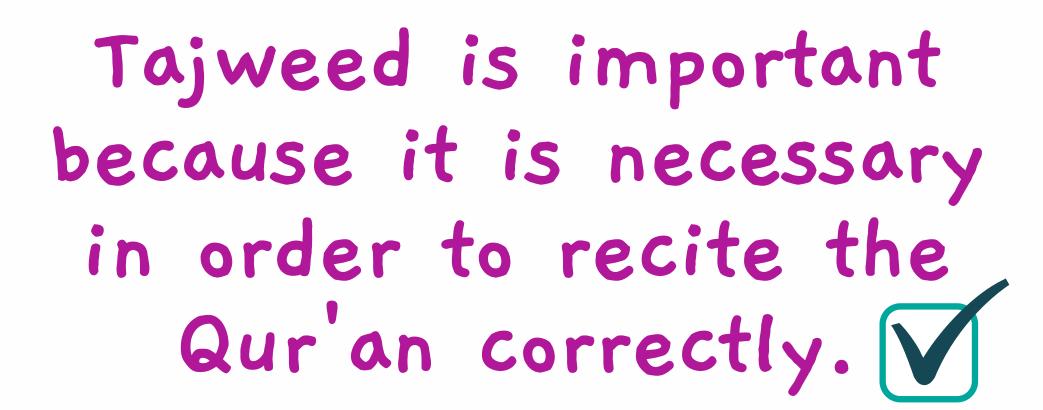
level.



2

WHY IS TAJWEED IMPORTANT?





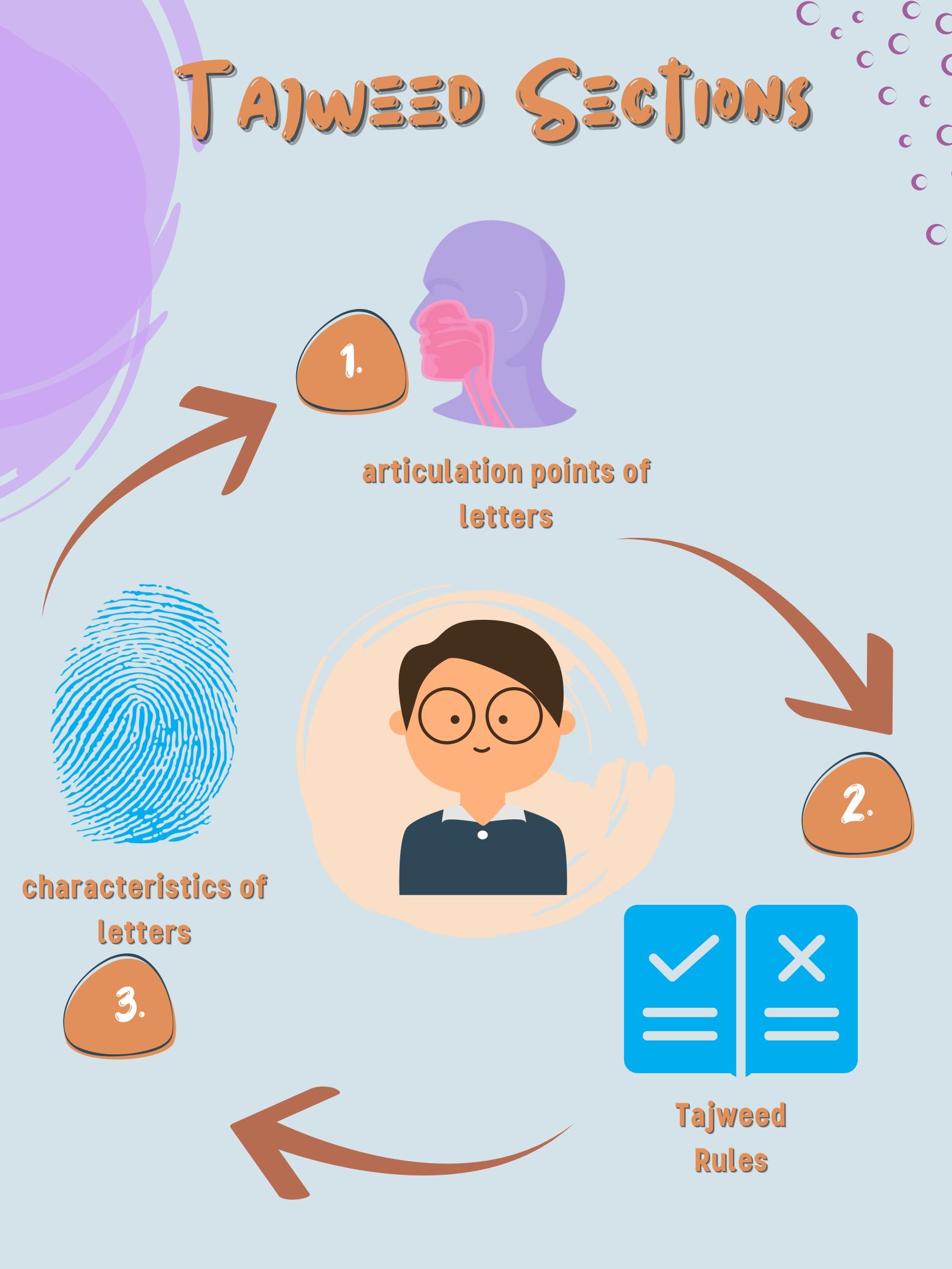
The Qur'an is the Word of Allah, and as such, it is to be treated with the utmost respect Tajweed is a very important part of Quran recitation.



note

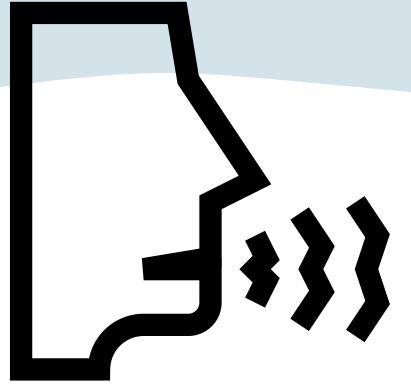
Tajweed helps us to properly recite the Quran as it was revealed to the Prophet Muhammad (peace be upon him). When we recite the Quran with tajweed, we are following the Sunnah of the Prophet (peace be upon him) and thus, gaining closer to Allah







1- Articulation points of letters



The Arabic alphabet

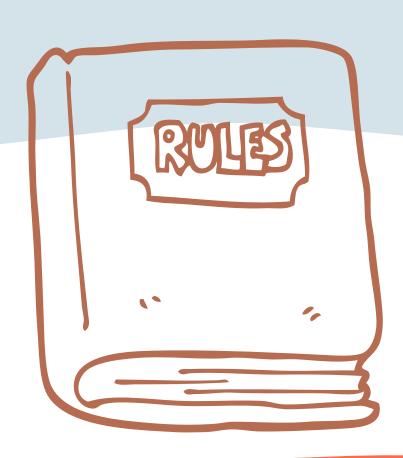
consists of 28 letters.

Each letter has a different articulation point in the mouth, and the sound of the letter is affected by the letters that surround it. In order to correctly recite the Quran, we must learn the articulation points of Arabic letters.





2- Tajweed Rules



They are certain rules

that must be followed when reading the Quran in order to recite the Quran correctly and connect with the Quran on a deeper level then you can feel the beauty and majesty of the words.



3- Characteristics of letters



The Arabic Language

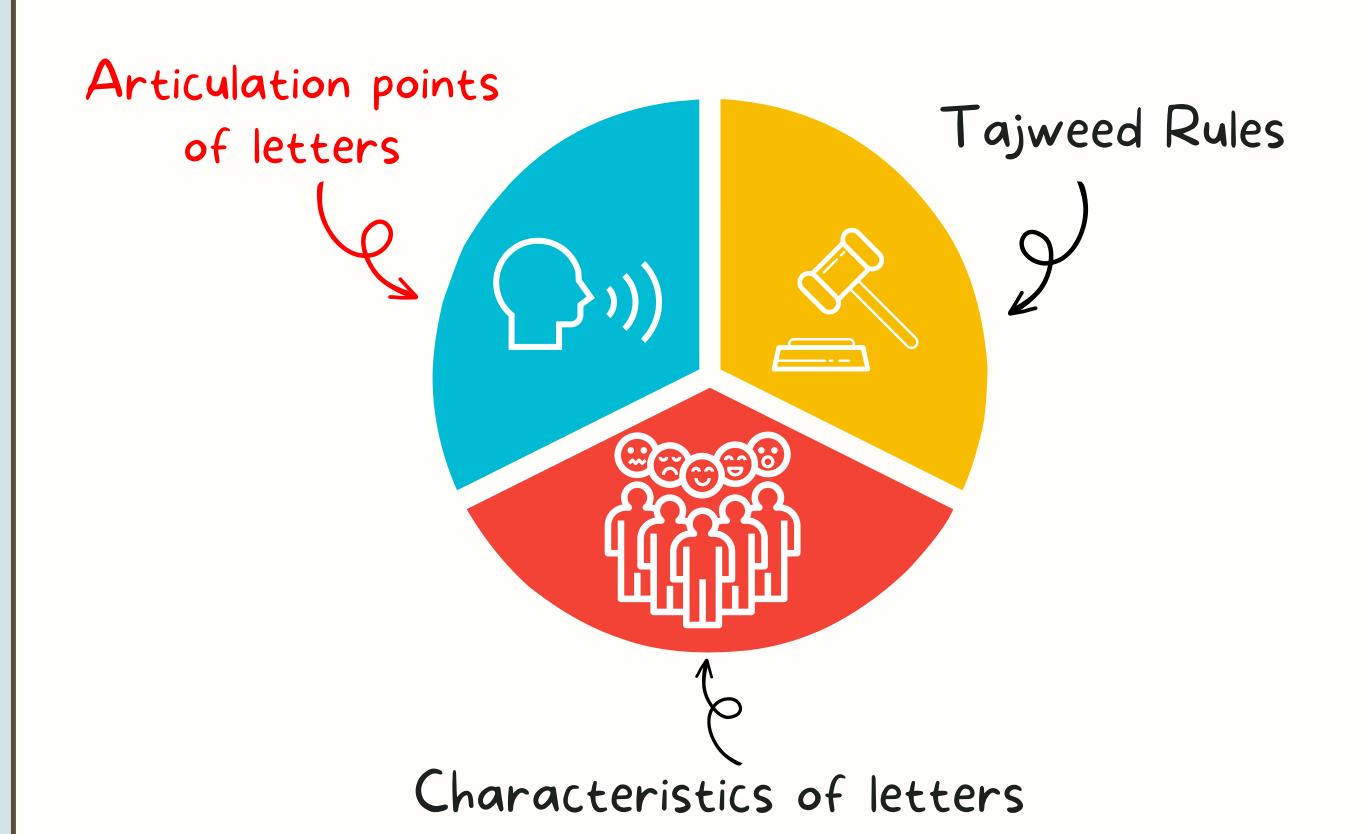
is unique in many ways, and one of the most distinctive features of its alphabet is that every letter has its own unique characteristics



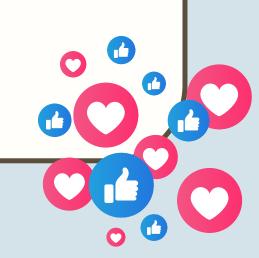


Now, let's start with a selected lesson from the first Tajweed Section:

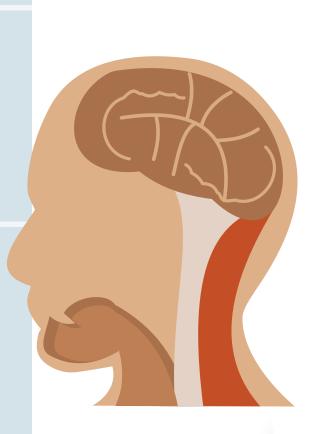
ARTICULATION POINTS OF LETTERS







THROAT LETTERS



The Arabic language has a beautiful, melodic sound that is music to the ears of those who understand it. There are 28 letters in the Arabic alphabet, and each one has a different sound. The throat letters are a special group of 6 letters that are pronounced with a throaty sound

NOTE

To produce the sound of a throat letter, you need to constrict your throat muscles. This can be a bit tricky at first, but with practice, you'll be able to do it correctly.



We can divide

THE THROAT

into 3 sections



The deepest part of the throat

- These letters are pronounced from the deepest part of the throat which is the furthest away from the mouth and the closest to the chest.
- The letter \mathcal{S} , is pronounced by forming a small opening in the throat and then releasing the air with a sharp sound
- The letter , is pronounced by forming a small opening in the throat and then releasing the air with a soft sound

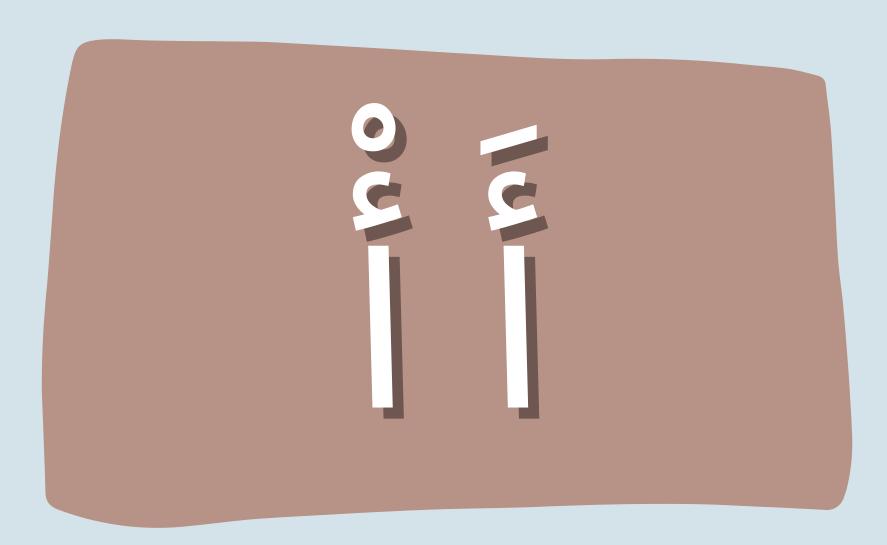






IMPORTANT PRACTICING

REAPEAT 10 TIMES



٥



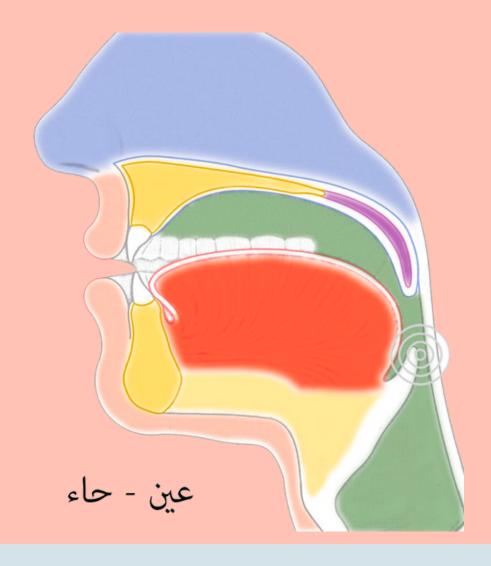
13

TO EXAMPLES: Itgan Quran

The Middle part of the throat

عرب حالی حالی

- These letters are pronounced from the middle part of the throat which lies half way in between the beginning and the end of the throat.
- The letter \mathcal{E} , is pronounced by constricting the throat and then releasing the air with a trilling sound
- The letter Z, is pronounced by constricting the throat and then releasing the air with a mellifluous smooth sound

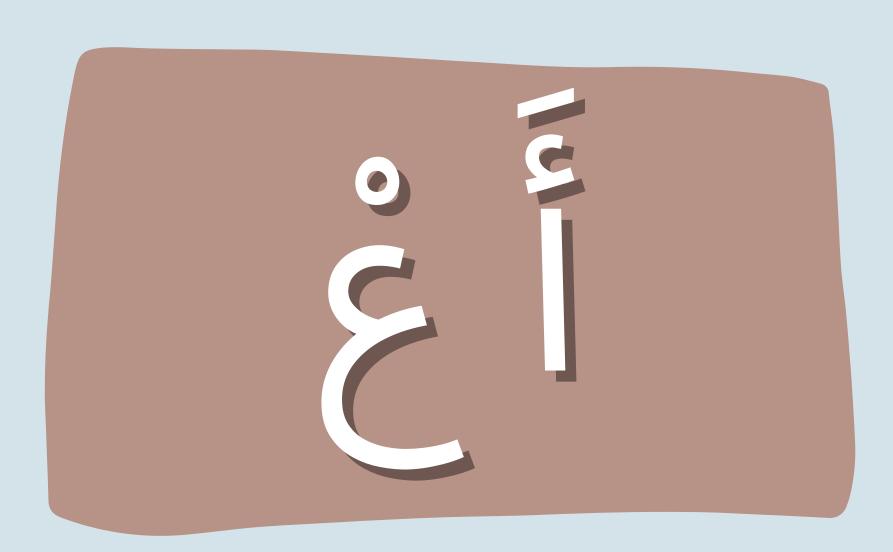






IMPORTANT PRACTICING

REAPEAT 10 TIMES



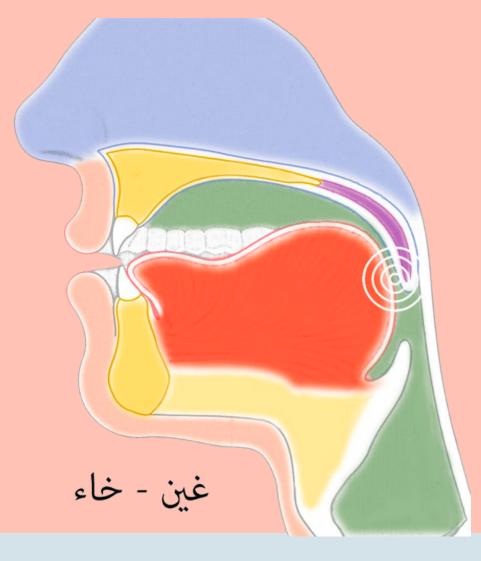


EXAMPLES: Itgan Quran 17

The closest part of the throat

عين حاني داني د

- These letters are pronounced from the closest part of the throat which is the beginning of the throat, or the closest to the mouth.
- The letter E, is pronounced by constricting the throat and then releasing the air with a hissing sound
- The letter \dot{Z} , is pronounced by constricting the throat and then releasing the air with a clamorous sound

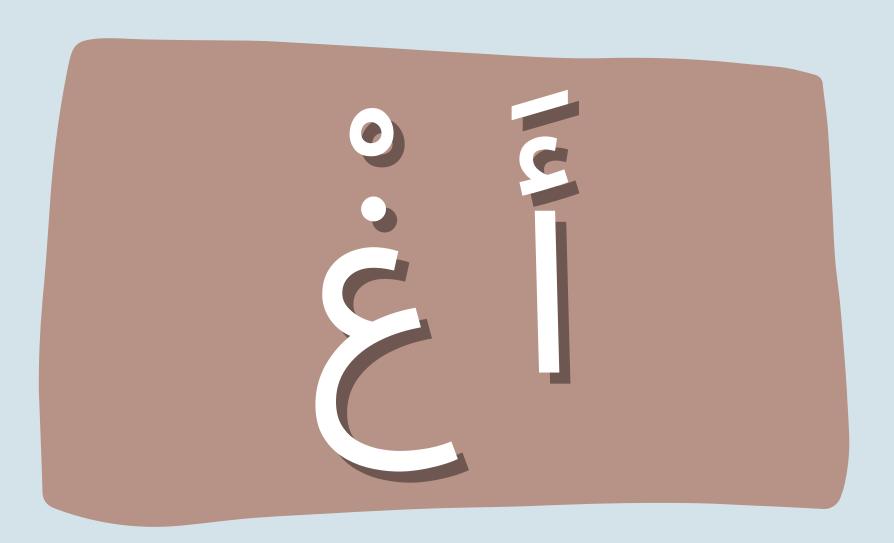


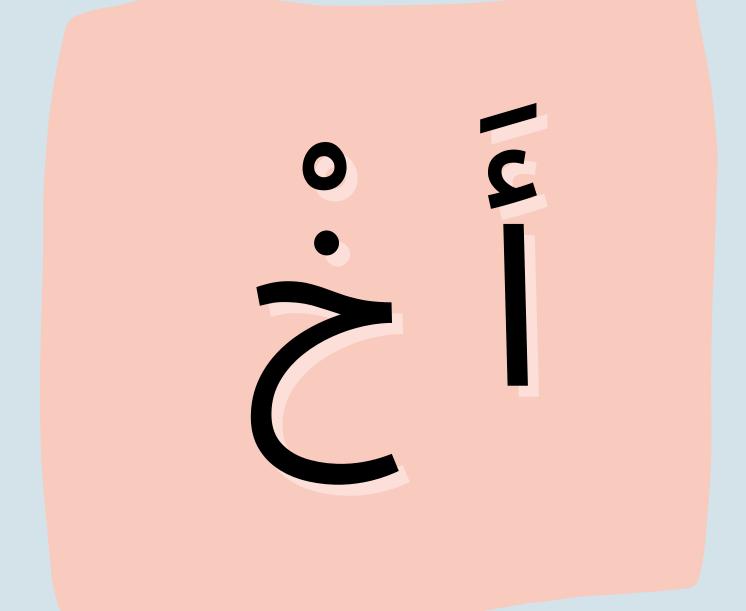


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IMPORTANT PRACTICING

REAPEAT 10 TIMES







EXAMPLES: Itgan Quran 20

HERE ARE SOME TIPS FOR PRODUCING THE SOUND OF THROAT LETTERS:

3 SIMPLE TIPS

Relax your throat muscles, this will help you produce the correct sound.

Take a deep breath and slowly release it, this will help you control the sound of your voice.



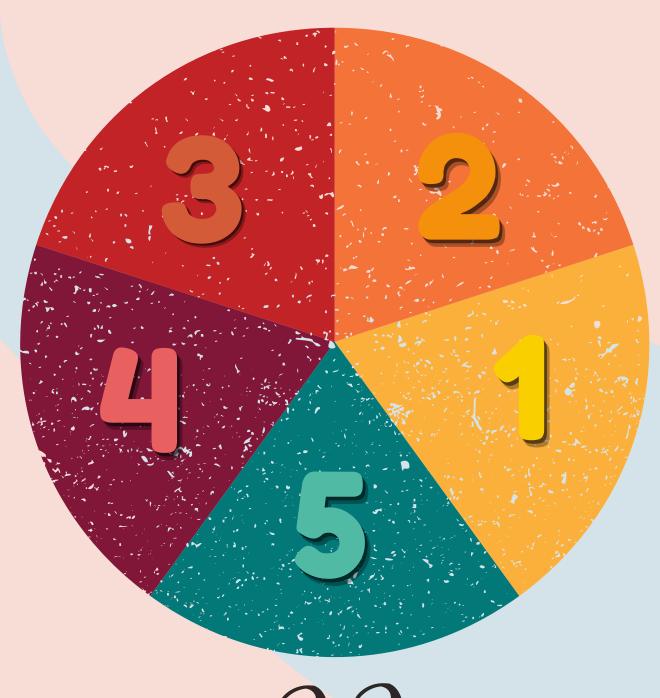
Practice, practice, practice! The more you practice, the better you'll become at producing the correct sound. Throat letters can be tricky to pronounce at first, but with practice, you'll be able to do it correctly. Just take your time and be patient.





NOW LETS EVALUATE YOUR PPRONUNCIATION

Number	Color	Evaluation
		POOR
		FAIR
3		GOOD
4		EXCELLENT
5		NATIVE





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WE ARE PROUD OF ALL OF YOU



It's important to not get discouraged and to keep pushing yourself to improve.



your level is fair, you need to practice more to improve your skills.

3 Good

Be confident that with more concentration and dedication, you will be able to pronounce them perfectly.



we are extremely proud of you. You have worked hard to get where you are today.



You sound like you could be from any Arab country, We know you'll continue to amaze us with your excellent Arabic pronunciation.





Tots OKAY totake a BREAK

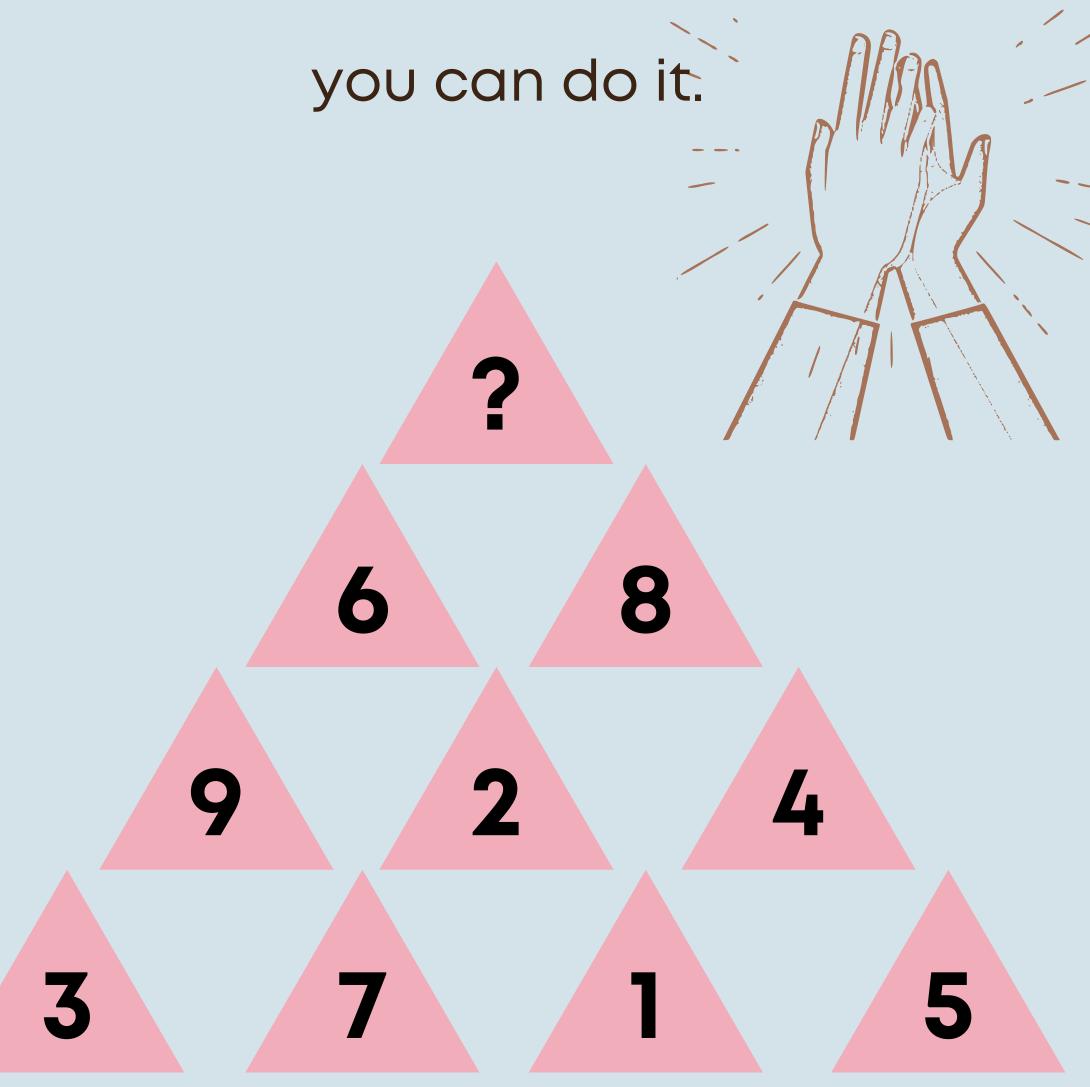
@Itgan academy

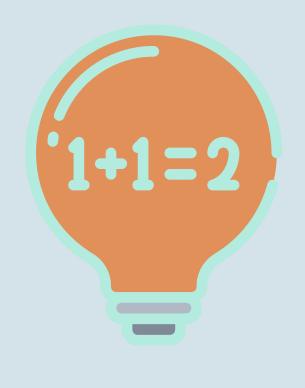


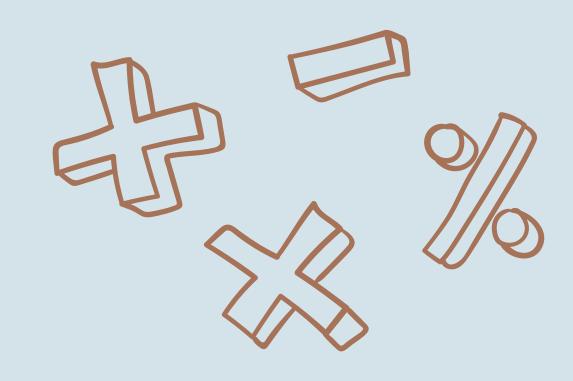




GUESS THE NUMBER!













Hadith



The Prophet صَلِیَالله عربیه وسیّتم

said

"It is also charity to utter a good word."

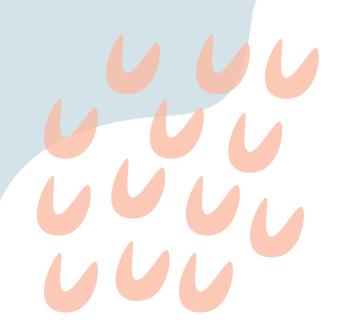


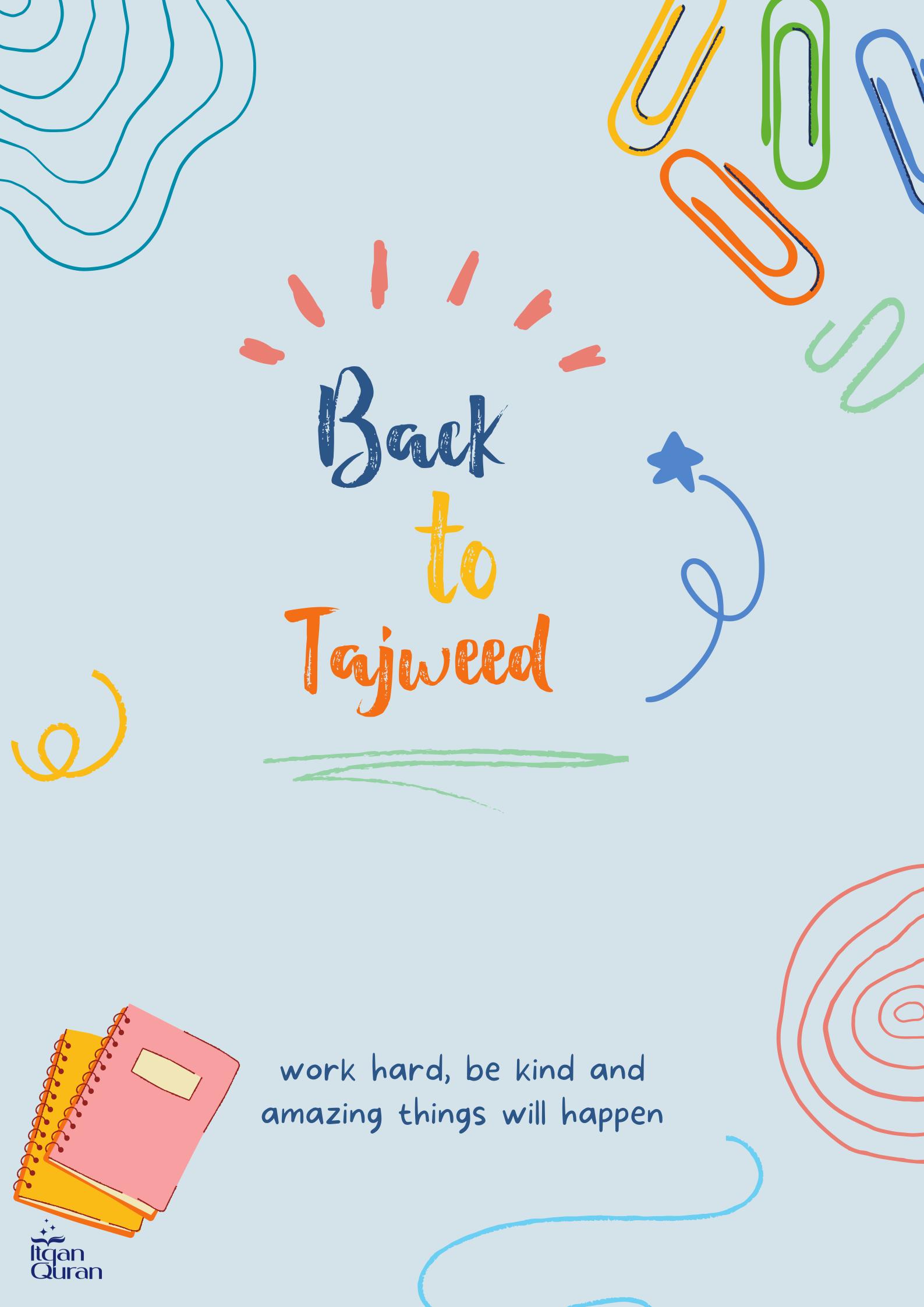


[Al-Bukhari and Muslim]





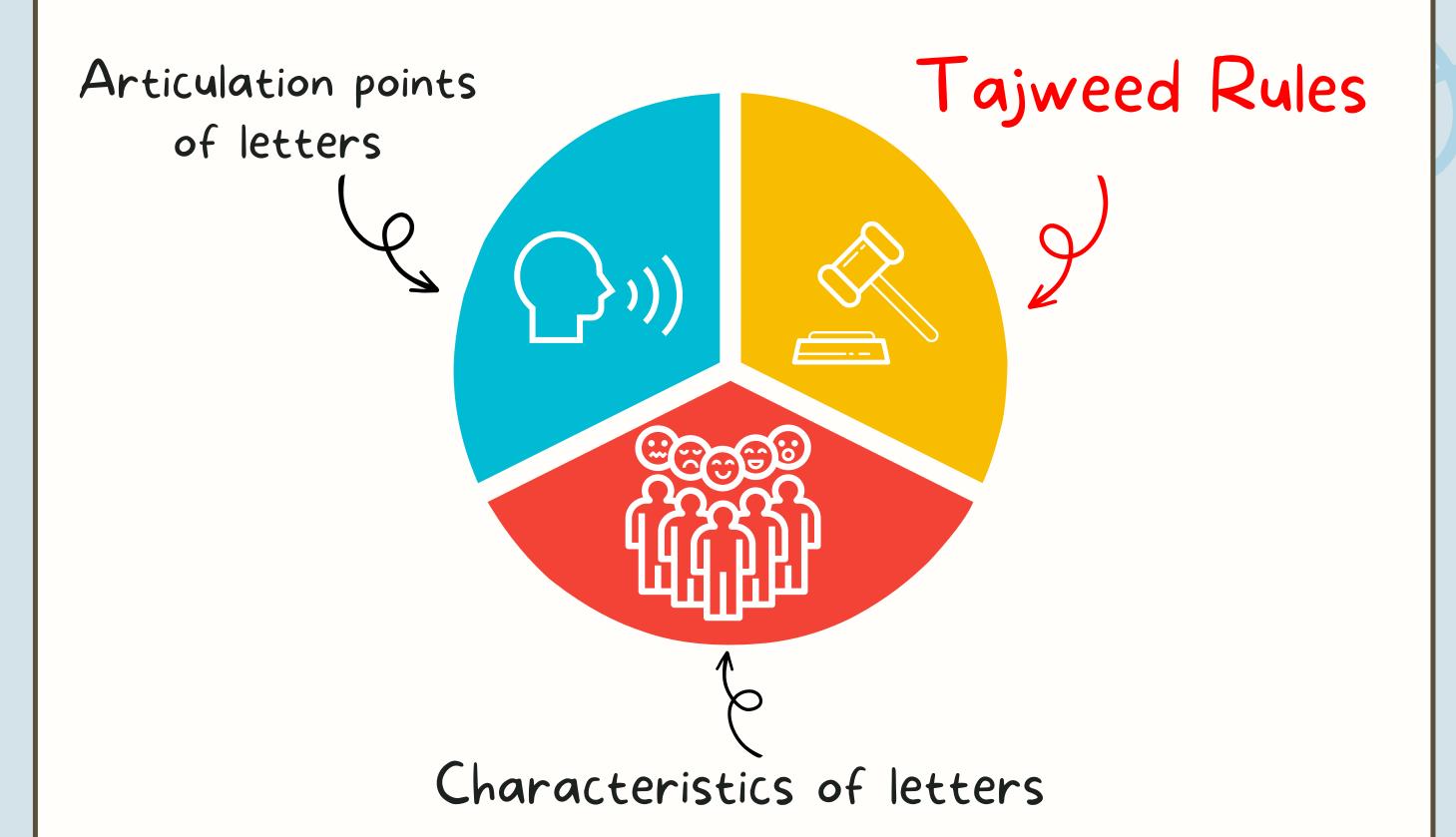




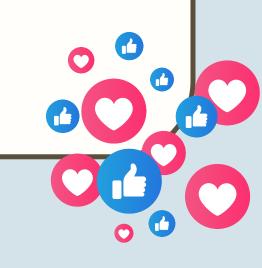


Now, let's start with some selected lessons from the Second Tajweed Section:

TAUWEED RULES







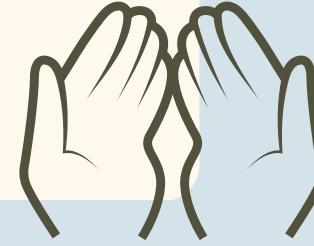
SEEKING REFUGE.

أَعُوذُ بِاللَّهِ مِنَ الشَّيطَانِ الرَّجِيمِ

I seek refuge in Allah from the accursed satan









Why is Seeking Refuge required?





because Allah in the Quran said:

"فَإِذَا قَرَأْتَ الْقُرْءَانَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشيطان الرّجيم"

"And when you read the Quran seek refuge with Allah from the rejected Satan"

Ok.. Thank you









WAYS OF SEEKING REFUGE

Silently

If the reader is reading alone





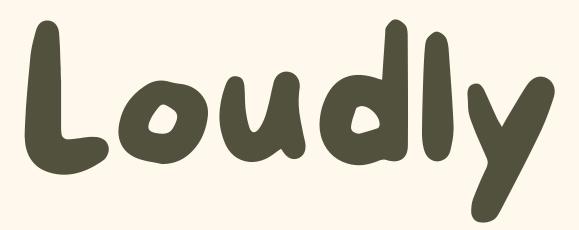
If one is 2, about to

If the reading is done by turns, except the first reader everybody else does it silently

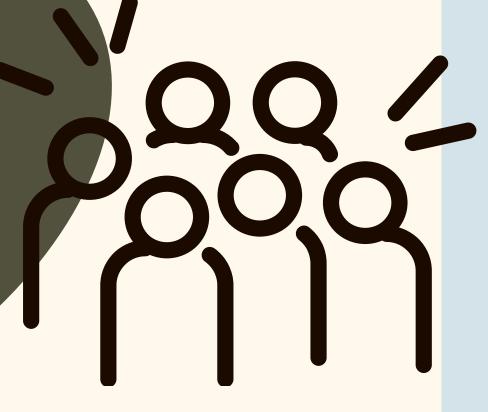




WAYS OF SEEKING REFUGE



reads the Quran loudly and others are present who will be able to hear the recitation



If the reading is done by turns, The first reader reads it loudly.





NOTES

If the reading is cut off by coughing, sneezing, or by talk referring to the reading or meaning of the verses, then there is no need for repeating the seeking refuge.

If the reading is cut off by work or normal conversation,.....etc.
then the seeking refuge should be repeated before beginning to read the Quran again.



Quiz Time

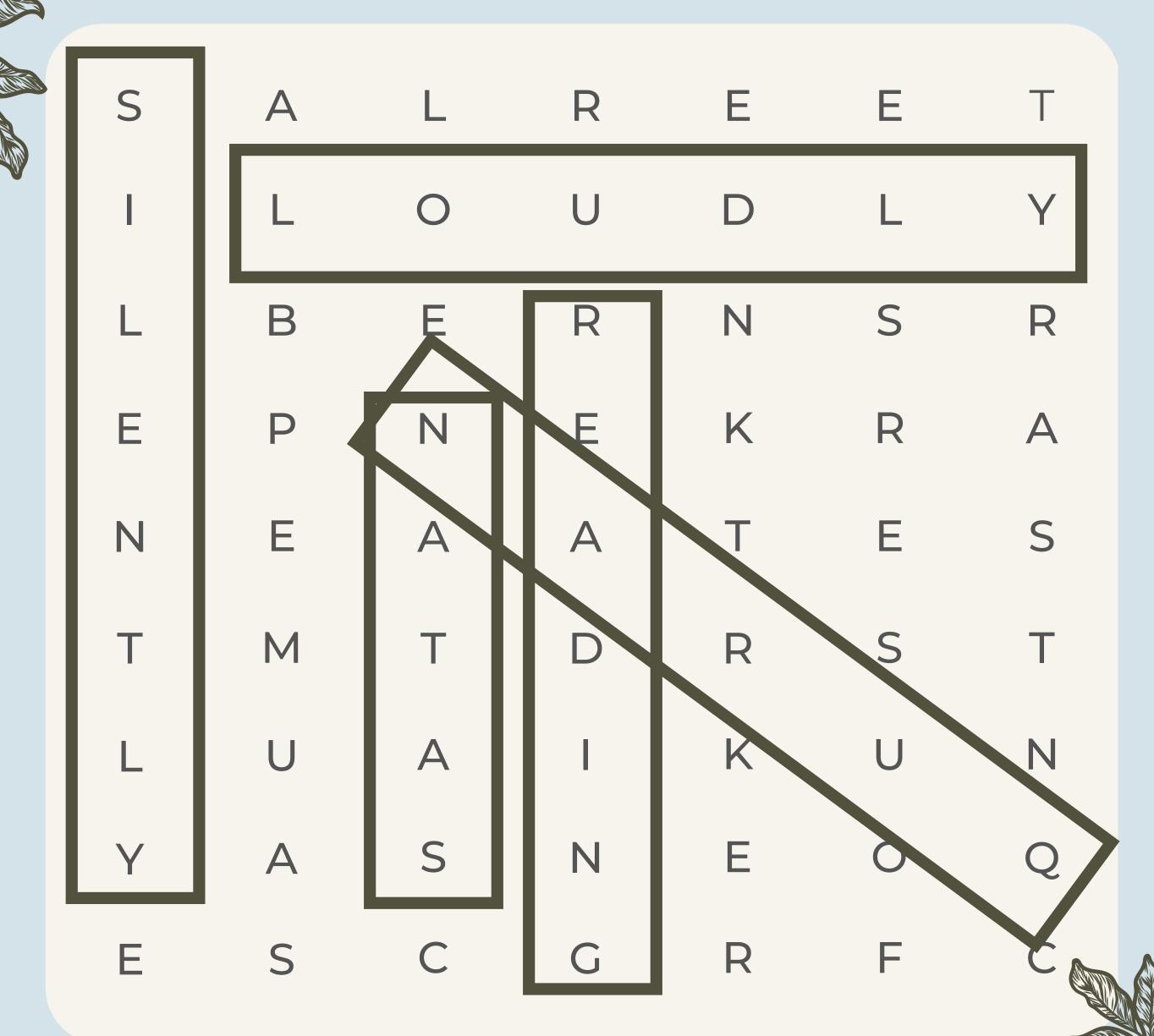
S	A	L	R	Е	Е	Т
I	L	0	U	D	L	Y
L	В	Ε	R	N	S	R
Ε	Р	N	Ε	K	R	A
Ν	Ε	A	A	Т	Ε	S
Т	M	Т	D	R	S	Т
L	U	A	I	K	U	Ν
Y	A	S	N	Ε	0	Q
Ε	S	C	G	R	F	C

FIND 5 WORDS ABOUT

SEEKING REFUGE



Answer



HOW MANY WORDS

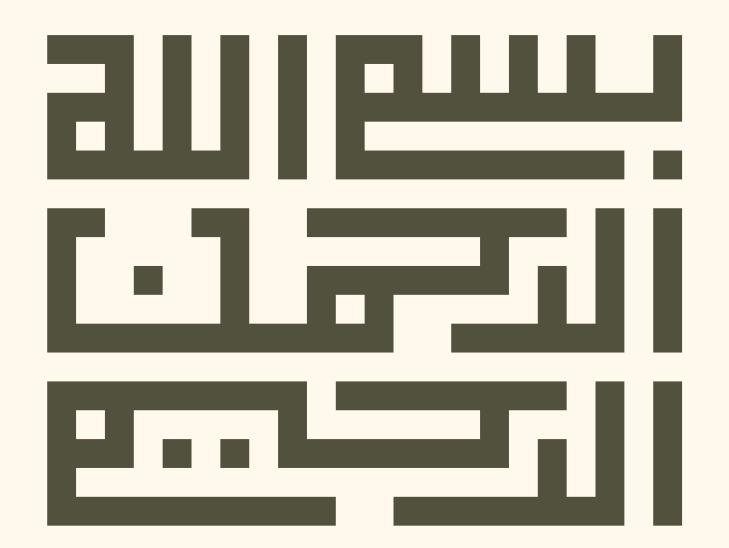
DID YOU GET?



SAYING BASMALAH

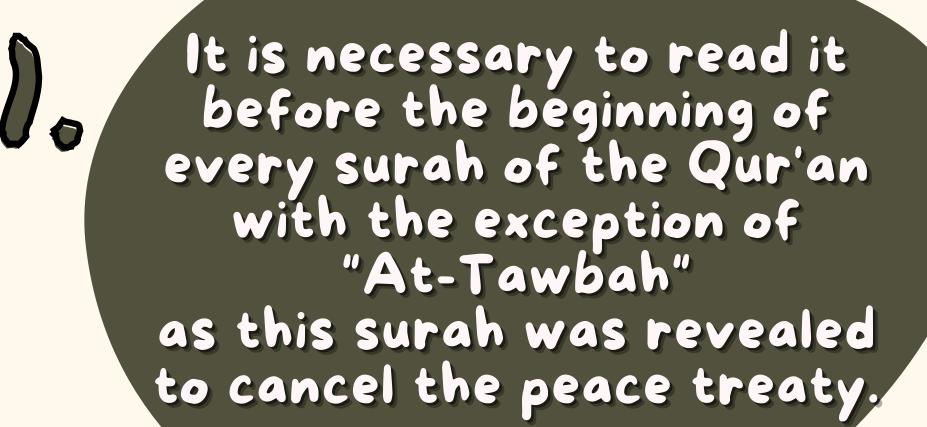
بِسْمِ اللهِ الرّحْمْنِ الرّحِيمِ

In the Name of Allah the Most Beneficent & Most Merciful

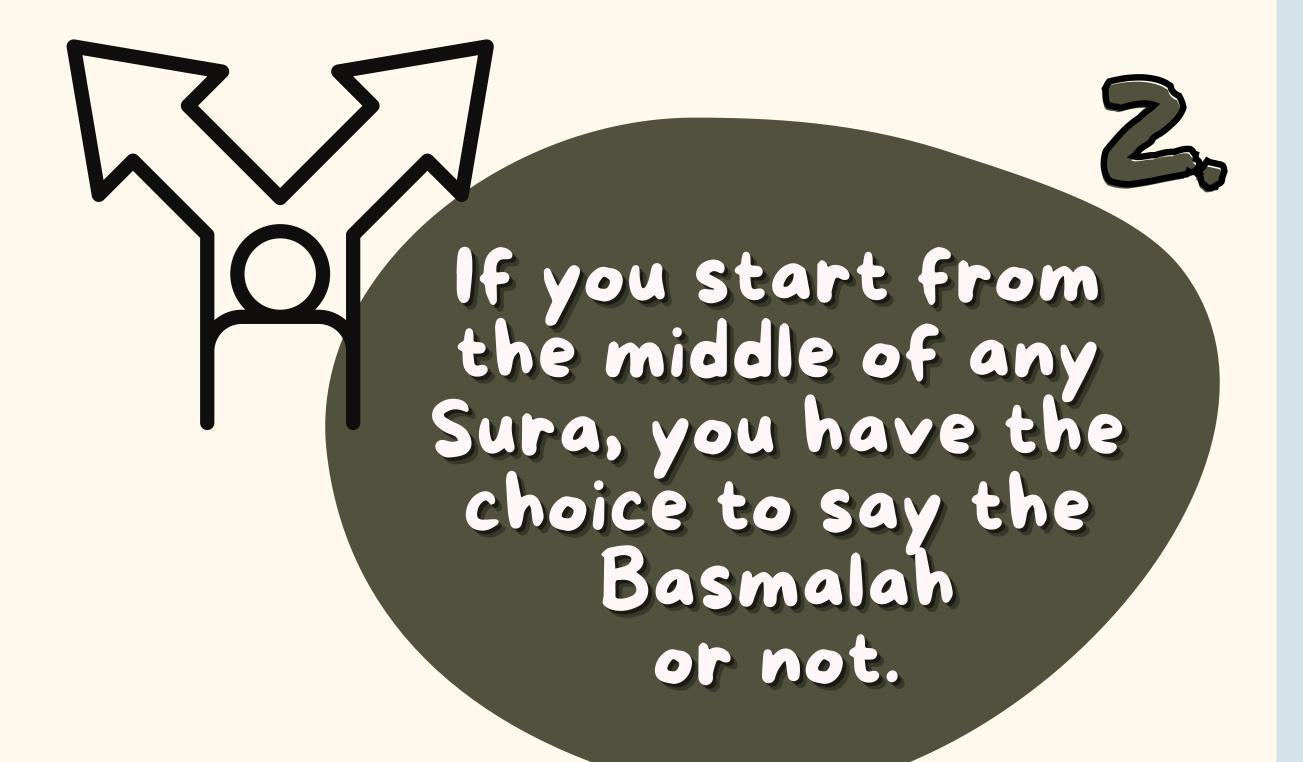




MANNERS OF SAYING BASMALAH









THE ONLY SURAH THAT DOES NOT HAVE BASMALLAH?



Oltqanacademy



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OKAY totake a BREAK

@Itqan academy







What is the shortest Surah in the Quran?

A. AL-IKHLAS

B. AL-ASR

C. AL-KAWHTHAR

D. AL-MASAD







Hadith



صلالله عامليه وسلام وسلام

said

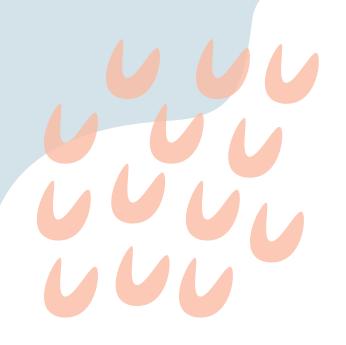
"No one of you becomes a true believer until he likes for his brother what he likes for himself."



[Al-Bukhari and Muslim]



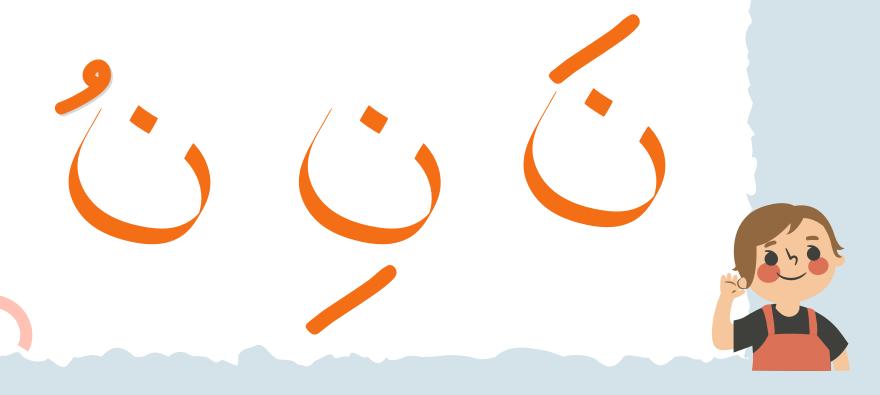






In terms of writing style
there are 3 Types of letters

Vowel letters



Sakin letters



Mushadaad letters







MATCH

Vowel

Mushaddad

Sakin



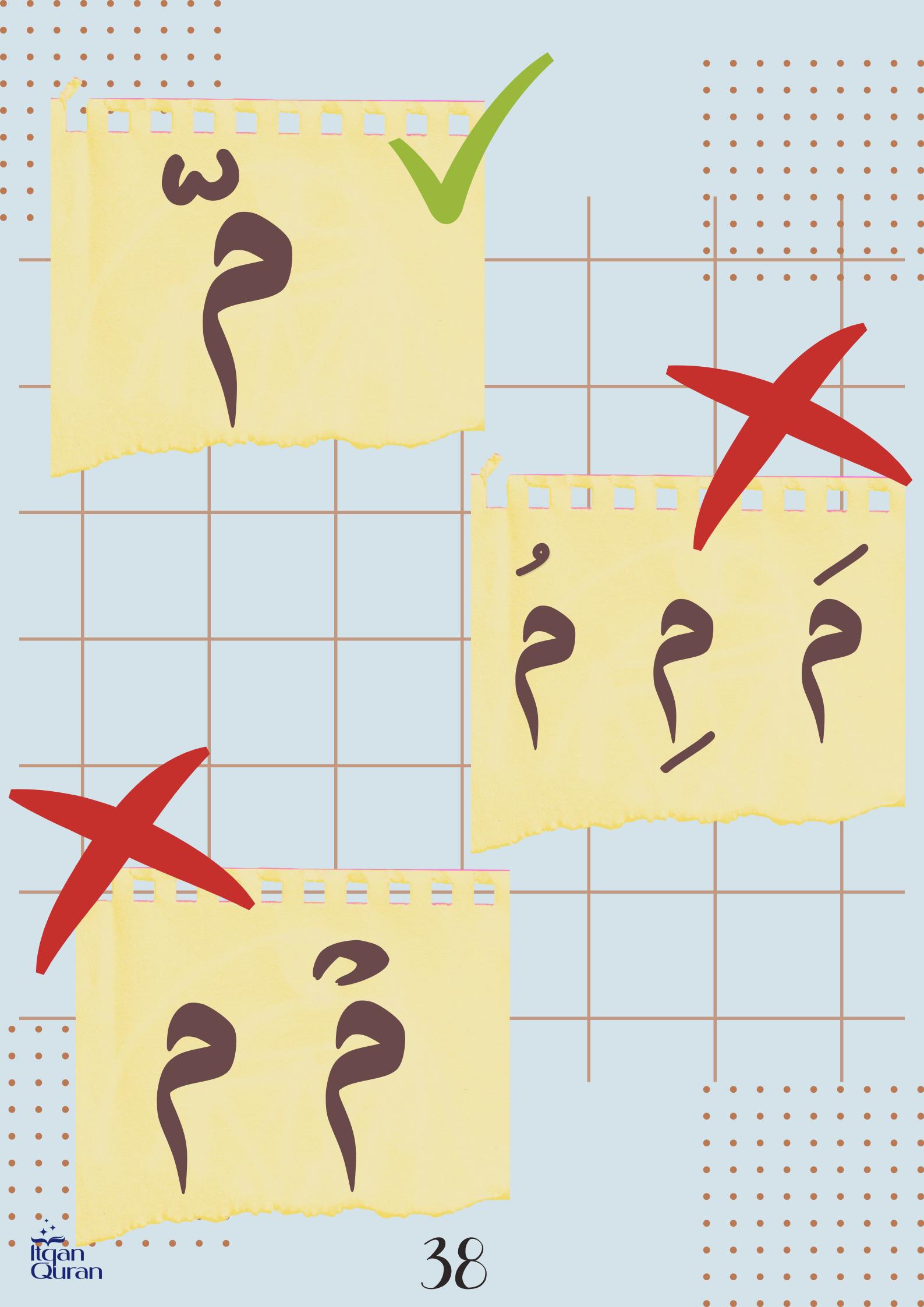
Meem and Noon Mushaddad

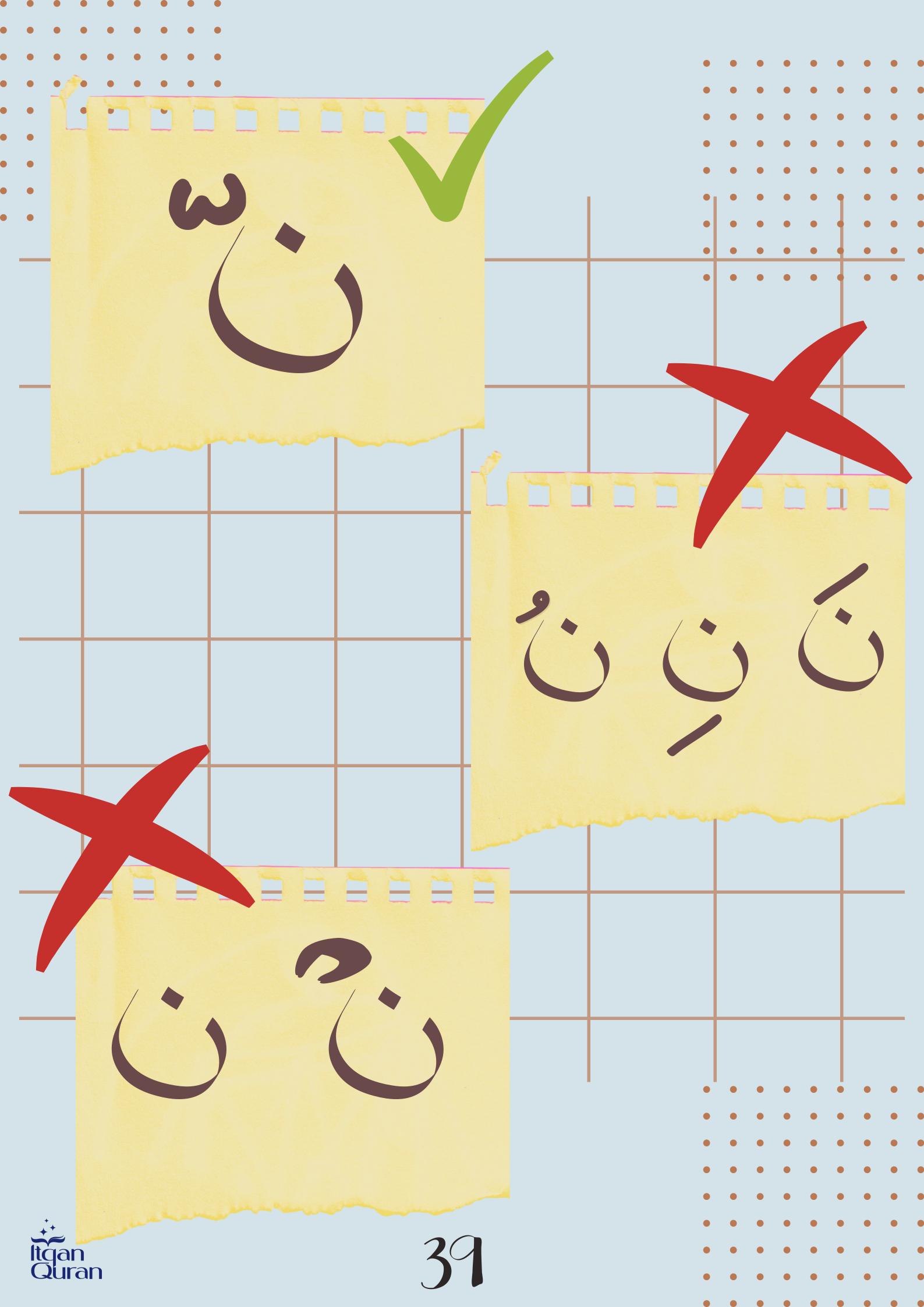


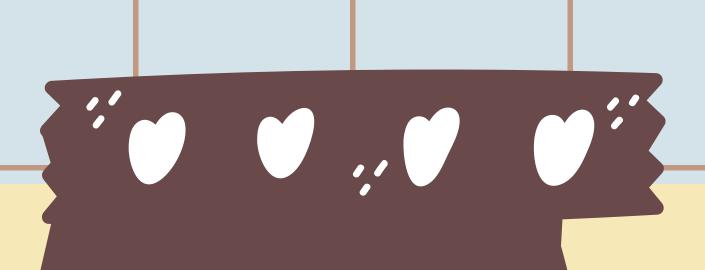
- Remember how we talked about the three types of letters in terms of writing style?
- Just one of those types.

 The Mushaddad letters.
- specifically, we're going to talk about the letters Noon and Meem.









Trust me

once you understand how these letters work, you'll be able to recite the holy Quran more easily and fluently.





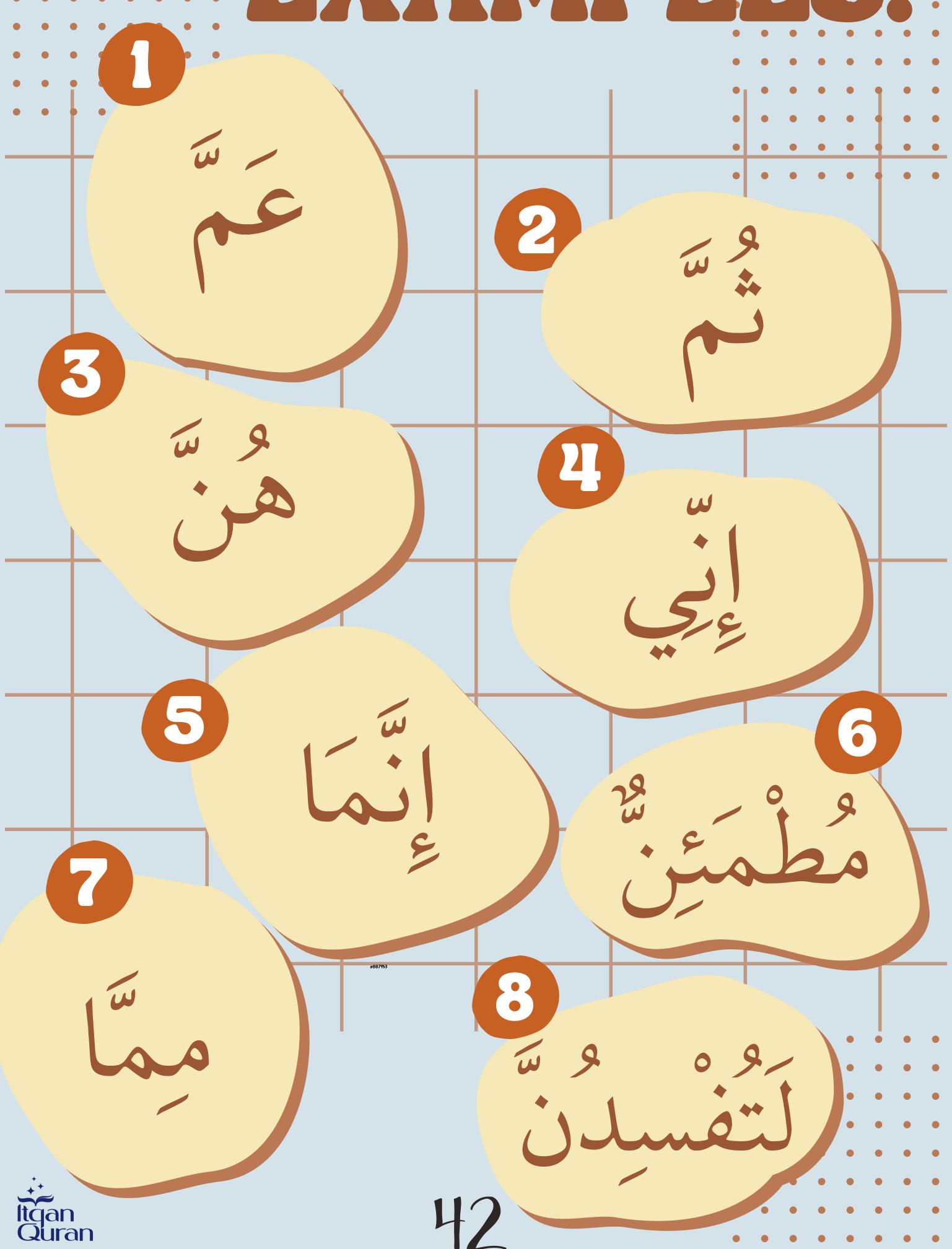




- When the letter ? and in have a Shaddah then it will be recited with Ghunnah (nasalization).
- Nasalization: It's a nice sound that comes out of the nose.
- The length of nasalization should not be more than two Harakah (two counts).
- How can I do the Ghunnah?
 You should press on the letter
 noon or the letter meem for
 2 seconds.



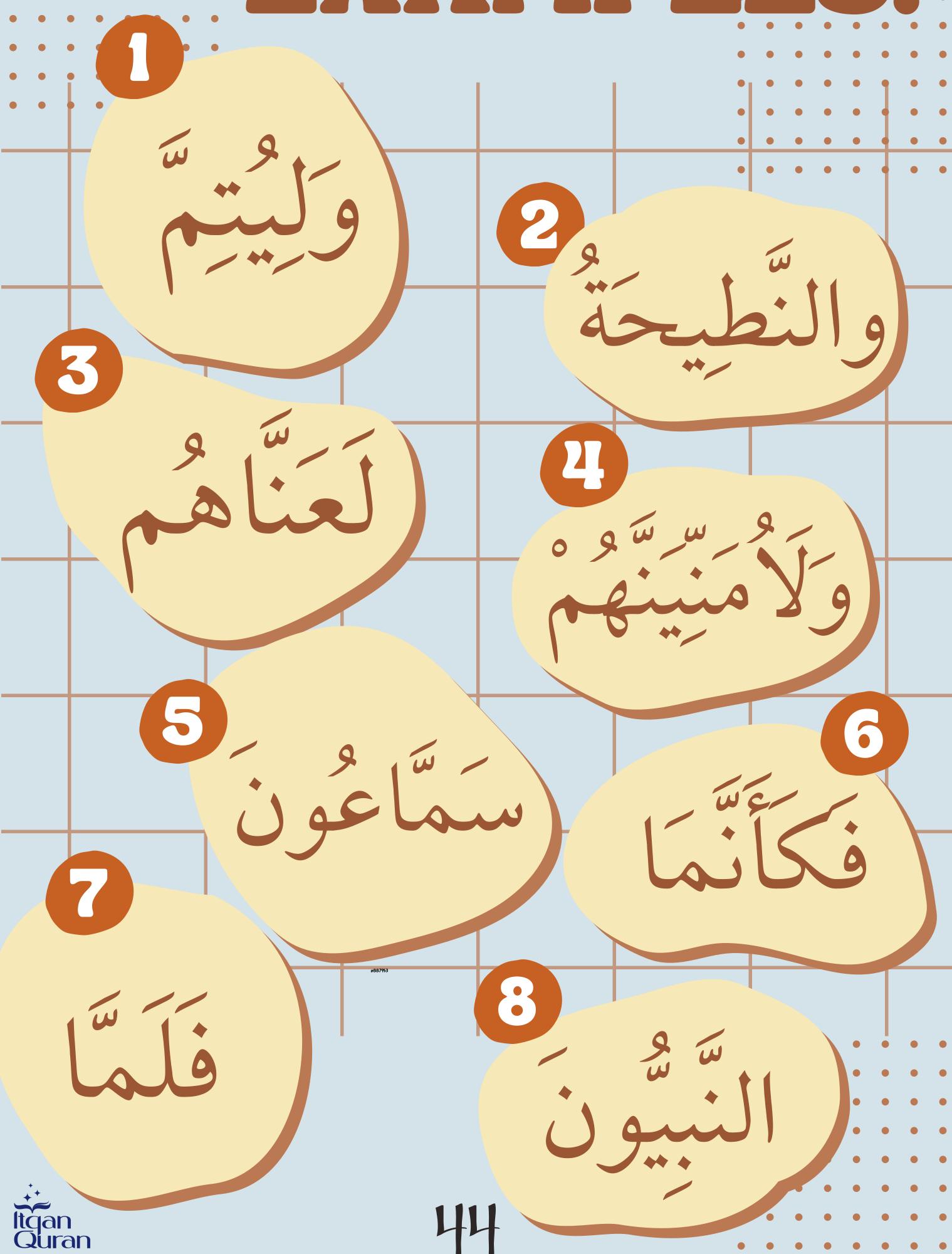
EXAMPLES:



EXAMPLES:



EXAMPLES:



ITS TIME FOR PRACTICING





سُورُةِ النَّاسِ اللَّهُ اللَّهُ النَّاسِ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

بِسَ السَّهِ السَّمَرِ السِّحِ السَّمِ السَّمَرِ السِّحِ السَّمِ السَّمِ السَّمِ السِّحِ السَّمِ السَّمِ السَّم

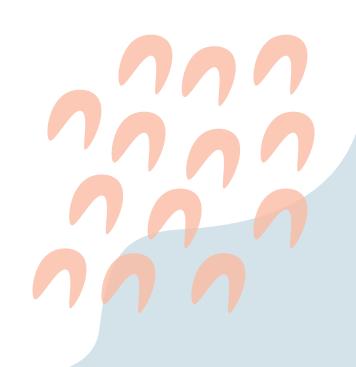
قُلْ أَعُوذُ بِرَبِ ٱلنَّاسِ إِنَّ مَلِكِ ٱلنَّاسِ إِنَّ إِلَكِ النَّاسِ إِنَّ إِلَكِ النَّاسِ الْفَ الَّذِى النَّاسِ الْفَ اللَّذِى النَّاسِ الْفَ اللَّذِى النَّاسِ الْفَ اللَّذِى يُوسُوسُ فِي صُدُودِ النَّاسِ الْفَ يُوسُوسُ فِي صُدُودِ النَّاسِ الْفَ مِنَ الْجِنَّةِ وَٱلنَّاسِ الْفَاسِ الْفَاسِ الْفَاسِ الْفَاسِ اللَّهُ اللِهُ اللللَّهُ اللَّهُ اللَّهُ اللللْمُ اللللْمُ اللَّهُ اللللْمُ اللللْمُ اللللْمُ

المُن البِّي البِّي الله المُن المُن

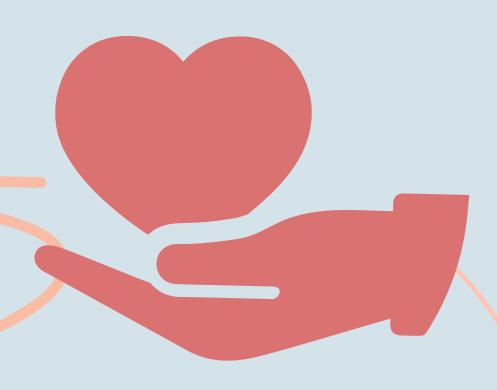
المس المسالة الرحوالي المسالة

الهَاكُمُ التَّكَاثُرُ إِنَّ حَتَّى زُرْتُمُ المَقَابِرَ إِنَّ كَلَّا سَوْفَ تَعْلَمُونَ الْأَيْ كَلَّا لَوْتَعْلَمُونَ الْأَيْ كَلَّا لَوْتَعْلَمُونَ الْأَيْ كَلَّا لَوْتَعْلَمُونَ عِلْمُونَ الْأَيْ كَلَّا لَوْتَعْلَمُونَ عِلْمُ الْيَقِينِ إِنَّ لَكُرُونَ الْجَحِيمَ الْجَحِيمَ الْمَا لَيُقِينِ الْأَيْ لَتَرَوْنَ الْجَحِيمَ الْجَحِيمَ الْمَا لَيْعِيمِ الْمَا لَيْعِيمِ اللَّهُ عَيْنَ النَّعِيمِ اللَّهُ اللَّهُ عَيْنَ النَّعِيمِ اللَّهُ عَيْنَ النَّعِيمِ اللَّهُ اللللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُعْلِي الللْمُ اللَّلْمُ اللَّهُ اللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ الللْمُوالِلَّهُ ا







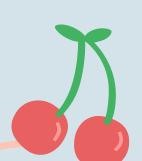




The Prophet

said

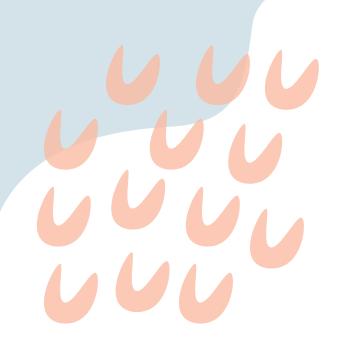
"He who does not memorize any part from the Qur'an he is like the ruined house."







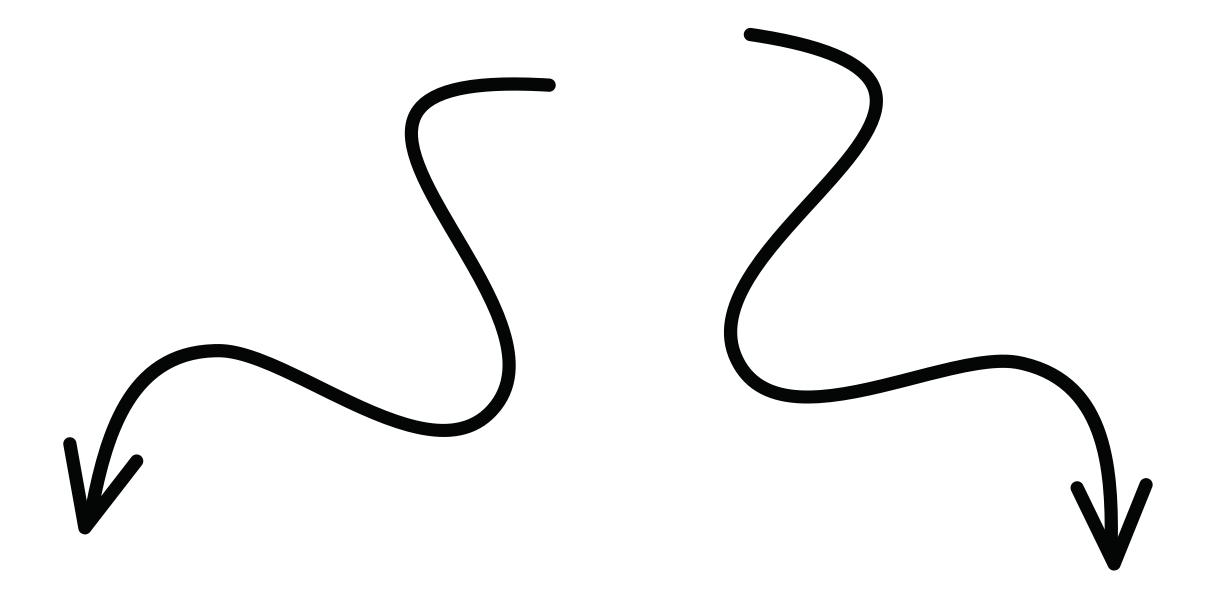




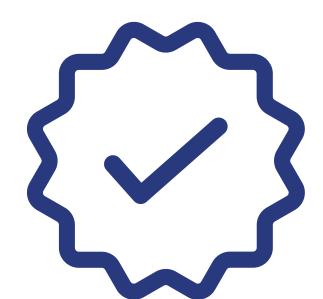


Types of

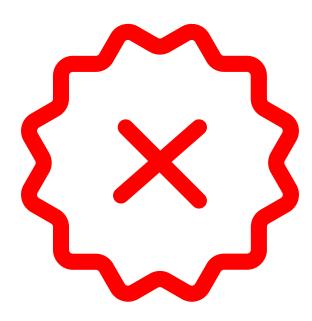
SUKOOM



The Original Sukoon



The Non-Original Sukoon

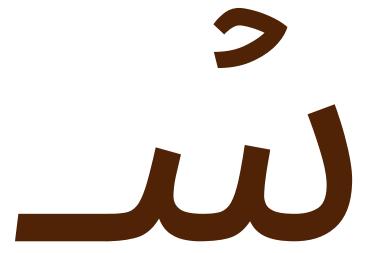


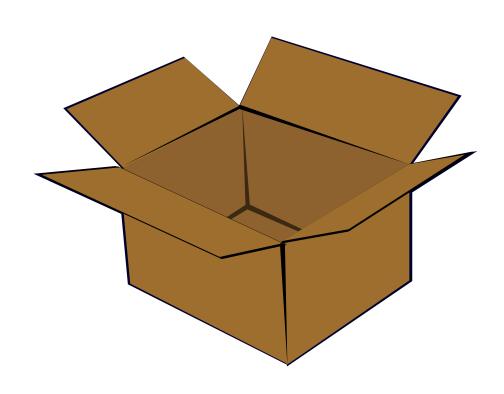


First: The Original Sukoon

You will find the letter with the Sukoon sign or you will find it empty without any signs











Examples:



















Second: The Non-Original Sukoon

This Sukoon happens to the vowel letter at the end of the word if you would only stop at it.







Examples:

العالمين



العالمين

الرّحيم



الرّحيم

الدين



الدين

المُسْتَقِيمُ



المُسْتَقِيم



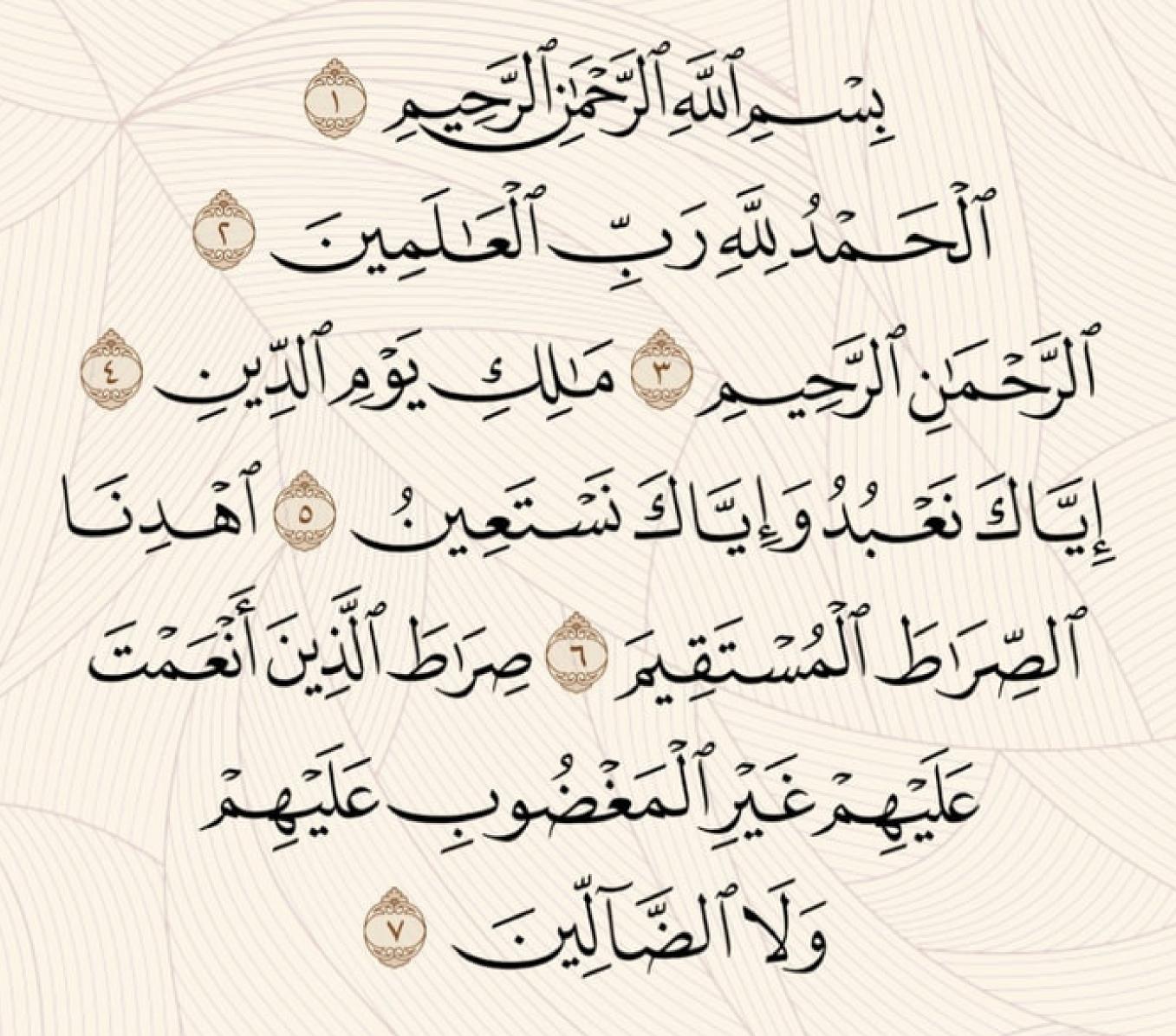
Lets Practice

Recite Surat Al-Fatihah and find out the Original and non-original letters





المَا الْحُالِيَ الْمُعَالِمُ الْحُرِينَ الْمُعَالِمُ الْحُمِينَ الْمُعَالِمُ الْحُمِينَ الْمُعَالِمُ الْحُمِينَ الْمُعَالِمُ الْحُمِينَ الْمُعَالِمُ الْحُمِينَ الْمُعَالِمُ الْحُمِينَ الْمُعَالِمُ الْحُمِينِ الْمُعَالِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعِلِمُ الْمُعِلْمُ الْمُعِلِمُ الْمُعِلِم





OKAY totake a BREAK

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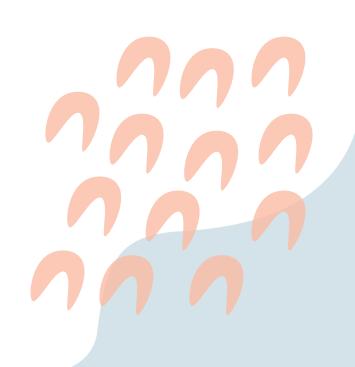
Break Time

What's always in front ofyou but can't be seen?

F

Itqan academy















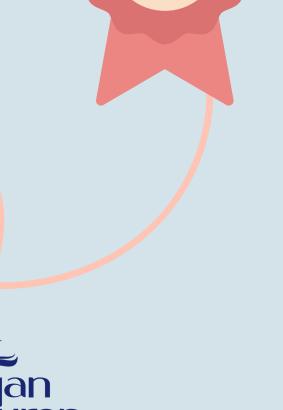
said

"He who does not memorize any part from the Qur'an he is like the ruined house."

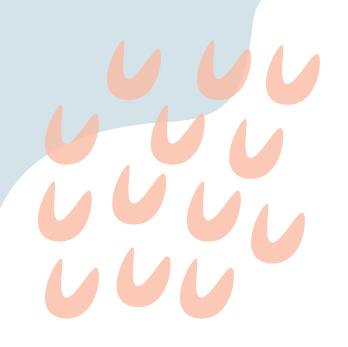




[At-Tirmidhi]





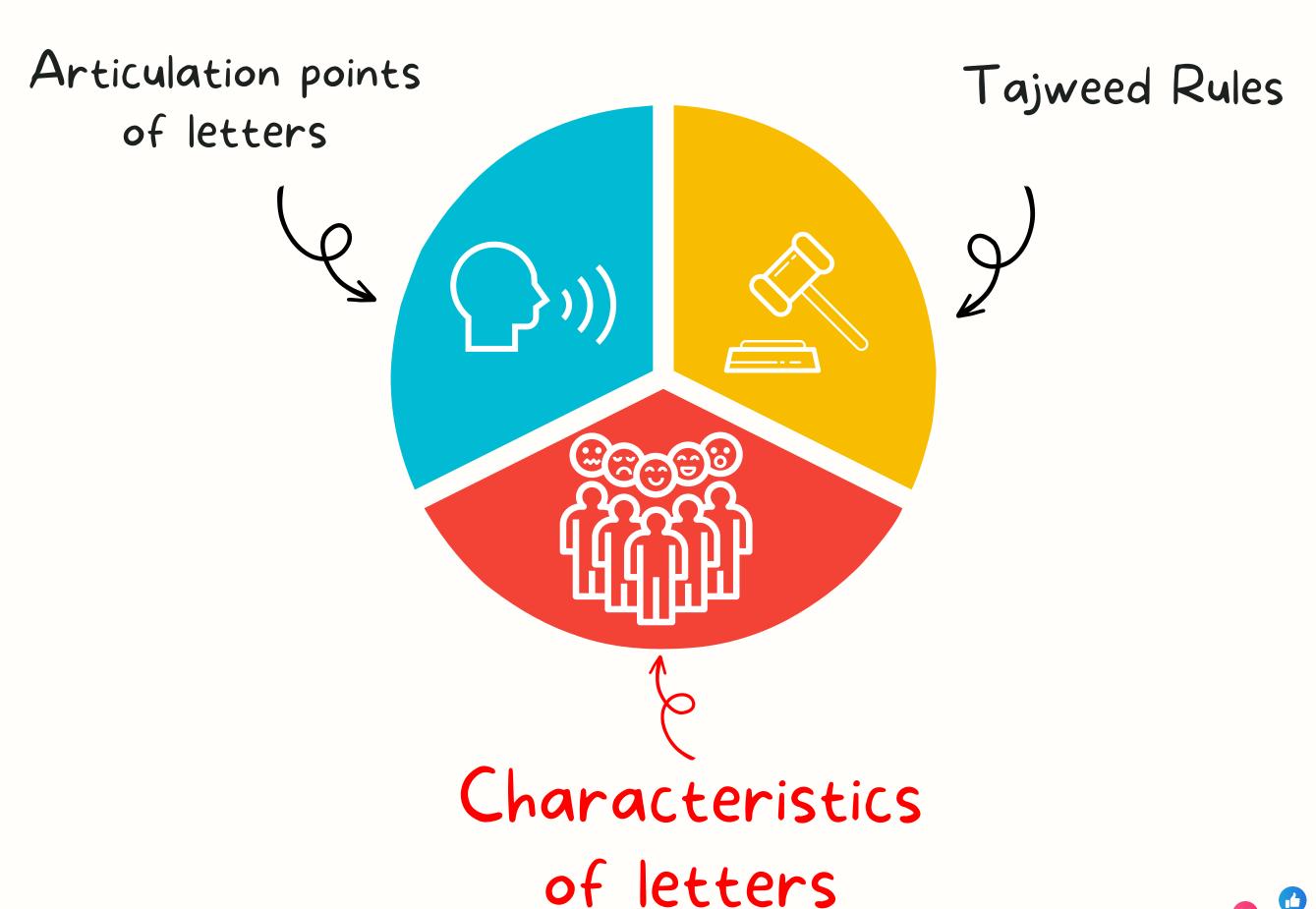




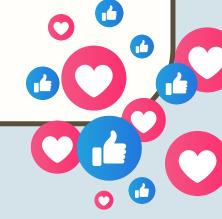


Now, let's start with some selected lessons from the third Tajweed Section:

CHARACTERISTICS OF LETTERS







Al Qalqala (the resonance)

In the Arabic language,
the word "Qalqala" means
restlessness.

There are letters in the Arabic alphabet that, when bearing an original or non-original sukoon, I undergo al Qalqala, a strong bounce of the letter.





Al Qalqala (the resonance)

This Qalqala allows the one who listens to us to distinguish the letter well and to hear it clearly.

This rule is applied by making the letter of a sound caused by its emission resonate, without a vowel, at its point of articulation by the vocal cords, for the following 5 letters:



Technically, Sakin letters should be uttered resounding, until a frank resonance is obtained

There are 3 types of Qalqala

The great Qalqala 0

The small Qalqala

The average Qalqala





The small Qalqala

 It occurs when one of the resonating letters is found unvoiced within a word. \//

The degree of vibration is minimum.

EXAMPLE

لَقَدْ خَلَفْنَا الْإِنسَانَ فِي أَحْسَنِ تَقْوِيمٍ

 Or at the end of a word but in conjunction with the next word

EXAMPLE

لَمْ يَلِدُ وَلَمْ يُولَدُ





Note

It happens only with the original Sukoon





The average Qalqala

 It occurs when resonating letters are found unvoiced at the end of a word during a pause or stop.

 The resonance of this letter will then be more important. The degree of vibration is medium.

EXAMPLE

قُلْ هُوَ اللَّهُ أَحَدُ





Note

It happens whether the Sukoon is original or non-original







The great Qalqala

- It occurs when the resonating letter is at the end of a word at a pause or a stop, and it is mushadid with a shadda.
- The letter is then recited with a strong resonance with the shadda. The degree of vibration is then maximum.

EXAMPLE







Note

It happens only with the non-original Sukoon









Why should we do Qalqalah?

If we attempt to say one of these five qalqalah letters with a sukoon, we would find that the articulation point closes completely. This is due to imprisonment of the sound behind the articulation point.

So, We can't hear any sound coming out. However, when these same five letters have vowels, we do not find any difficulty in pronouncing them.

Due to the difficulty in pronouncing these five letters when (saakinah), We should do the Qlqalah to make it easier to be pronounced and clearier to be heard.





EXERCISE I

Read every word 2 times, the first one without Qalqalah and the second one with Qalqalah.



EXERCISE I



EXERCISE 2

Read the following verses and extract from each of them the Qalqalah

﴾ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَىٰ الأَذْقَانِ فَهُم مُّقْمَحُونَ الأَذْقَانِ فَهُم مُّقْمَحُونَ

قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنُطْعِمُ
 مَن لَّوْ يَشَاءِ اللهُ أَطْعَمَهُ إِنْ أَنتُمْ إِلاَّ مَن لَّوْ يَشَاءِ اللهُ أَطْعَمَهُ إِنْ أَنتُمْ إِلاً فِي ضَلالٍ مُّبِينٍ

﴾ أُولَمْ يَرَ الإِنسَانُ أَنَّا خَلَقْنَاهُ مِن نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ صَّبِينٌ فَإِذَا هُوَ خَصِيمٌ صَّبِينَ



بِ إِذْ قَالَتِ امْرَأَةُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنتَ السَّمِيعُ الْعَلِيمُ

→ وَجَعَلْنَا مِن بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ كَالْمُوْمُ سَدًّا وَمِنْ كَالْمُوْمُ فَهُمْ لاَ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لاَ يُبْصِرُونَ يُبْصِرُونَ

← وَاضْرِبْ لَهُم مَّثَلاً أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

← سُبْحَانَ الَّذِي خَلَقَ الأَزْوَاجَ كُلَّهَا مِمَّا لَّ تُنبِثُ الأَرْضُ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ



ج رَبَّنَا لاَ تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا لِمَن لَّدُنكَ رَحْمَةً إِنَّكَ أَنتَ الْوَهَّابُ لَنَا مِن لَّدُنكَ رَحْمَةً إِنَّكَ أَنتَ الْوَهَّابُ

﴾ إنمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَحَشِيَ الرَّحْمَنِ بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ الرَّحْمَنِ بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرِ كَرِيمٍ

ب وآيَةٌ لَّهُمُ الأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَآيَةً لَّهُمُ الأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ

-> وَالسَّمْسُ تَجْرِي لِمُسْتَقَرِّ لَّهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ





﴾ لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لا يُؤْمِنُونَ يُؤْمِنُونَ

﴾ أأتَّخِذُ مِن دُونِهِ آلِهَةً إِن يُرِدْنِ الرَّحْمَن بِضُرِّ لاَّ تُعْنِ عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلاَ بِضُرِّ لاَّ تُعْنِ عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلاَ يُنقِذُون يُنقِذُون

ے قِیلَ ادْخُلِ الْجَنَّةَ قَالَ یَا لَیْتَ قَوْمِی قِیلَ ادْخُلِ الْجَنَّةَ قَالَ یَا لَیْتَ قَوْمِی یَعْلَمُونَ یَعْلَمُونَ یَعْلَمُونَ

ج قَالَ الْحَوَارِيُّونَ نَحْنُ أَنصَارُ اللهِ آمَنًا بِاللهِ وَاشْهَدْ بِأَنَّا مُسْلِمُونَ بِاللهِ وَاشْهَدْ بِأَنَّا مُسْلِمُونَ





EXERCISE 3

Read the following verses and find out the Type of every

Qalqalah

قَدْ مَكَرَ الَّذِينَ مِن قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَانَهُم مِّنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِن فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ السَّقْفُ مِن فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَنشْعُرُونَ

وَلَمْ نَكَ نَطْعِمُ الْمِسْكِينَ

وَلَقَدْ نَعِلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِما يَقُولُونَ مَاللَّهُ مِنْ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ



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مَن ذَا الَّذِي يُقْرِضُ اللَّـهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ

أَلُمْ يَأْنِ لِلَّذِينَ آمَنُوا أَن تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ

وَلَمْ نَكَ نُطْعِمُ الْمِسْكِينَ

الَّذِينَ يَبْخَلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ



فَمَن لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِن قَبْلِ أَن يَتَمَاسًا فَمَن لَّمْ يَسْتَطِعْ فَإِطْعَامُ سِتِّينَ مِسْكِينًا

فَلَا تَتَنَاجَوْا بِالْإِثْمِ وَالْعُدُوانِ وَمَعْصِيَتِ الرَّسُولِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوَى

إِنَّا خَلَقْنَا الْإِنسَانَ مِن نَطْفَةٍ

فَلَا رَفَتُ وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْخَجِّ الْحَجِّ الْحَجِّ الْحَجِّ الْحَجِّ



والتفت السّاق بالسّاق

وأنبَتنا فِيهَا مِن كُلِّ زَوْج بَهِيج

وَجَاءِتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ

وَنَحْنَ أَقْرَبُ إِلَيْهِ

ذَلِكَ يَوْمُ الْوَعِيدِ



إِنَّا مُرْسِلُو النَّاقَةِ فِتْنَةً لَّهُمْ فَارْتَقِبْهُمْ وَاصْطِبِرْ فَارْتَقِبْهُمْ وَاصْطِبِرْ

فِي مَقْعَدِ صِدْقِ عِندَ مَلِيكٍ مُقْتَدِرٍ

فلا أقسم بمواقع النَّهُوم



Note

The Arabic language is full of secrets and knowledge, and each letter is like a mountain of information. By learning the letters of the Qalqalah, we can unlock the true greatness and accuracy of this language





Heavy and light letters

WHEN IT COMES TO THE ARABIC LANGUAGE

there are two types of letters: heavy and light.

The heavy letters are those that are pronounced with a lot of force, while the light letters are pronounced with less force.

ONE OF THE THINGS THAT MAKES ARABIC SO UNIQUE

is that the order of the letters in a word can change based on their heaviness. For example, the word ' (salam) is written as ' مند ', but if we were to add a heavy letter to the beginning, it would become 'مند '



Why we call them heavy in the

Arabic language?





We are not talking about the physical weight of the paper or ink. We are talking about the linguistic weight of certain words and letters. In the Arabic language, some letters are "heavy" while others are "light" This is an important part of the tajweed. The word tajweed literally means "to make well" or "to improve." and this lesson will help you to improve your Arabic pronunciation.

There are certain rules that govern how heavy and light letters should be pronounced.

For example, a heavy letter should be given more emphasis than a light letter.





WE HAVE ONLY
7 HEAVY LETTERS

خص ضغط قظ

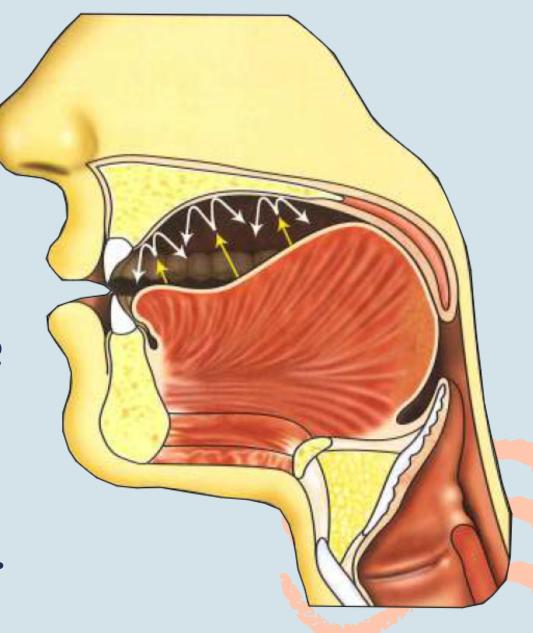
METHOD OF PRONUNCIATION



The reciter should raise the back of the tongue when pronouncing these letters. A heavy letter should be given more emphasis than a light letter

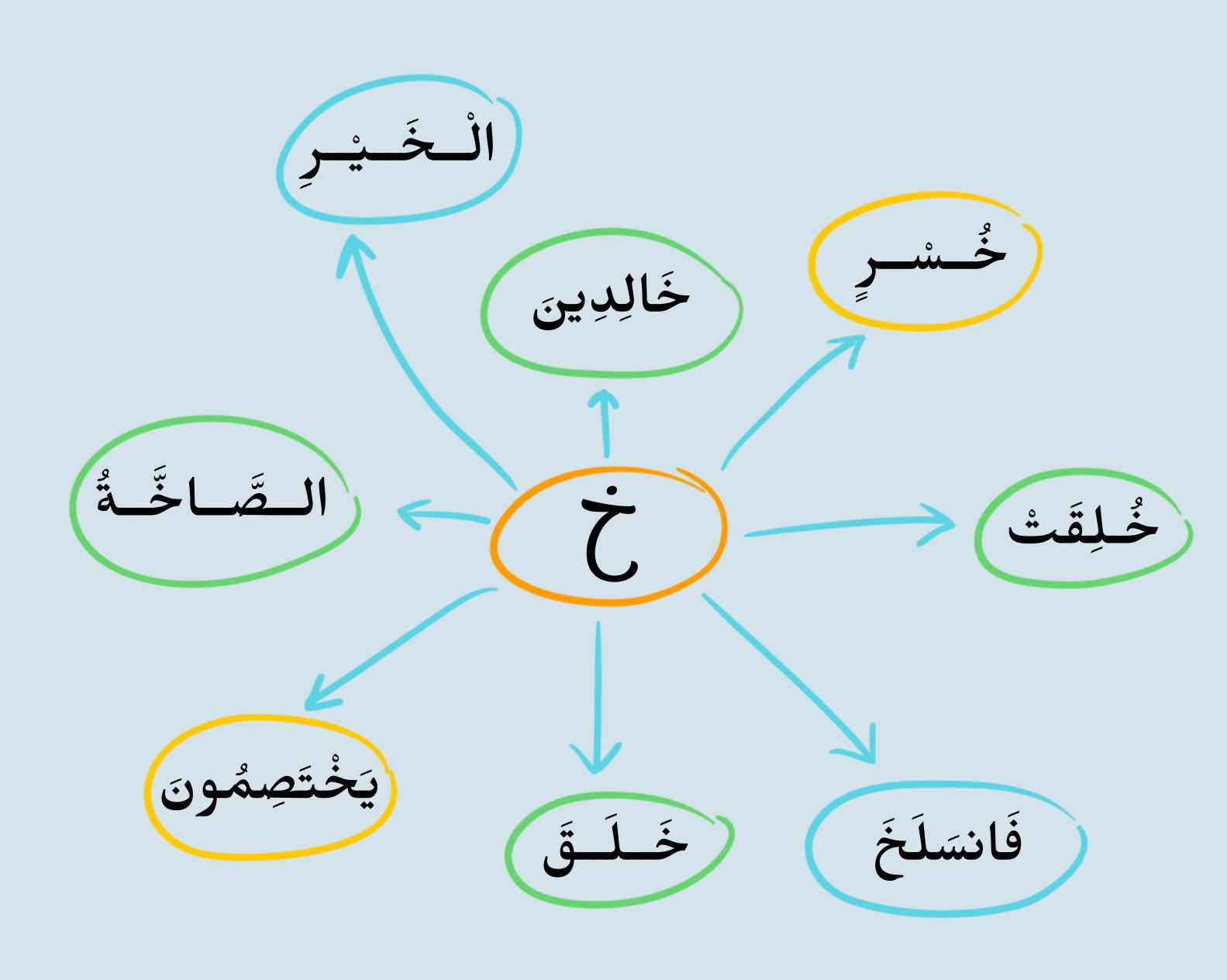
TO PRODUCE THE HEAVY SOUND

you need to narrow the throat and ascend the sound of the letter to the dome of the palate.

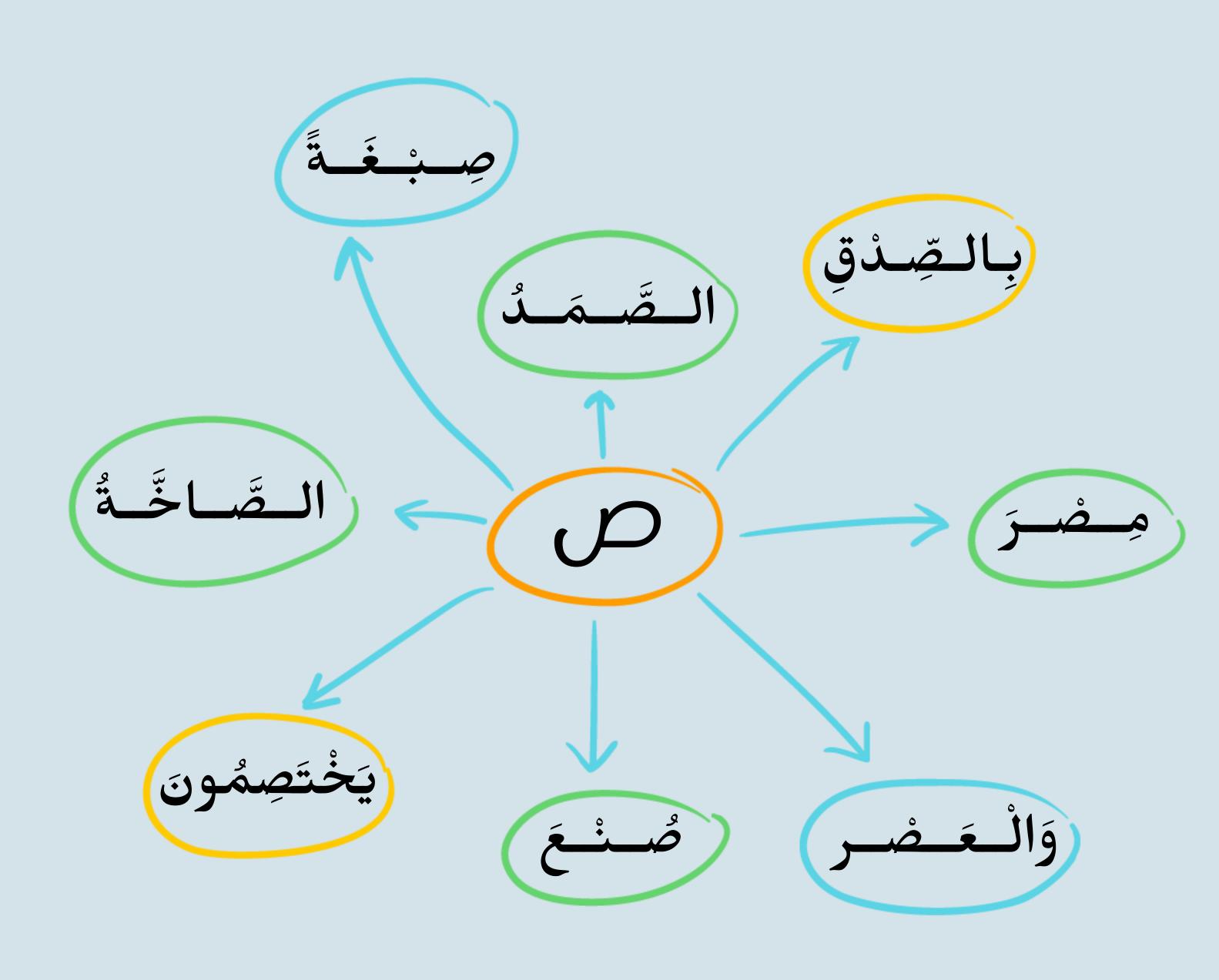




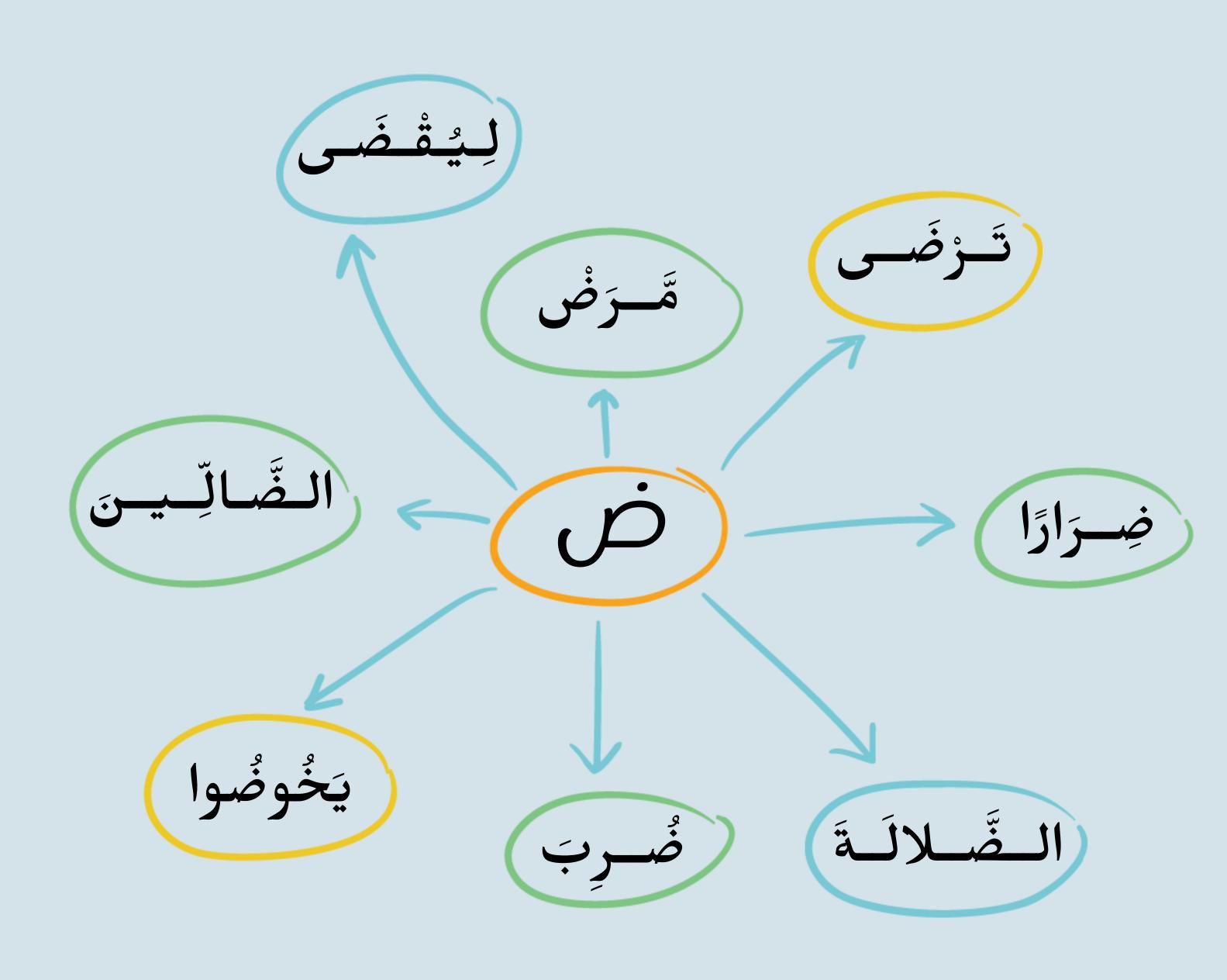




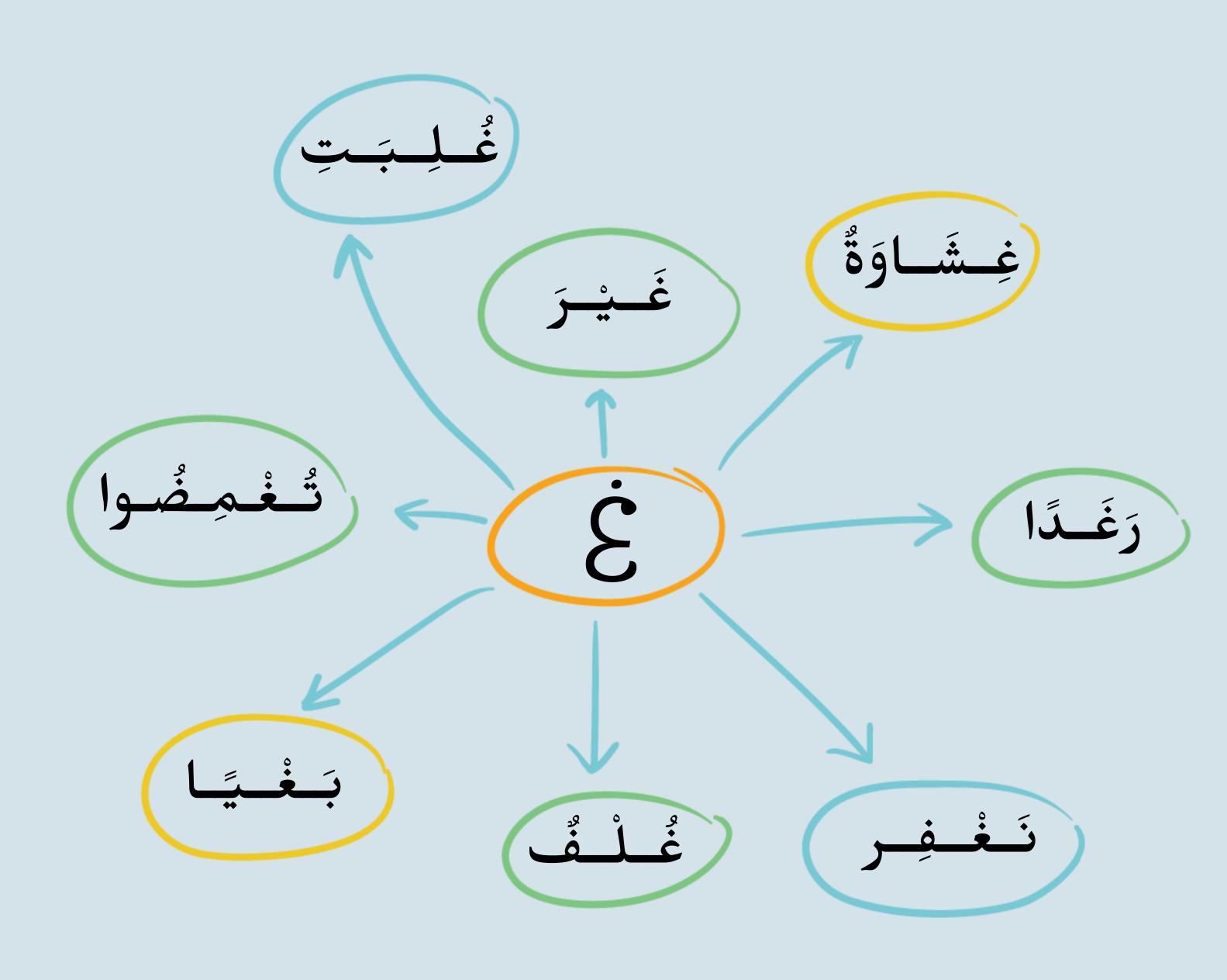




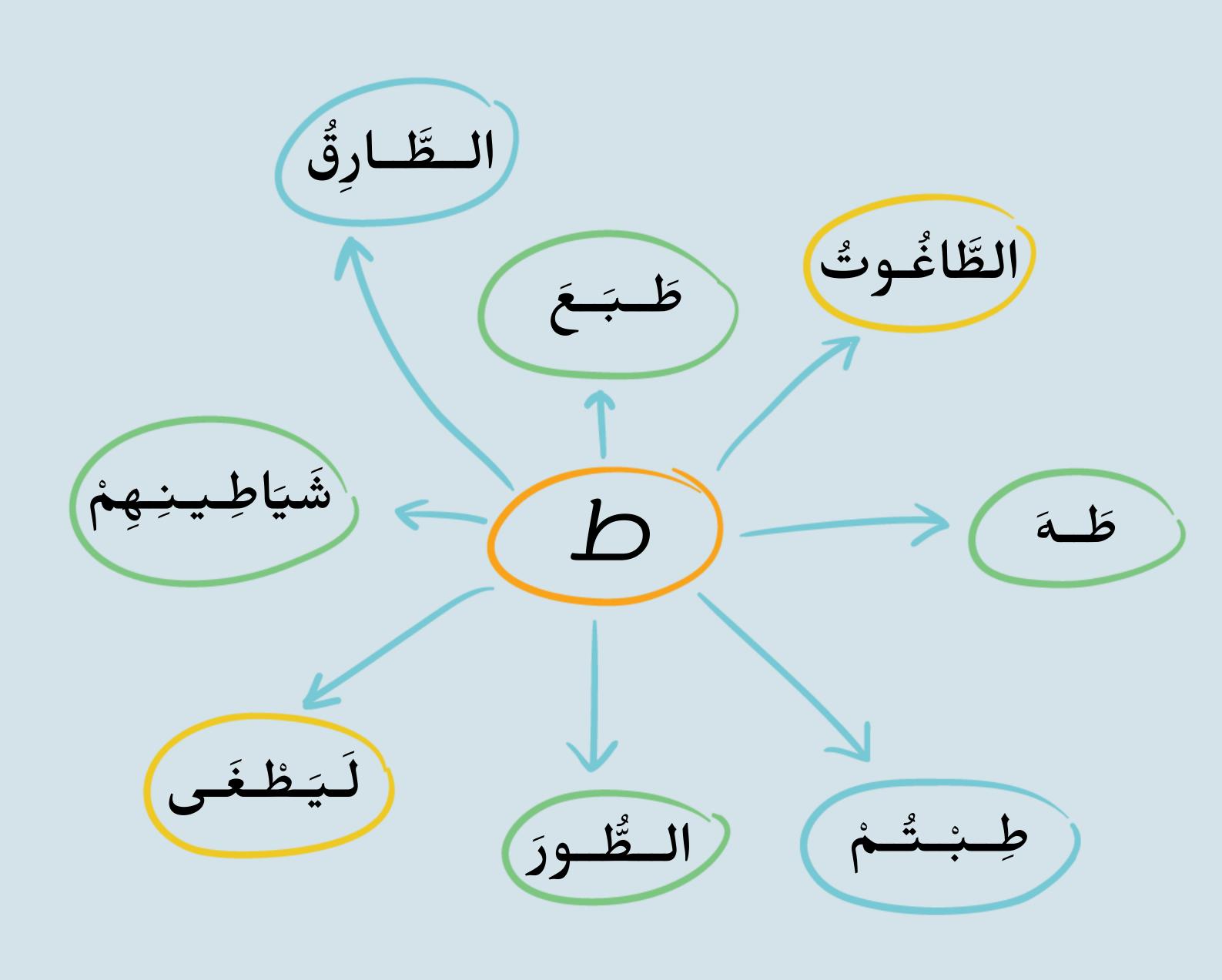




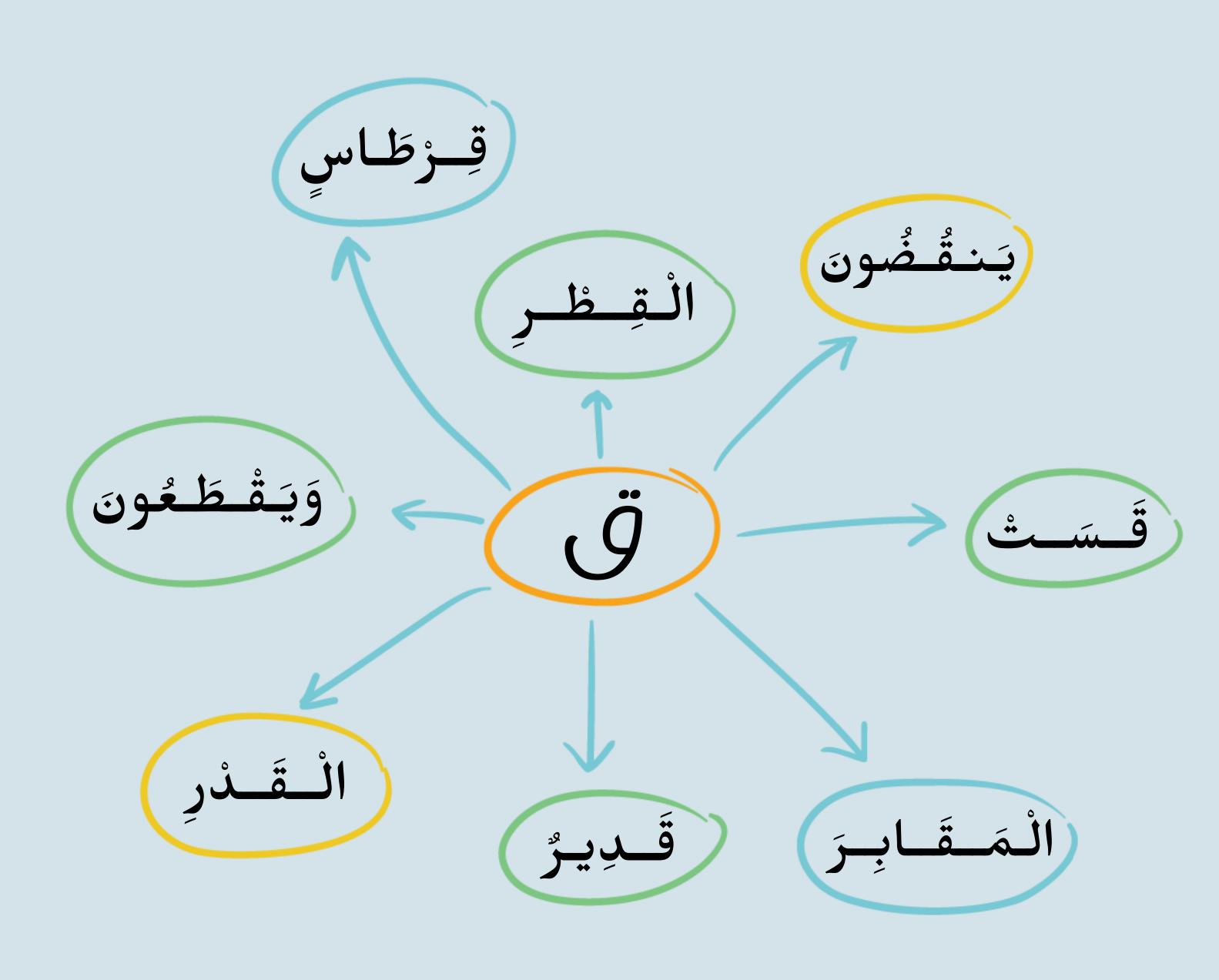




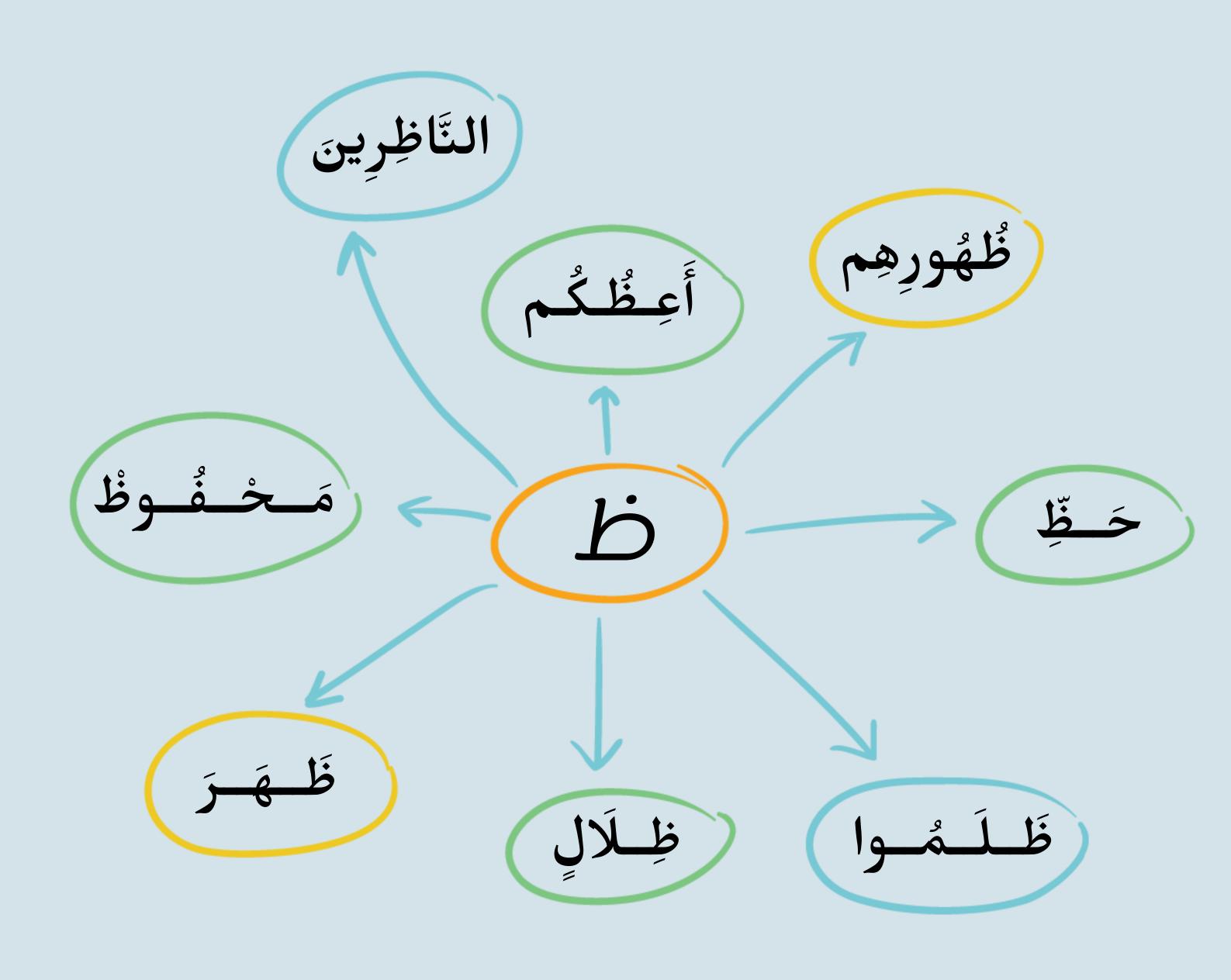














Light letters

WE HAVE 20 LIGHT LETTERS

All the other letters except & الله of the word الله

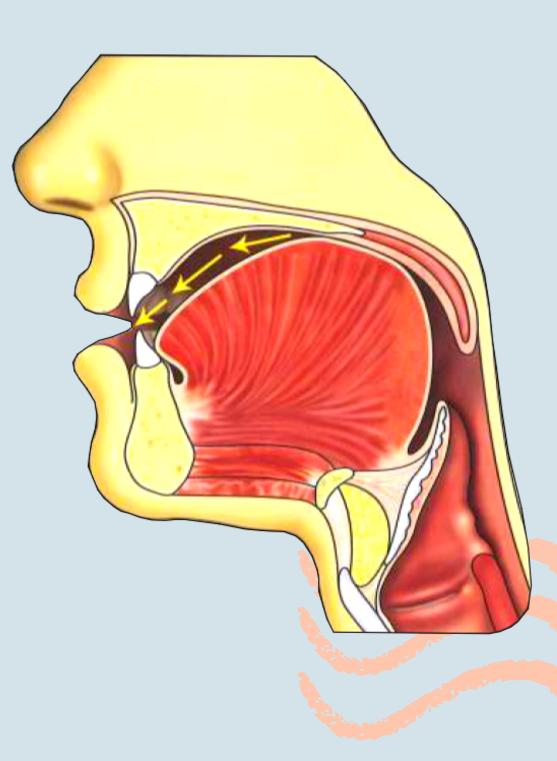
METHOD OF PRONUNCIATION



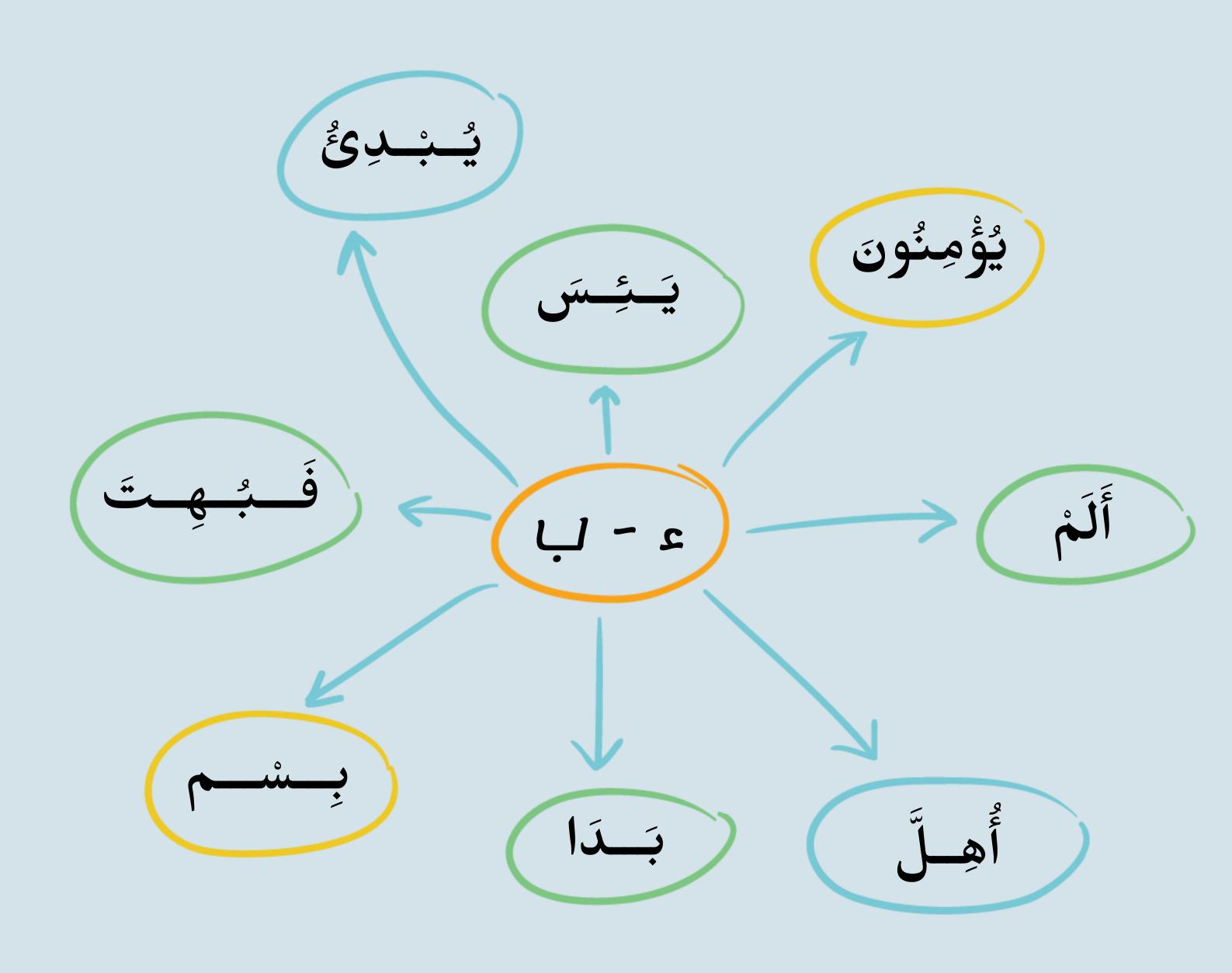
The reciter should lower the back of the tongue when pronouncing these letters.

TO PRODUCE THE HEAVY SOUND

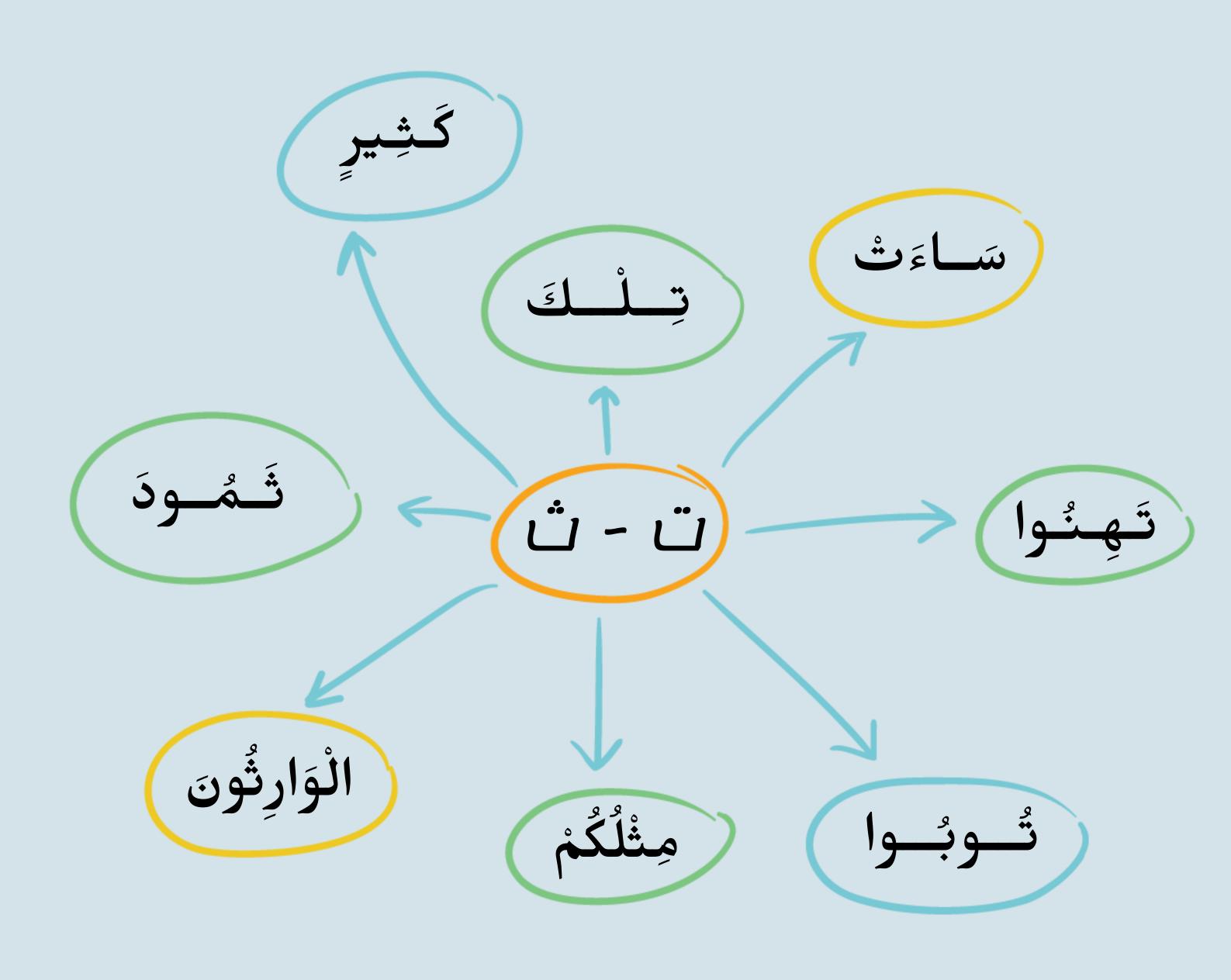
When reading: flatten your tongue, do not constrict your throat and let the air flow out directly, without resonating inside your mouth.



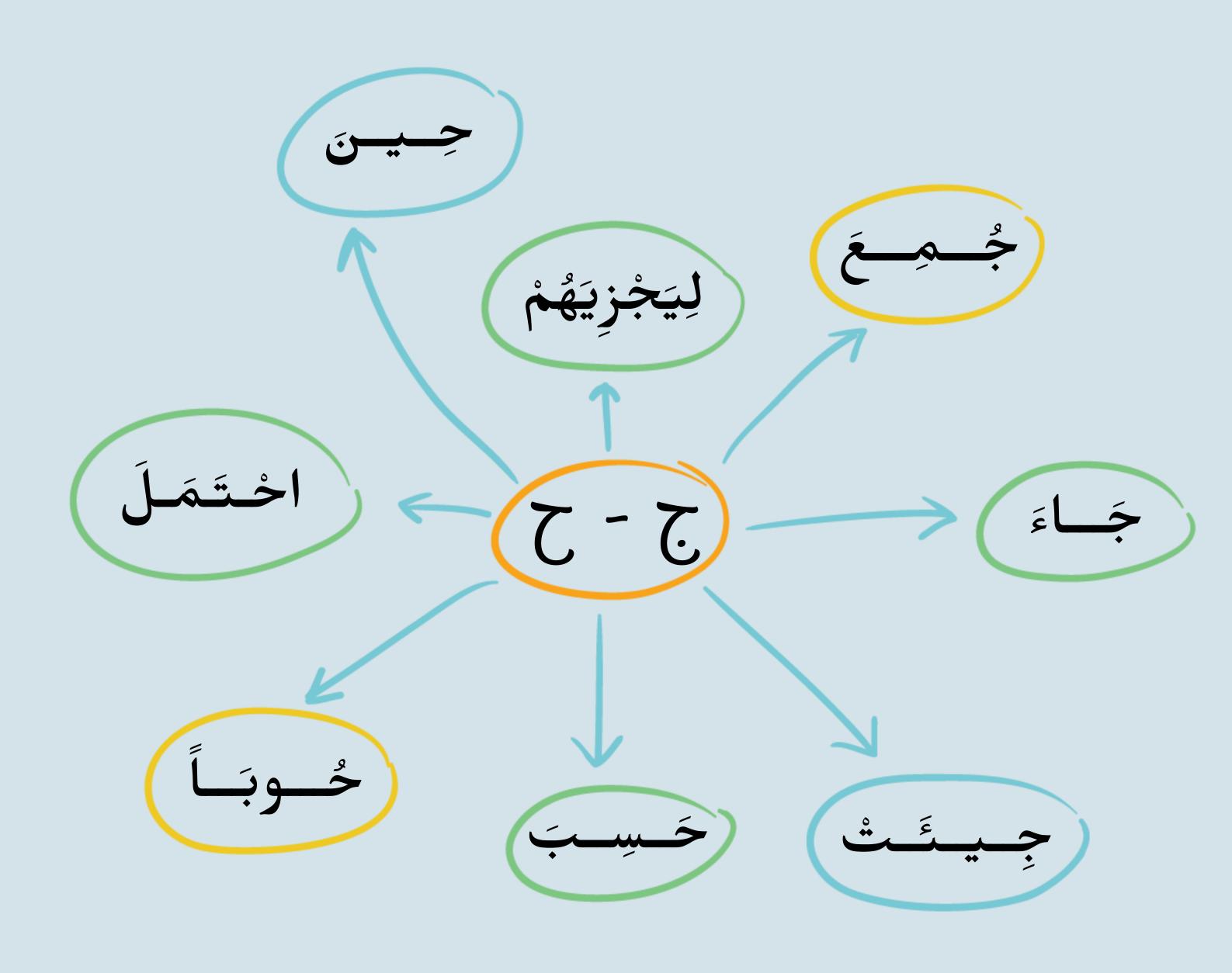




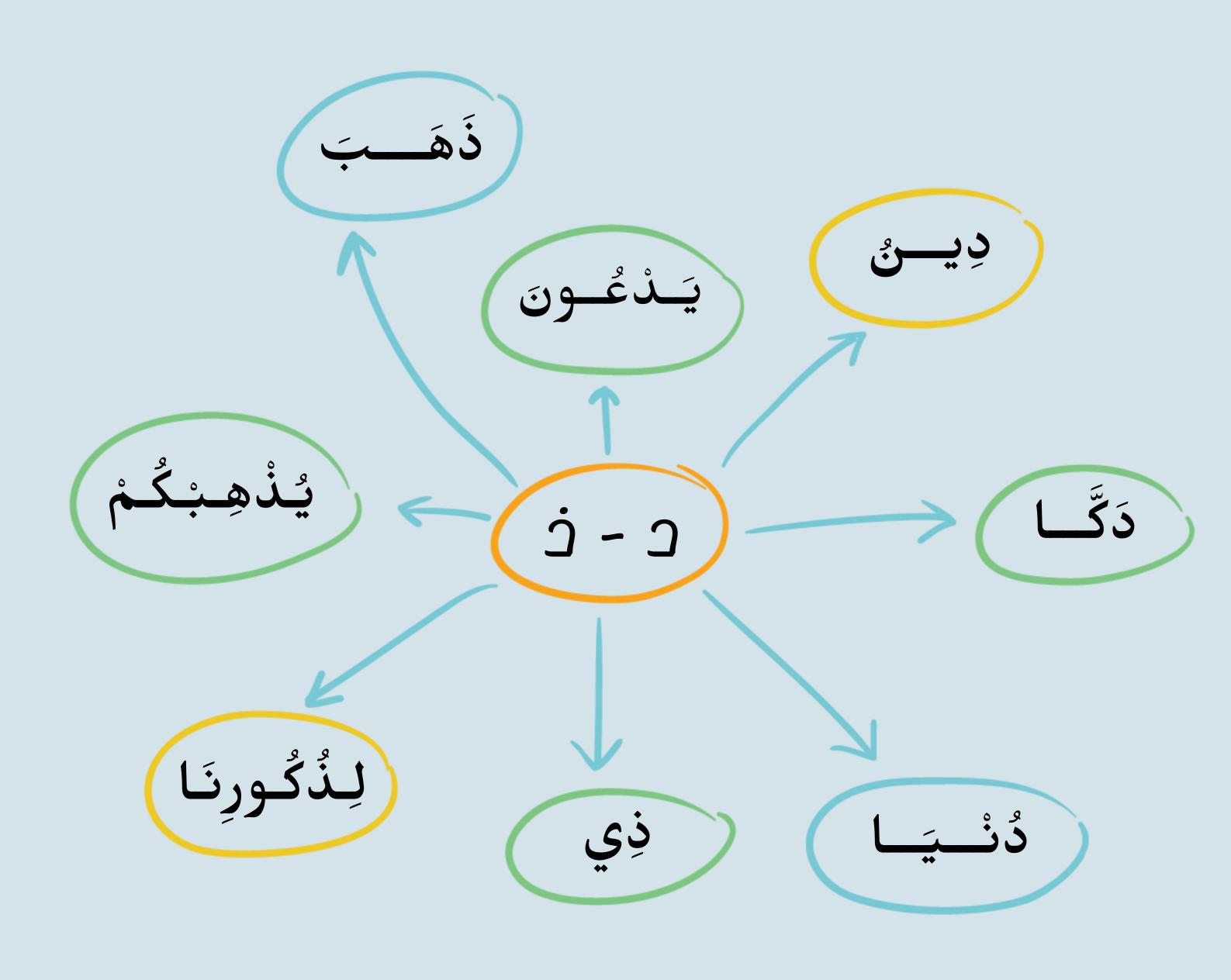




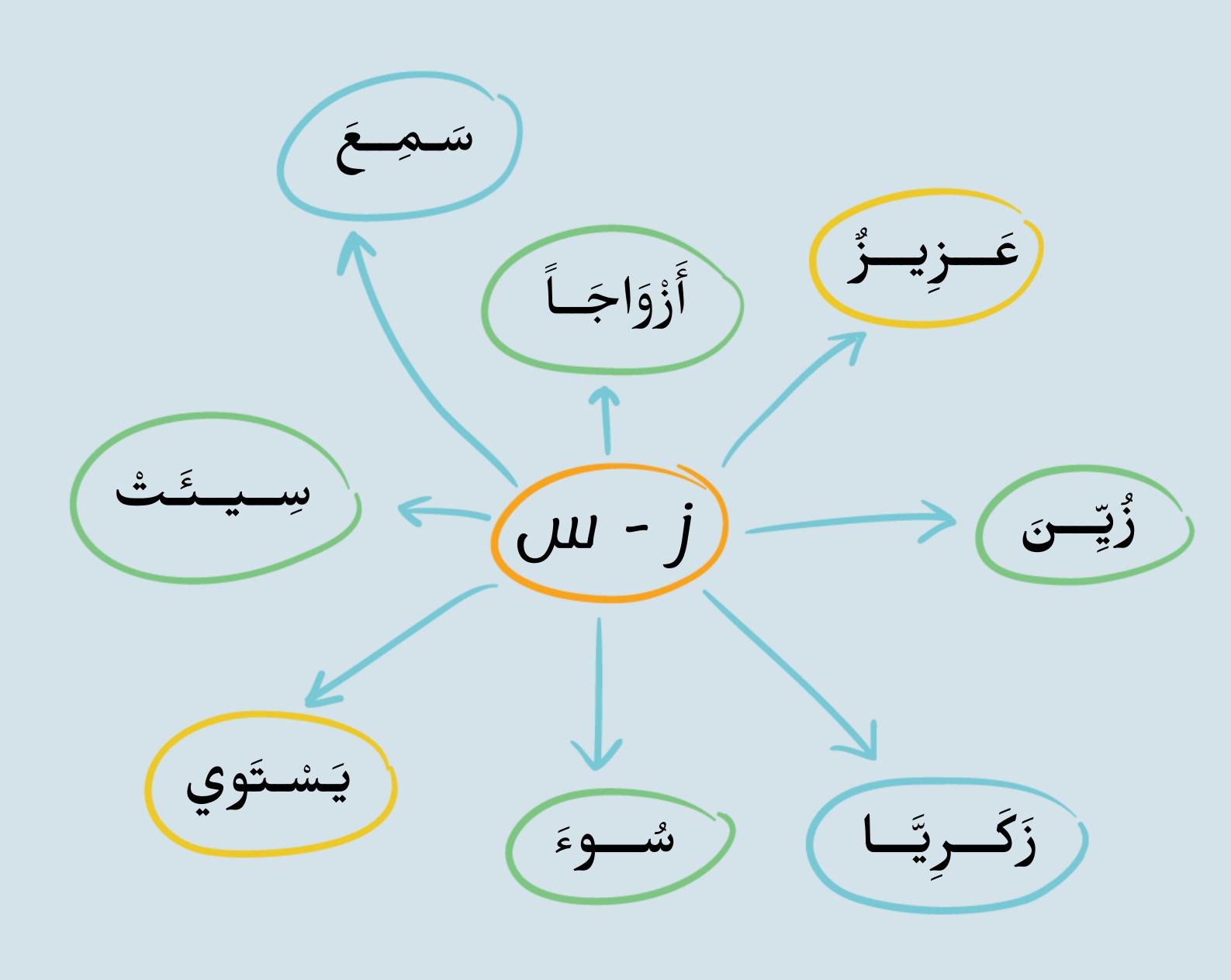




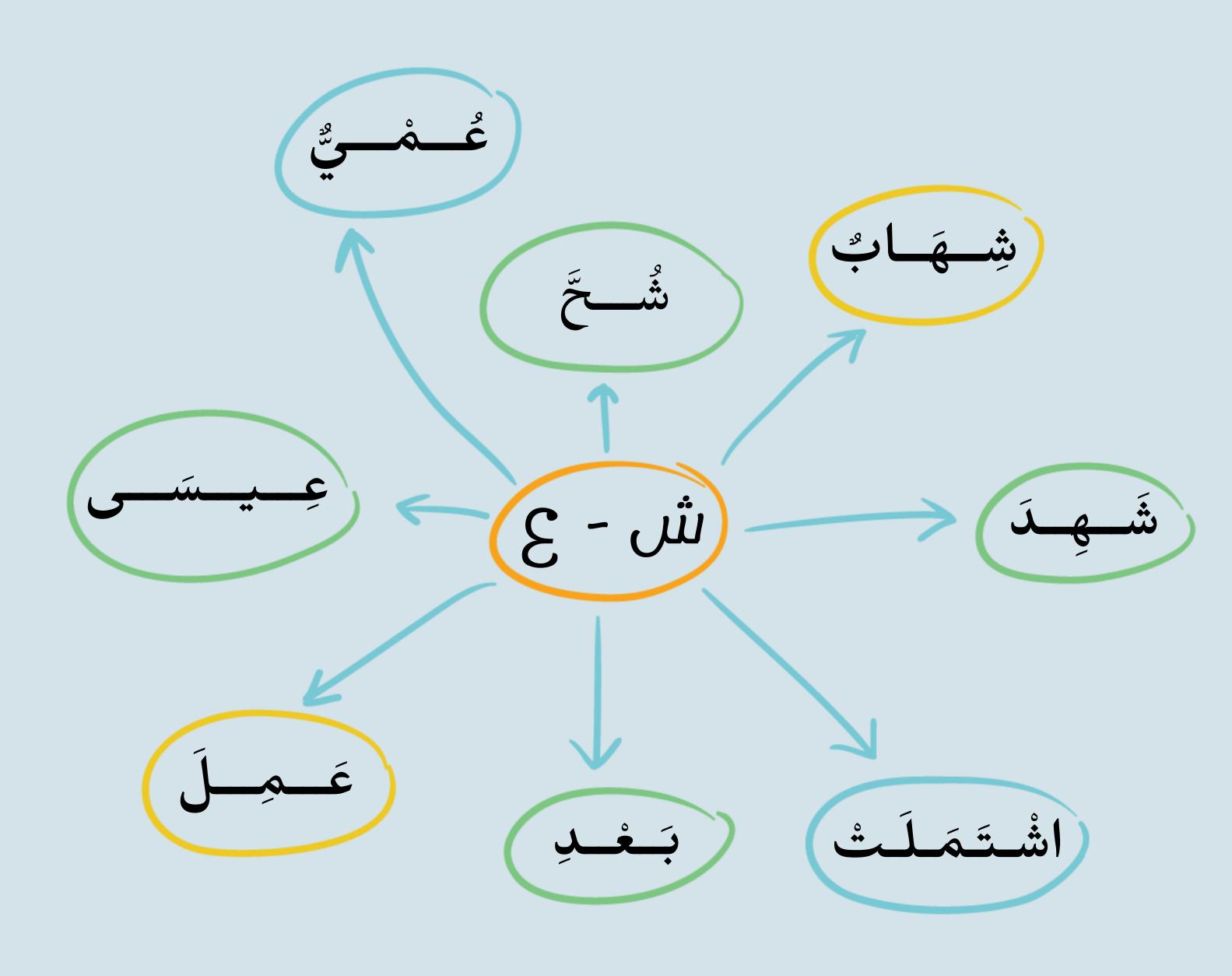




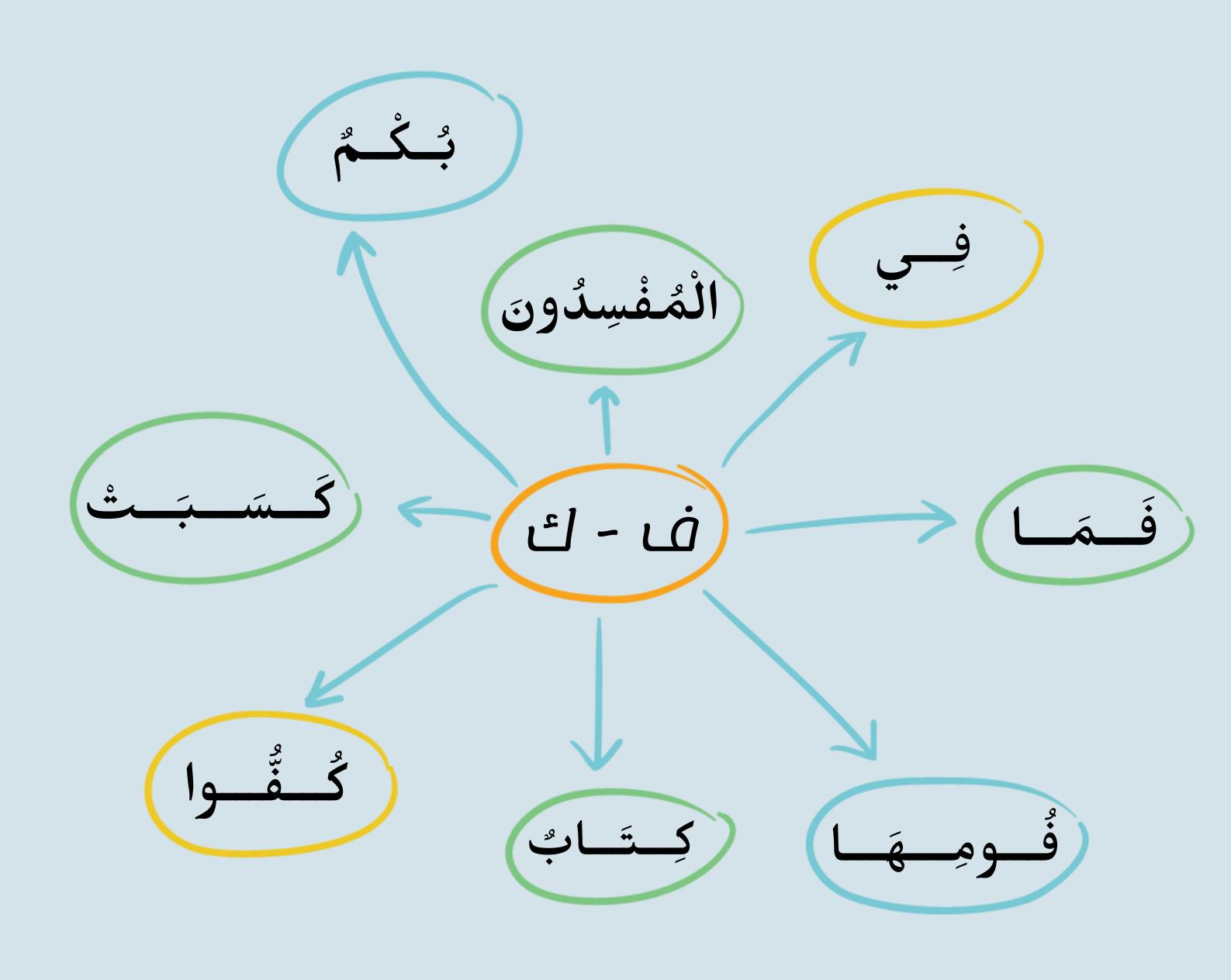




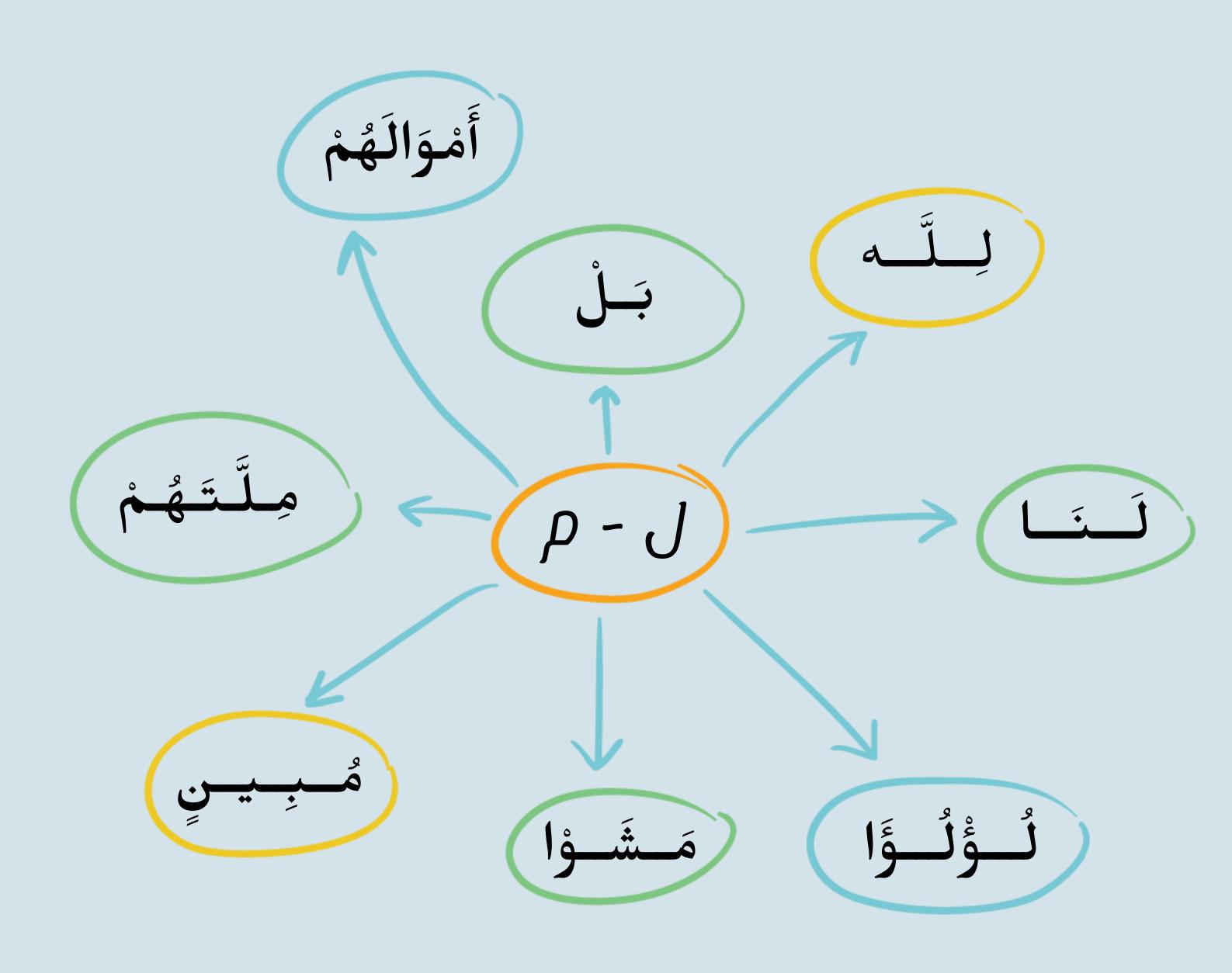




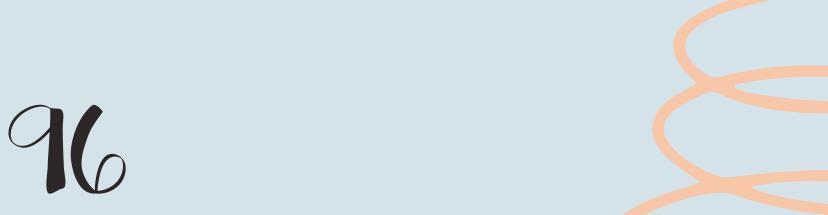


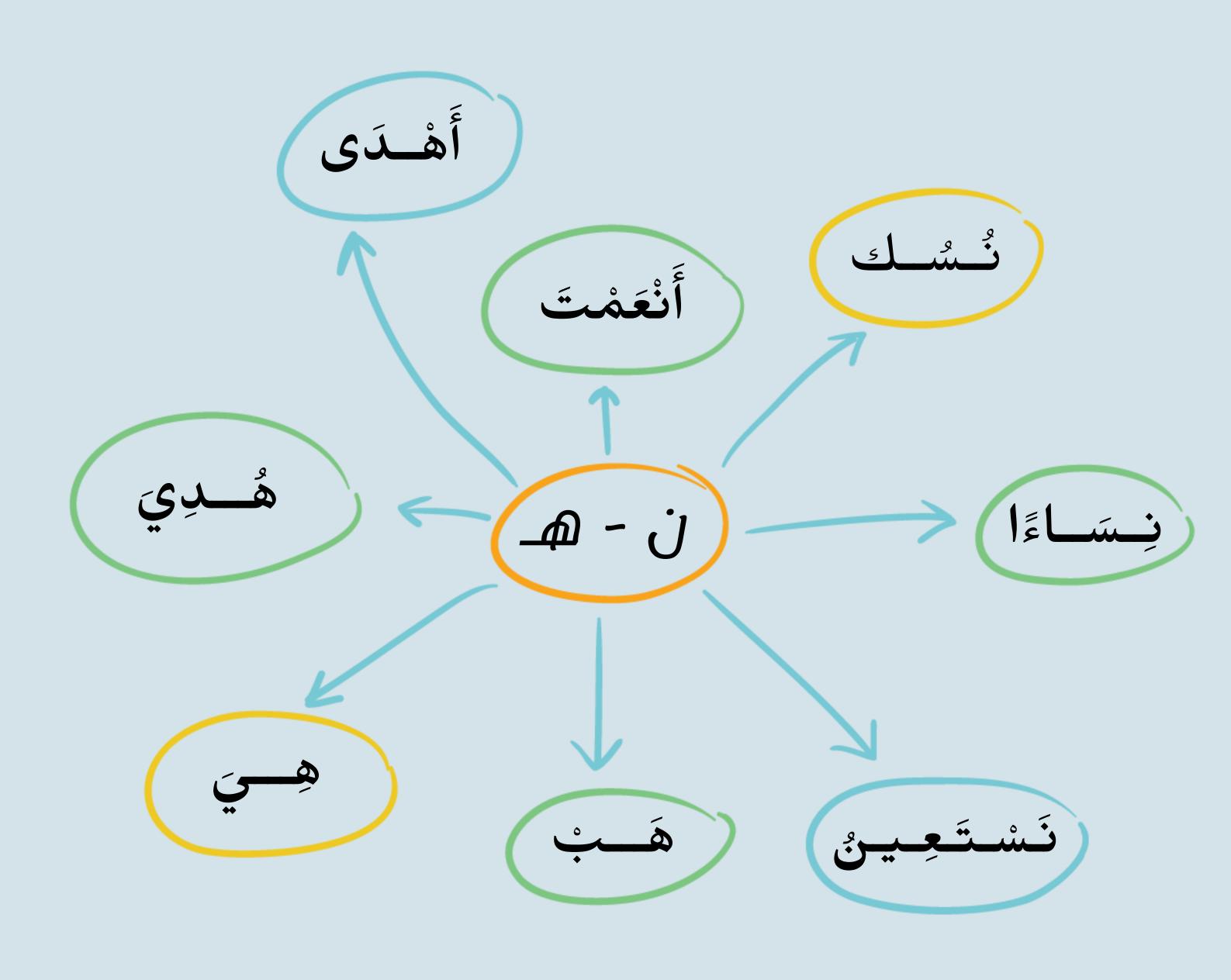






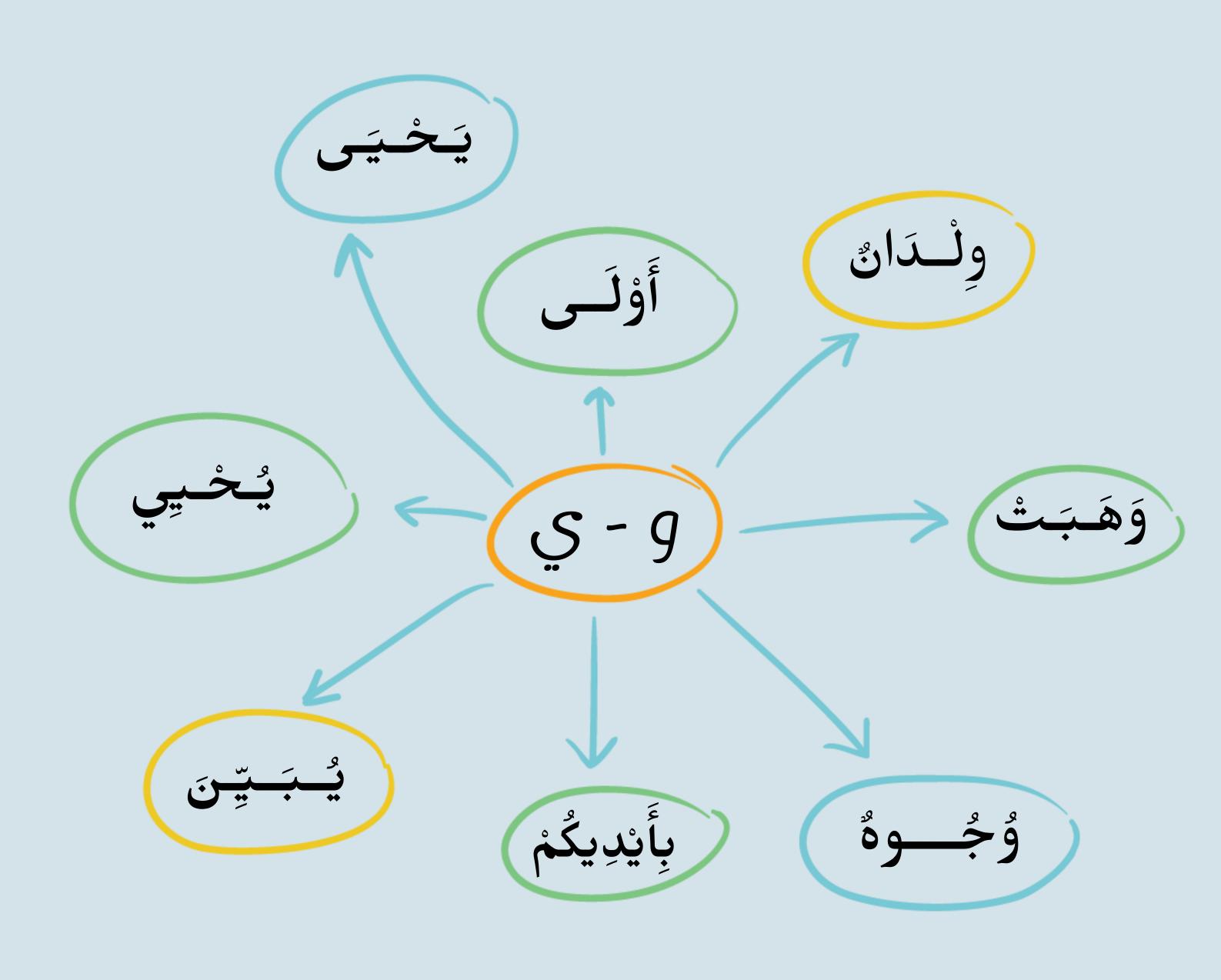














ملحوظة للمعلم

-بعد الانتهاء من قراءة أمثلة الحروف المرققة مع الطالب برجاء العودة لقراءة أمثلة الحروف المفخمة مرة أخرى.

-جميع الأمثلة السابقة لا يوجد بها أي حرف مفخم ليعتاد الطالب على صوت النحول الذي يعتري الحروف المرققة ويلاحظ الصوت السمين بشكل أكبر عند قراءة أمثلة الحروف المفخمة مرة أخرى.



letters that can be heavy or light

WE HAVE 3 LETTERS

الله of the word الله of the word

METHOD OF PRONUNCIATION



The reciter has 2 ways to pronounce them: light or heavy, depending on some rules that we will learn together for each one of them.

TO PRODUCE THE SOUND OF THESE LETTERS

you should know the rule of every letter of them to utter the correct sound.







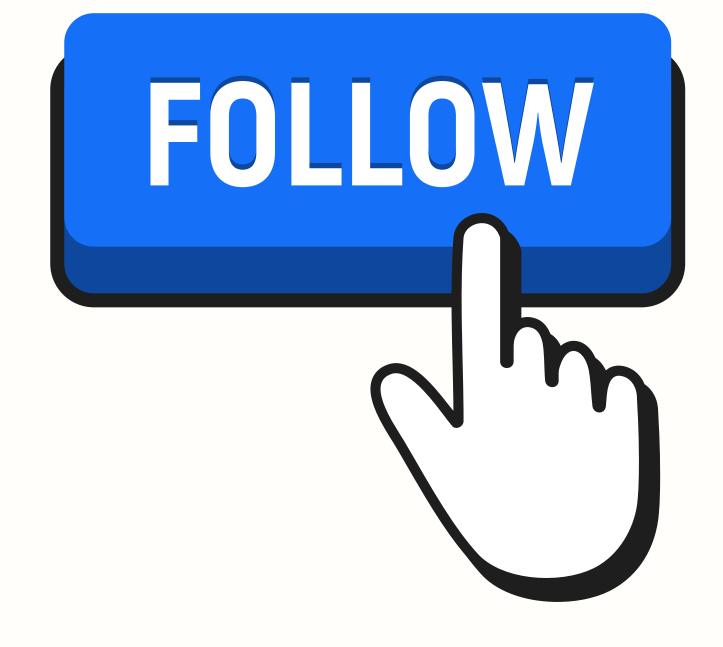
Letter



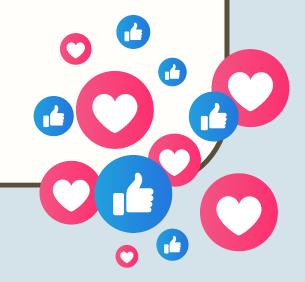




the alif is not characterized as heavy or light. but instead, it is known to follow the letter preceding it as to be heavy or light.







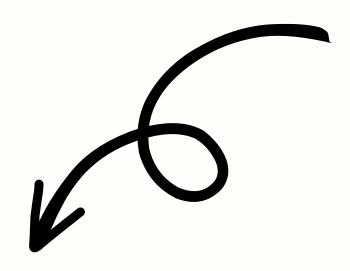
Letter





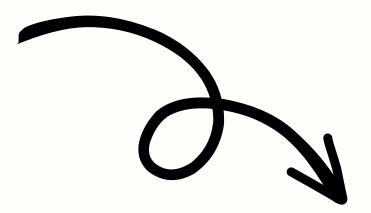


it depends on the preceding letter.



If the letter
before Aliph Madd
is heavy. Alif
Madd should be
pronounced heavy.



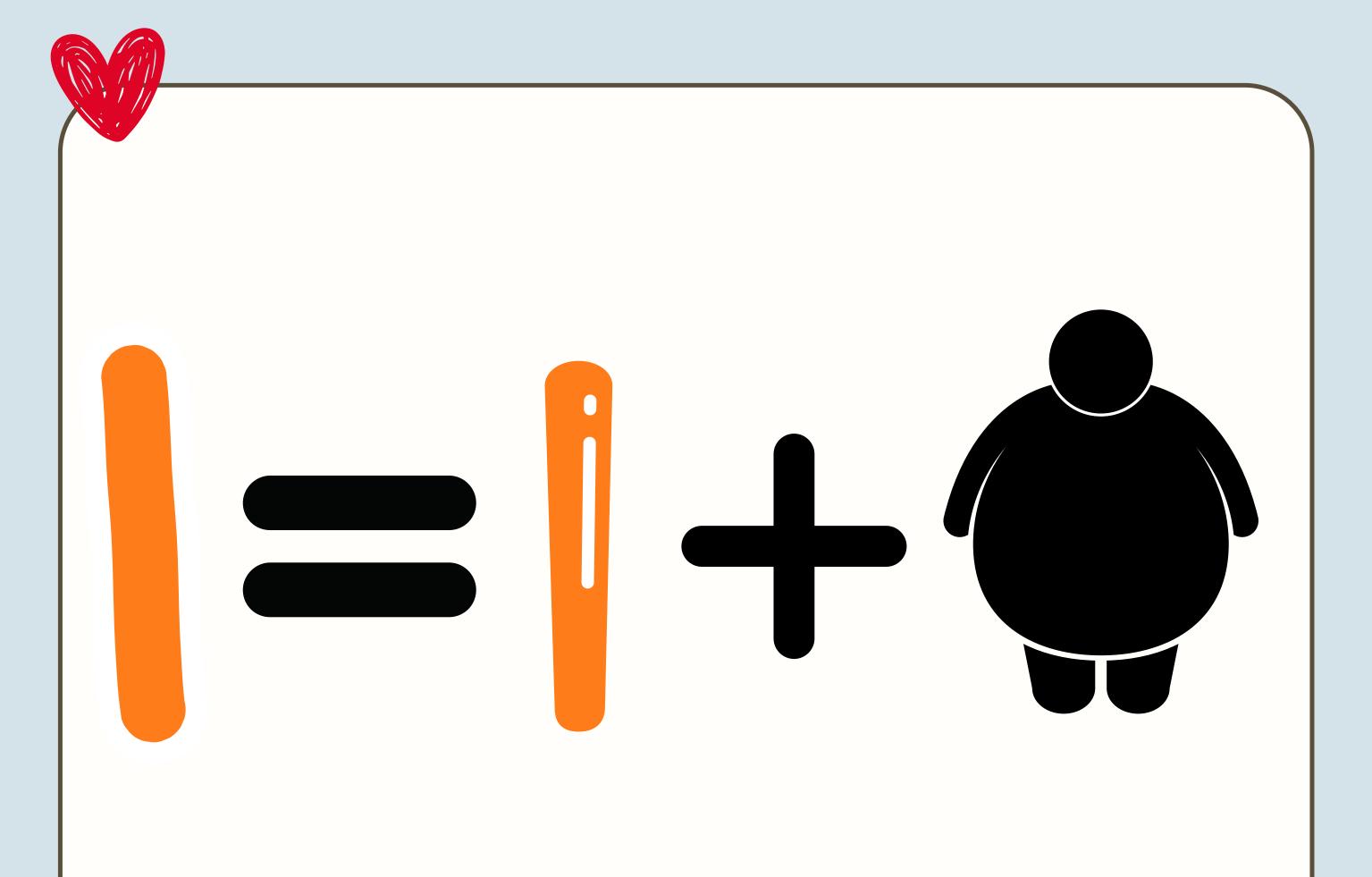


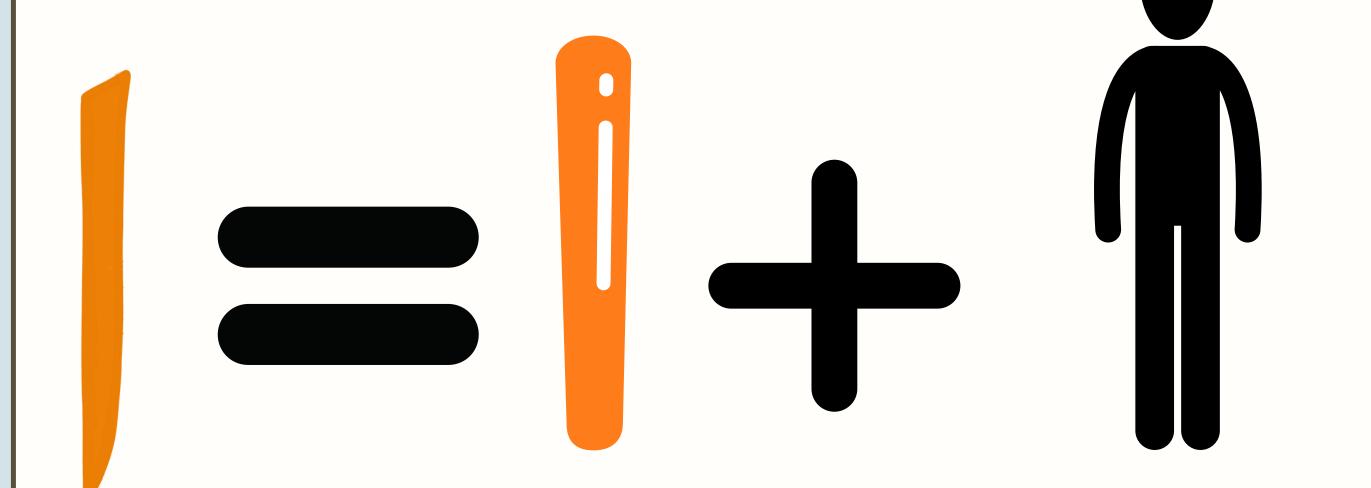
If the letter
before Aliph Madd
is light. Alif Madd
should be
pronounced light.



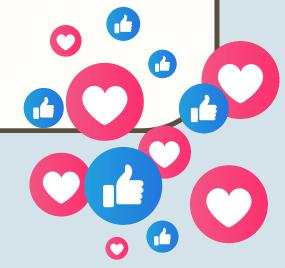


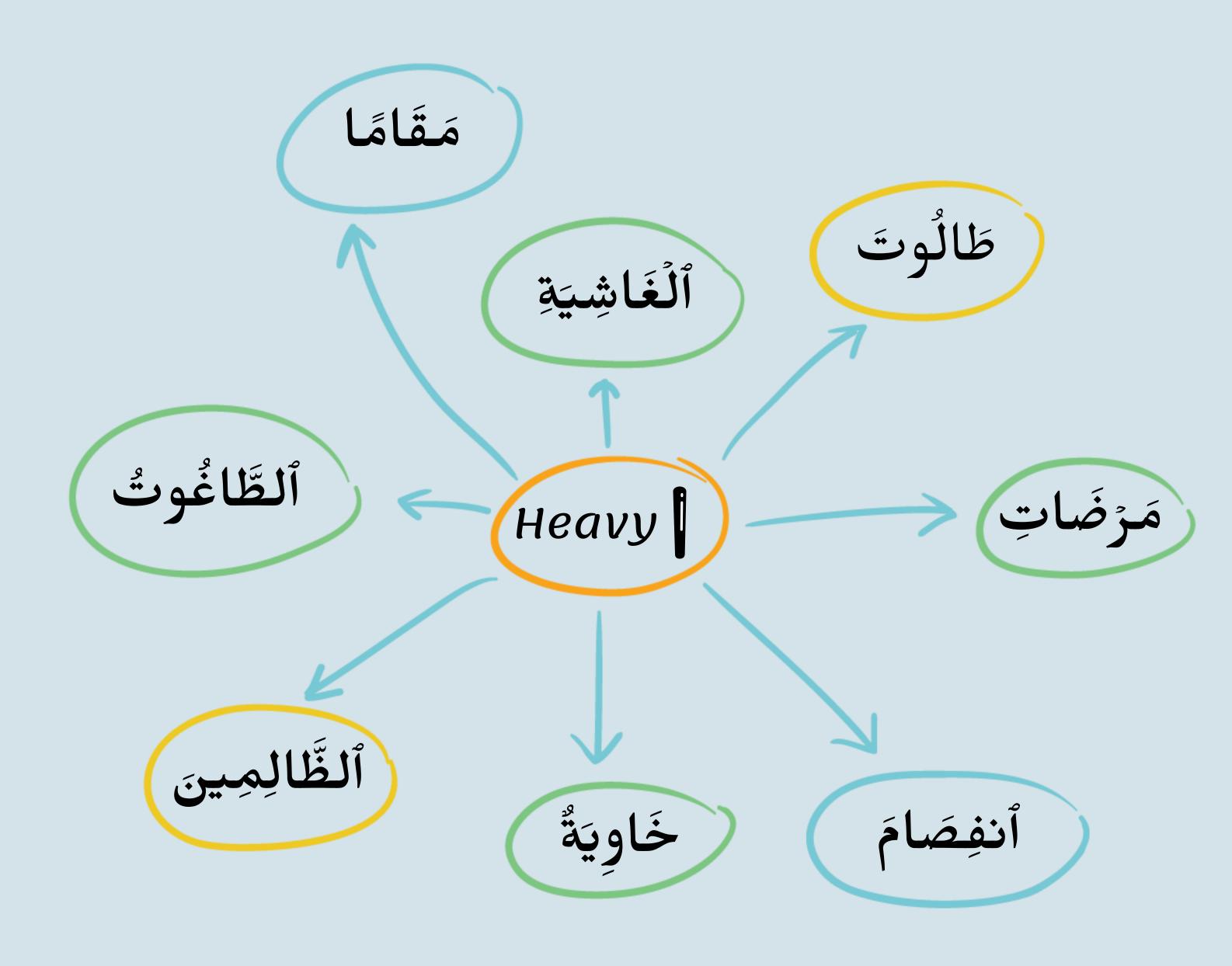




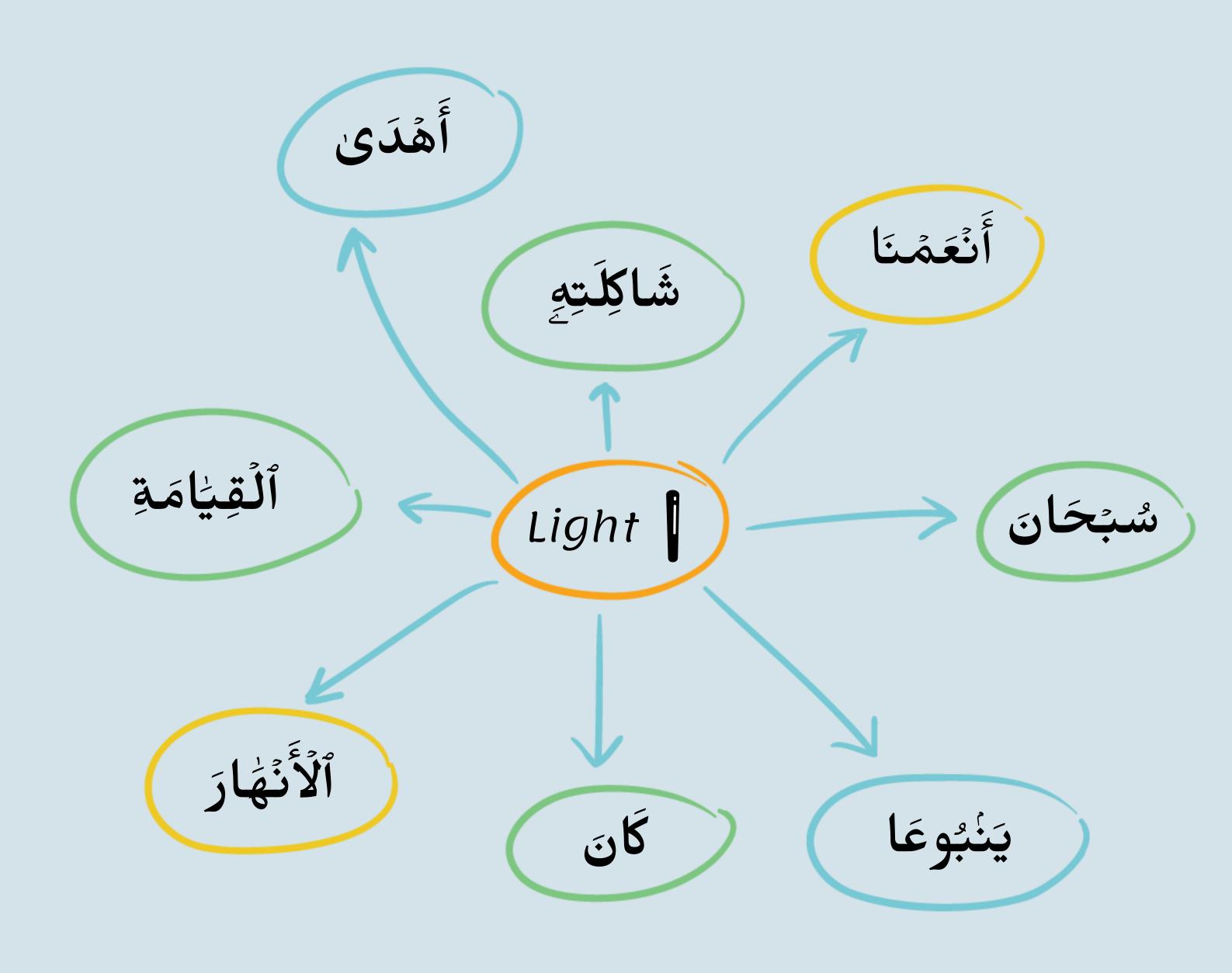








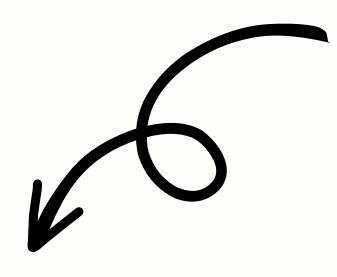




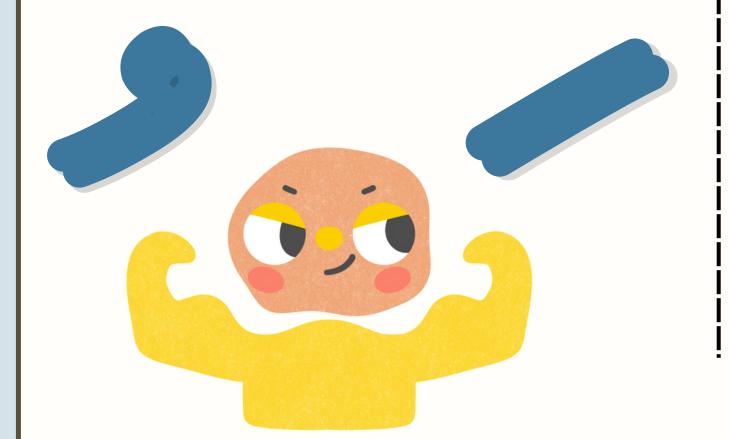


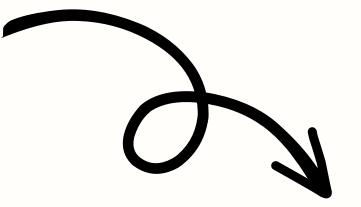


it depends on the preceding letter before the word Allah.



if the word Allah is preceded by a letter with Fathah or Dhammah. then the J in the word Allah will be pronounced heavy





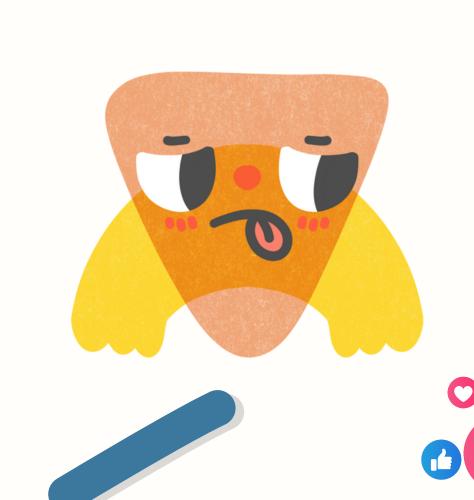
if the word Allah is

preceded by a letter with

Kassrah. then

the J in the word Allah

will be pronounced light

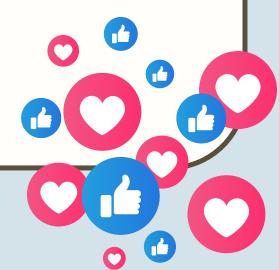


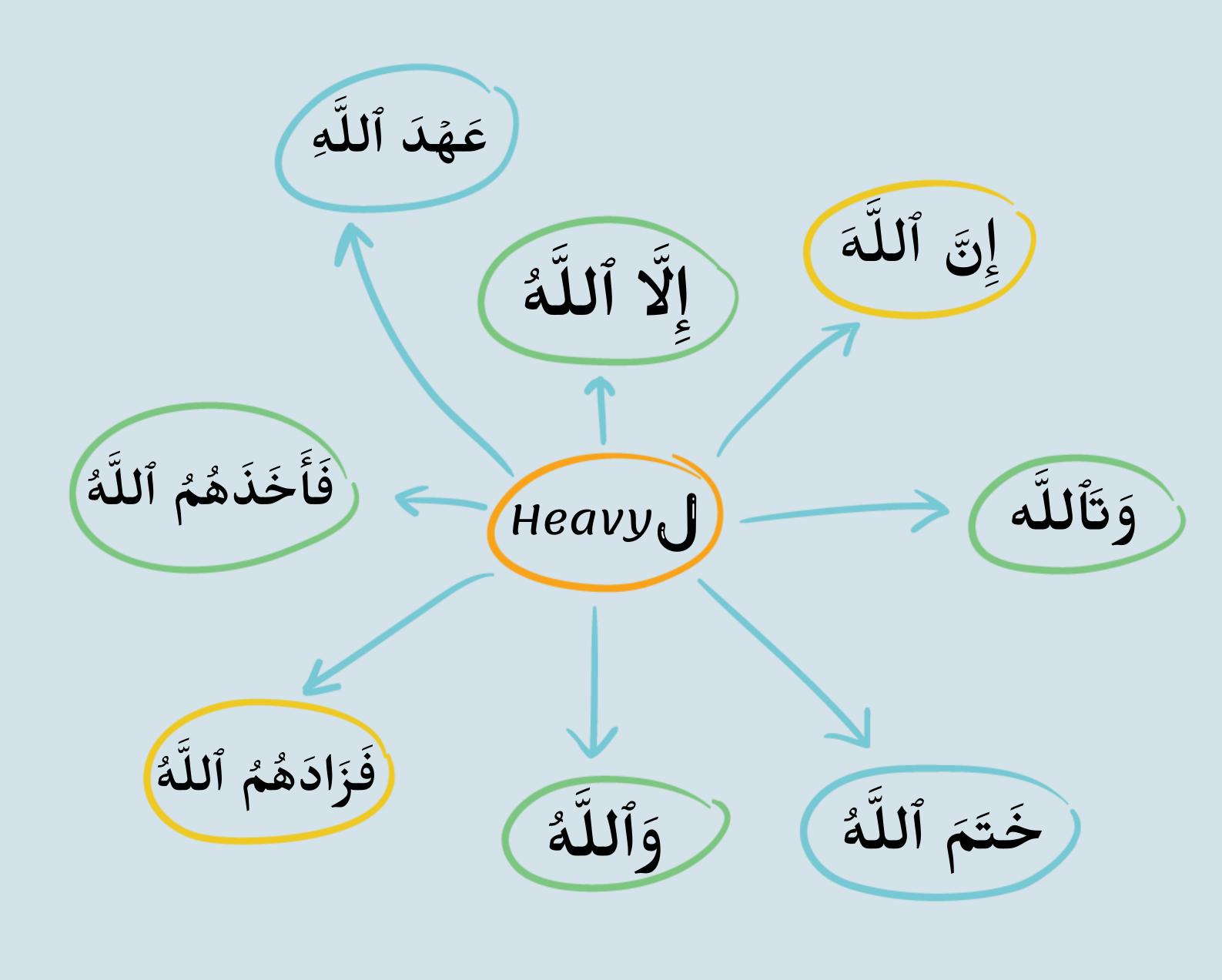




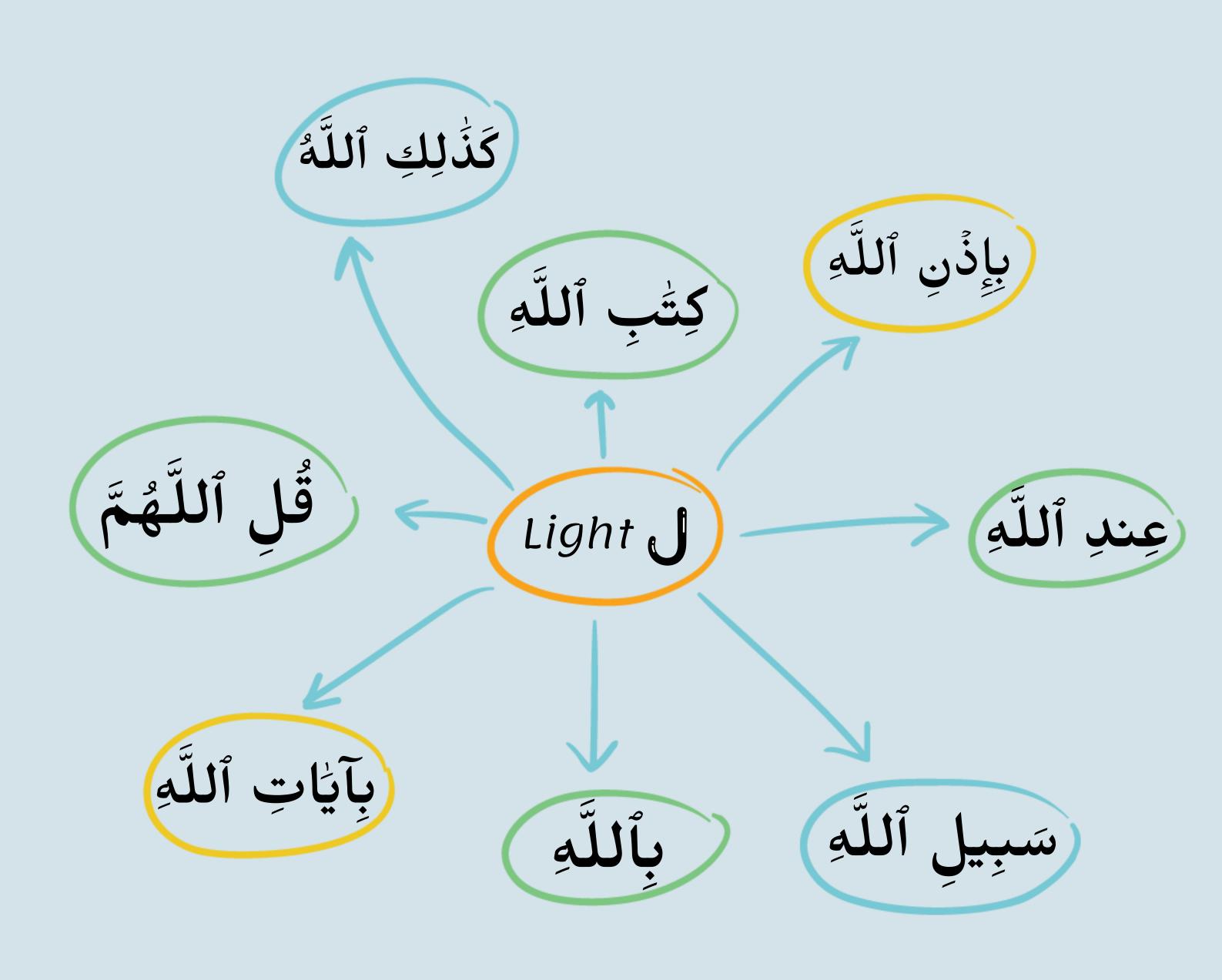












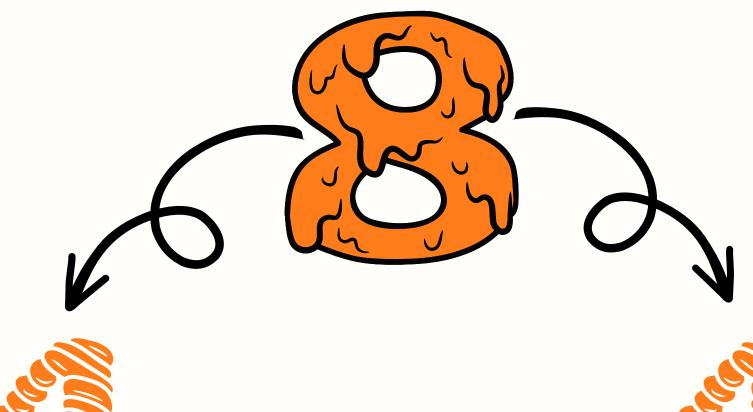


Letter



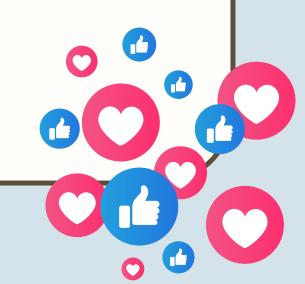


the Raa' is not characterized as heavy or light. but instead, it is known to have 8 cases four of them to be heavy and four of them to be light.













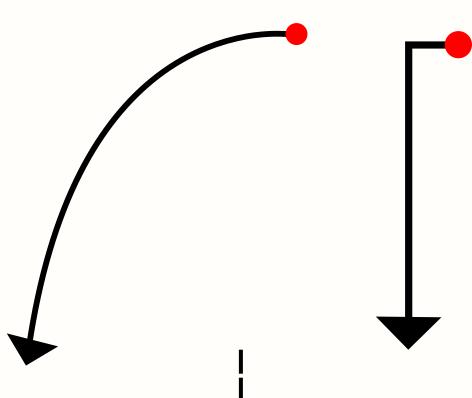
Heavy







The four cases in which the Raa' is heavy



The Raa' has a Fatha or Dhammah above it

The Raa' has a Sukoon and is preceded by a letter with a Fatha or Dhammah

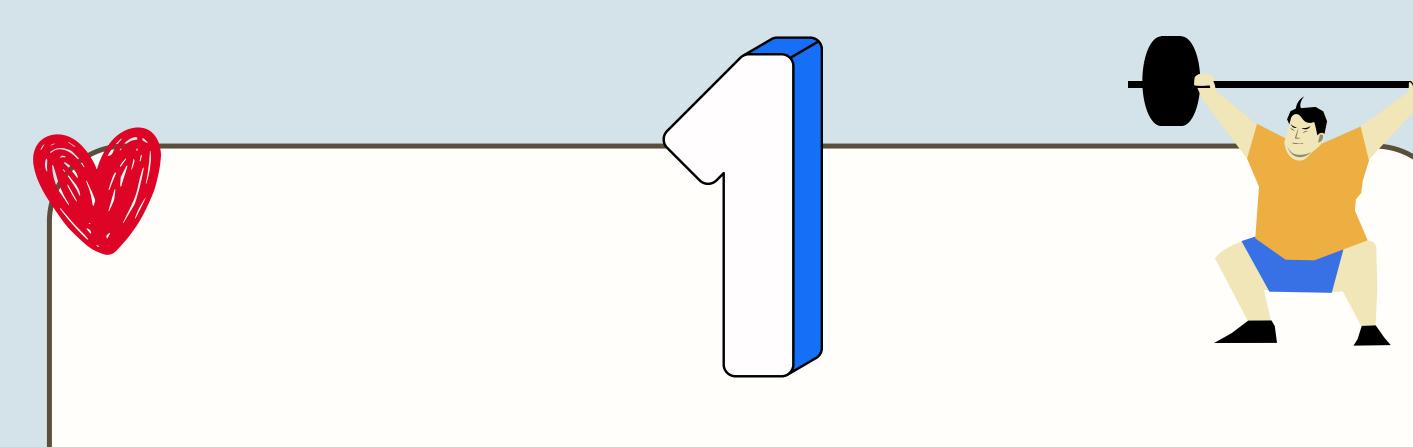


The Raa' has a Sukoon and the previous letter has a sukoon and they are preceded by a letter with a Fatha or Dhammah



The Raa' has a sukoon and preceded by **HamzatulWasl** which will be pronounced with Kasrah



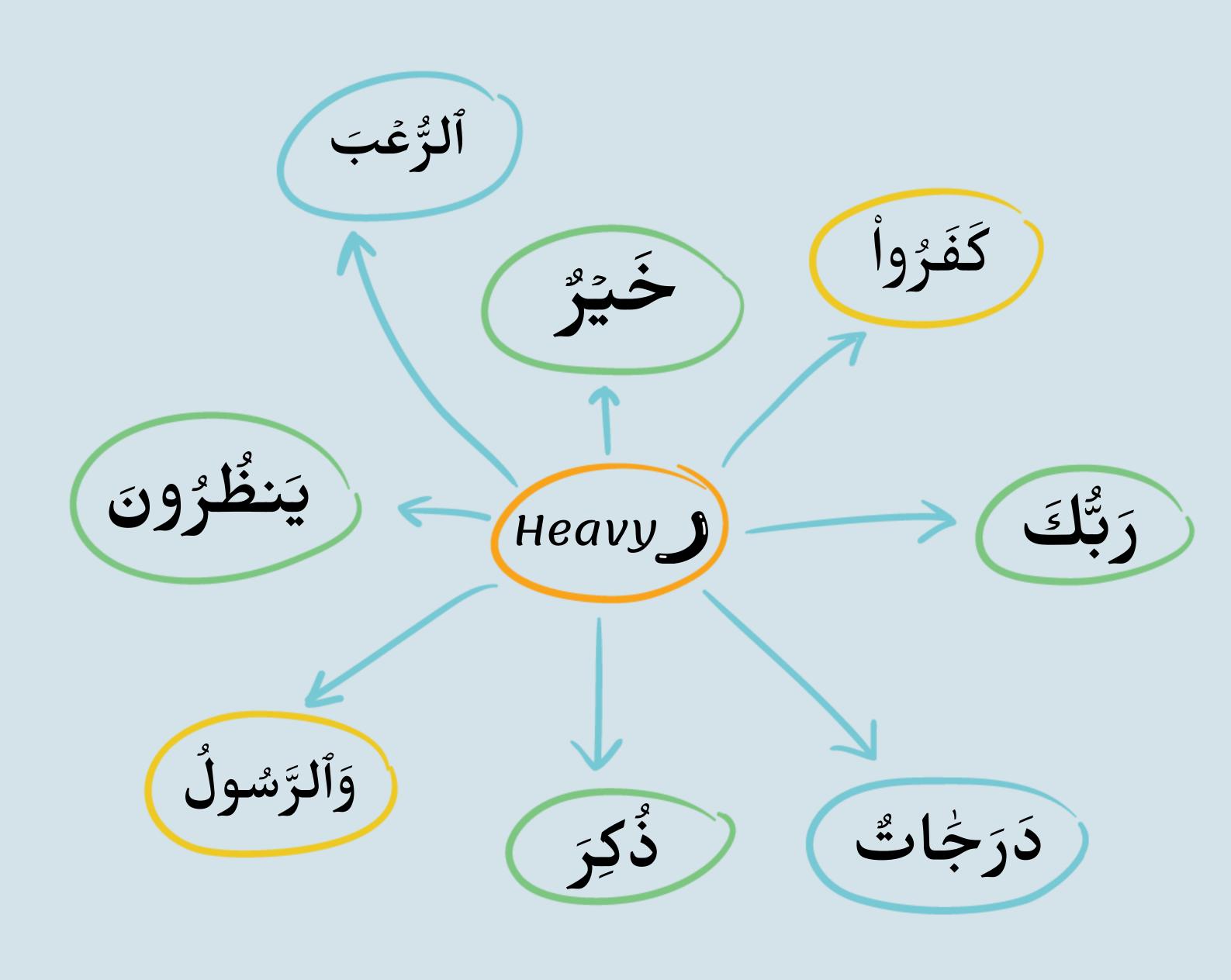


The Raa' has a Fatha or Dhammah above it.



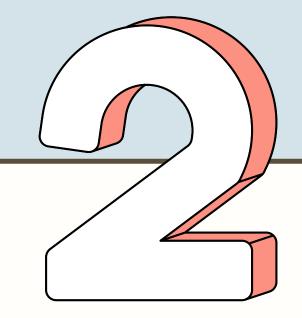


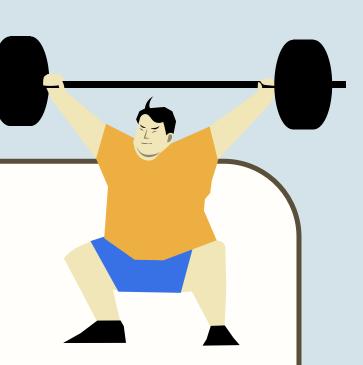
112



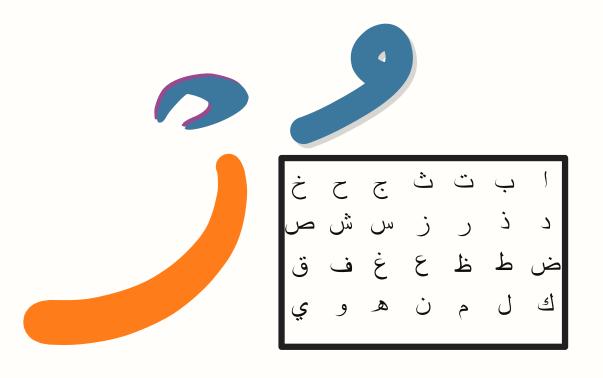


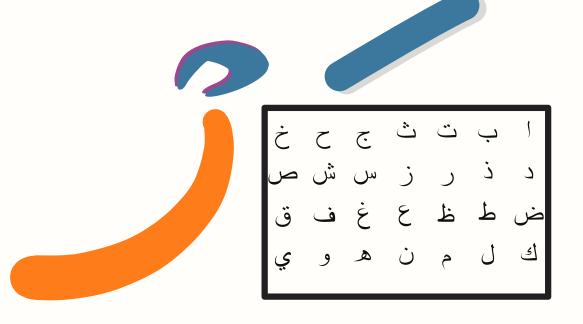






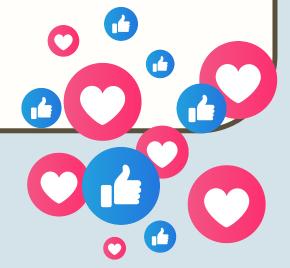
The Raa' has a Sukoon and is preceded by a letter with a Fatha or Dhammah.

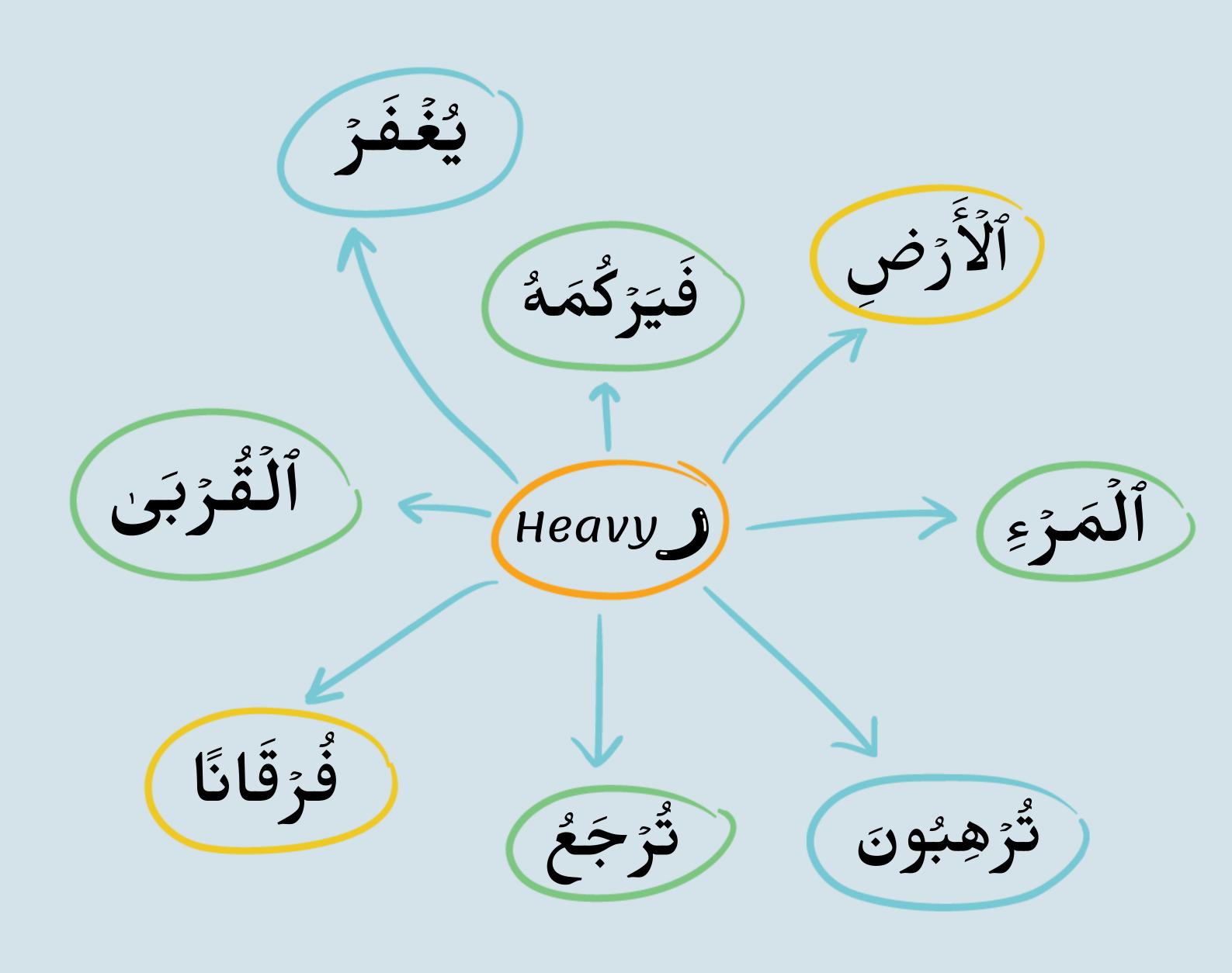




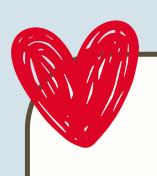


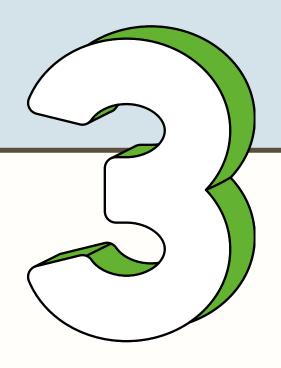






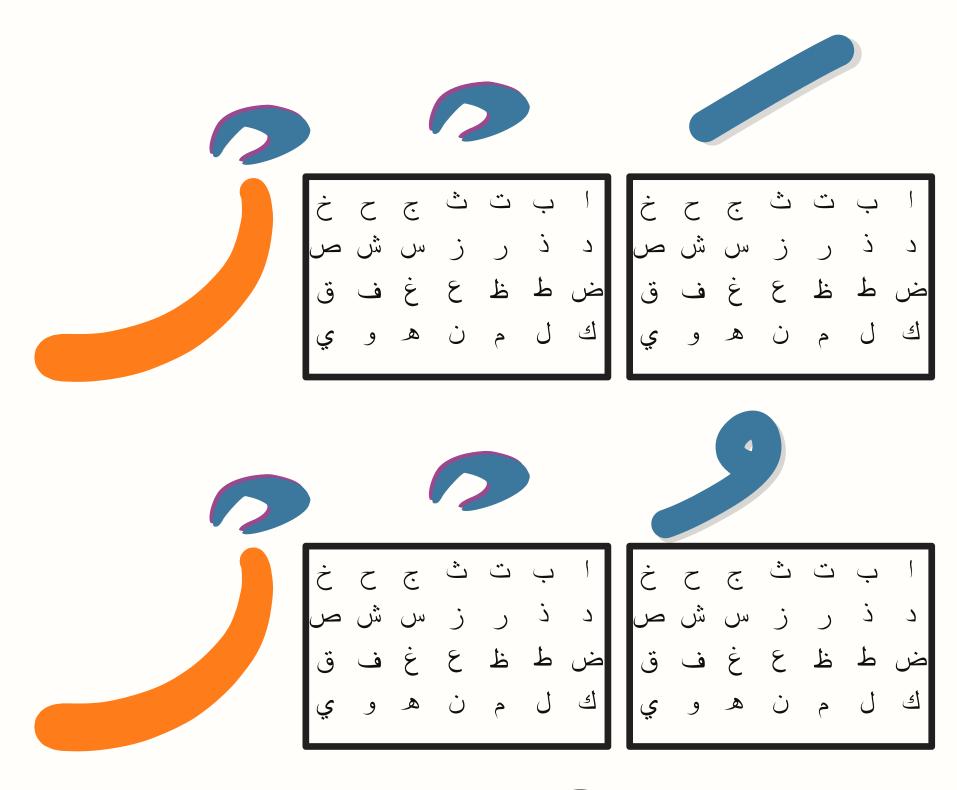






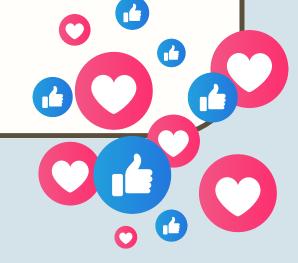


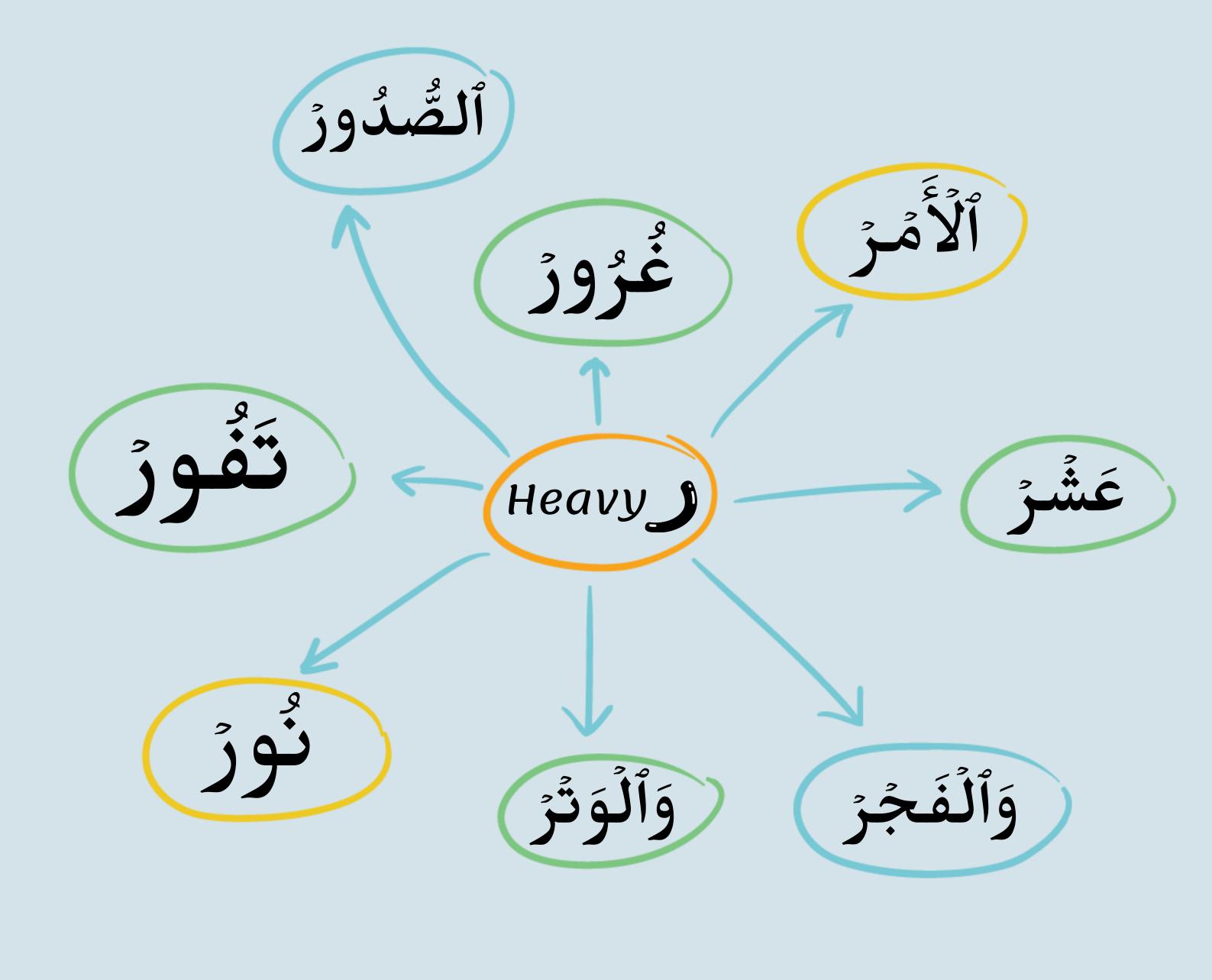
The Raa' has a Sukoon and the previous letter has a sukoon and they are preceded by a letter with a Fatha or Dhammah.





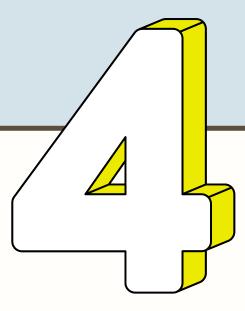


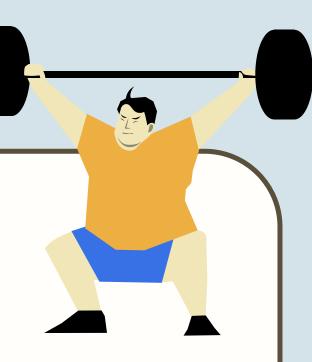










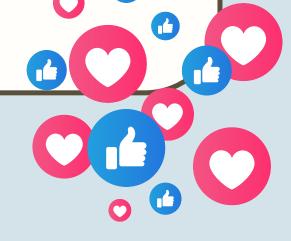


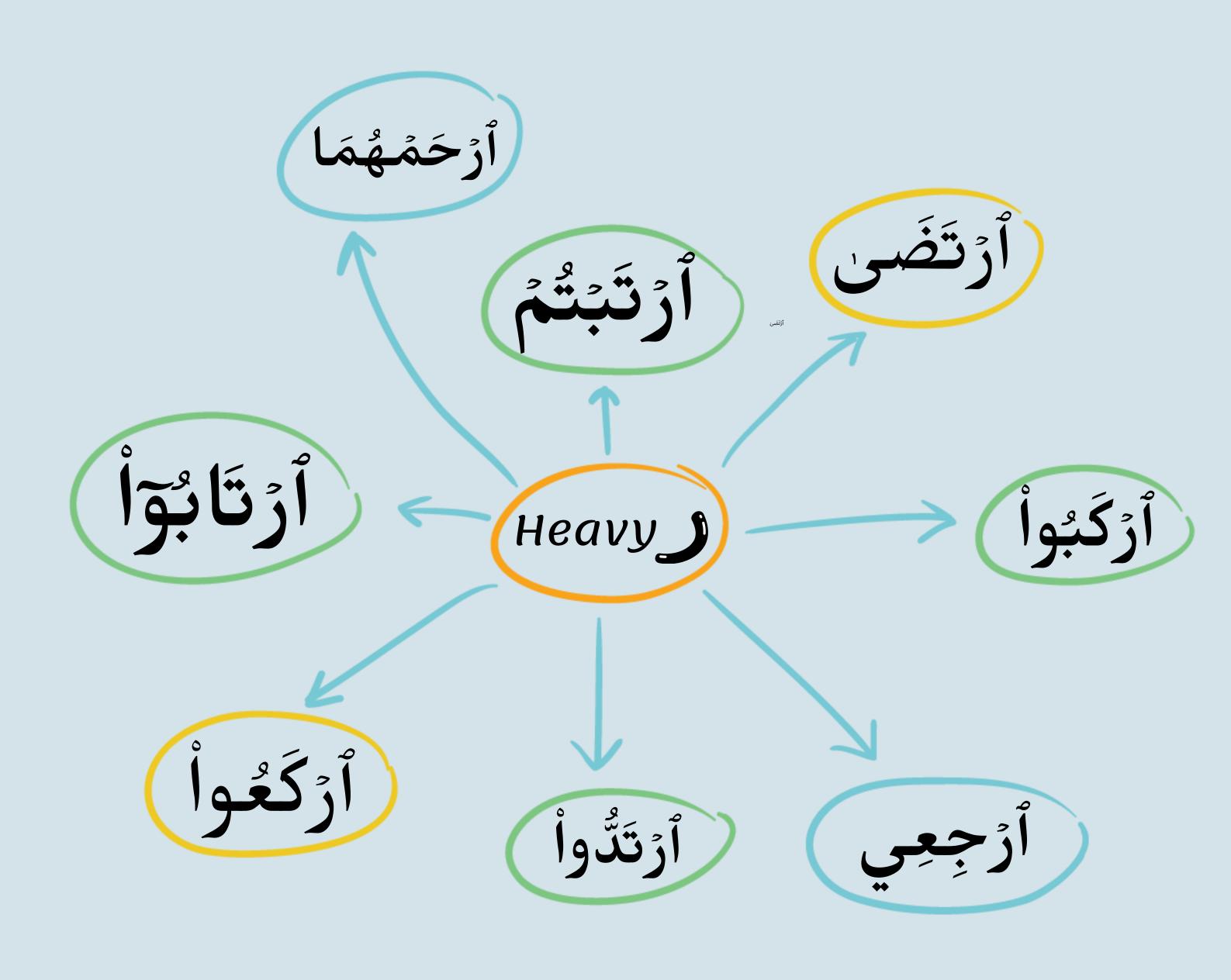
The Raa' has a sukoon and preceded by HamzatulWasl which will be pronounced with Kasrah.













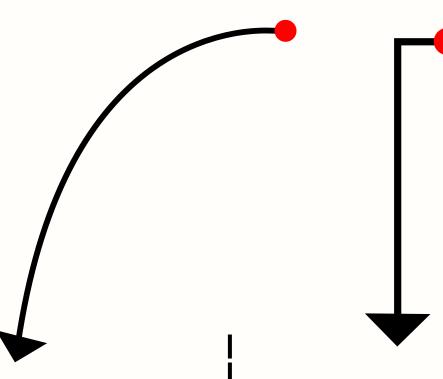
Light







The four cases in which the Raa' is Light.



The Raa' has a Kasrah under it

The Raa' has a Sukoon and is preceded by a letter with a Kasrah

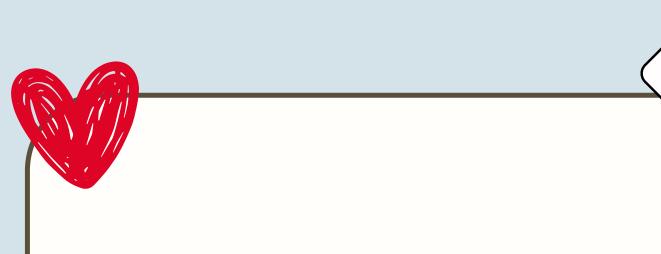


The Raa' has
a Sukoon and
the previous
letter has a
sukoon and
they are
preceded by a
letter with a
Kasrah



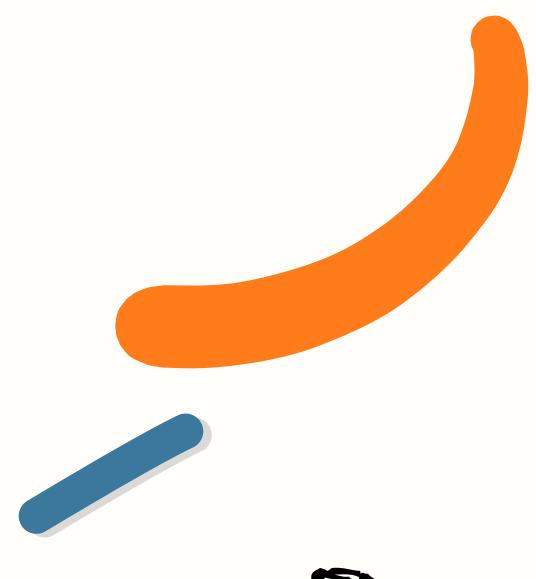
The Raa' has a sukoon and it is preceded by letter Yaa' substituting Sakin



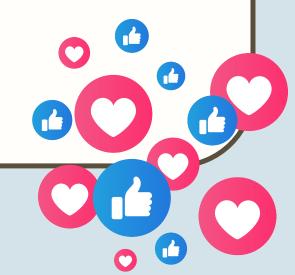




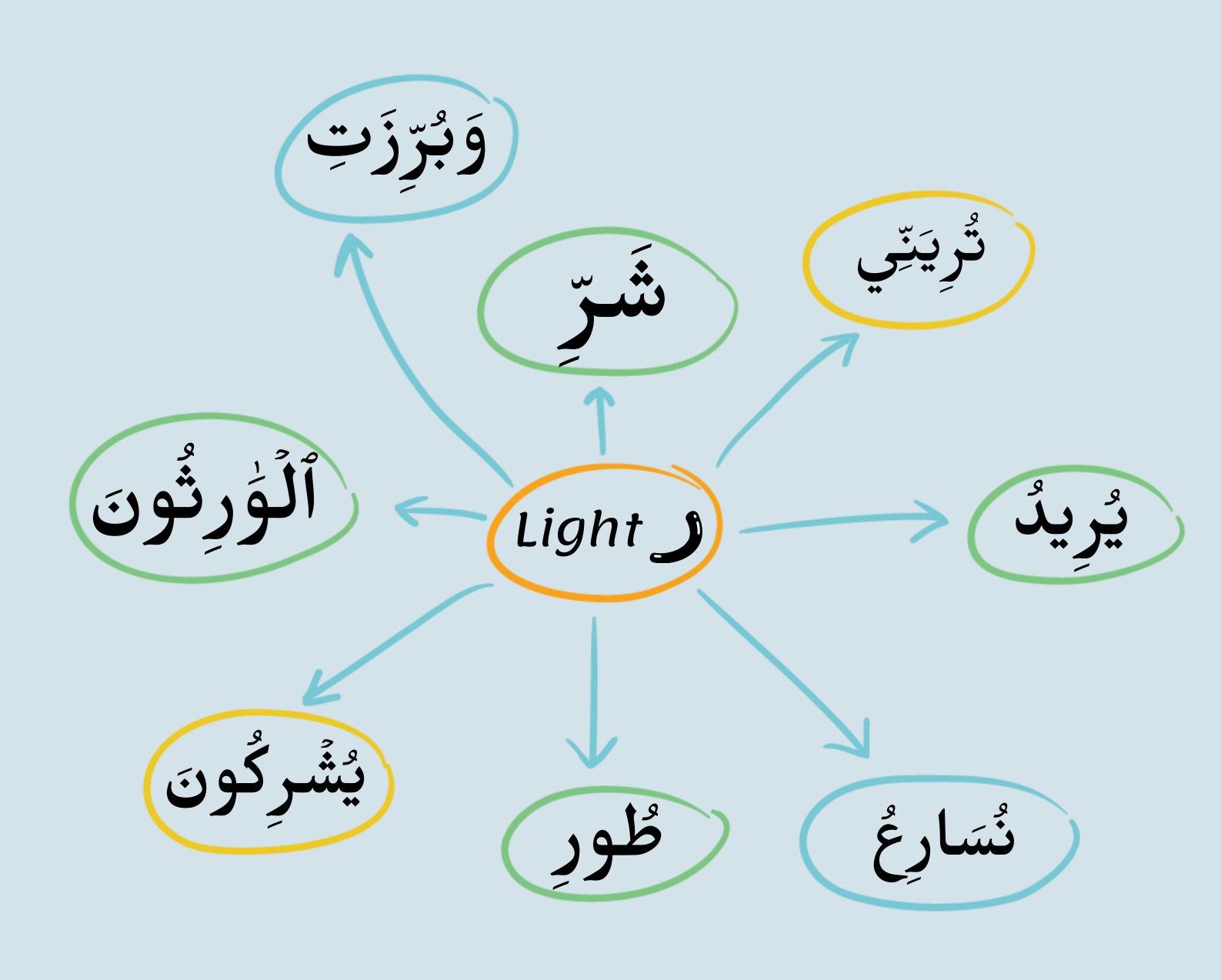
The Raa' has a Kasrah under it





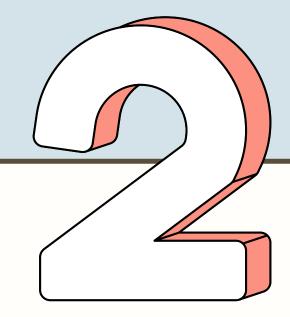












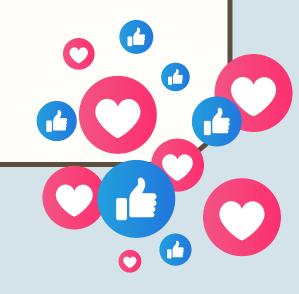


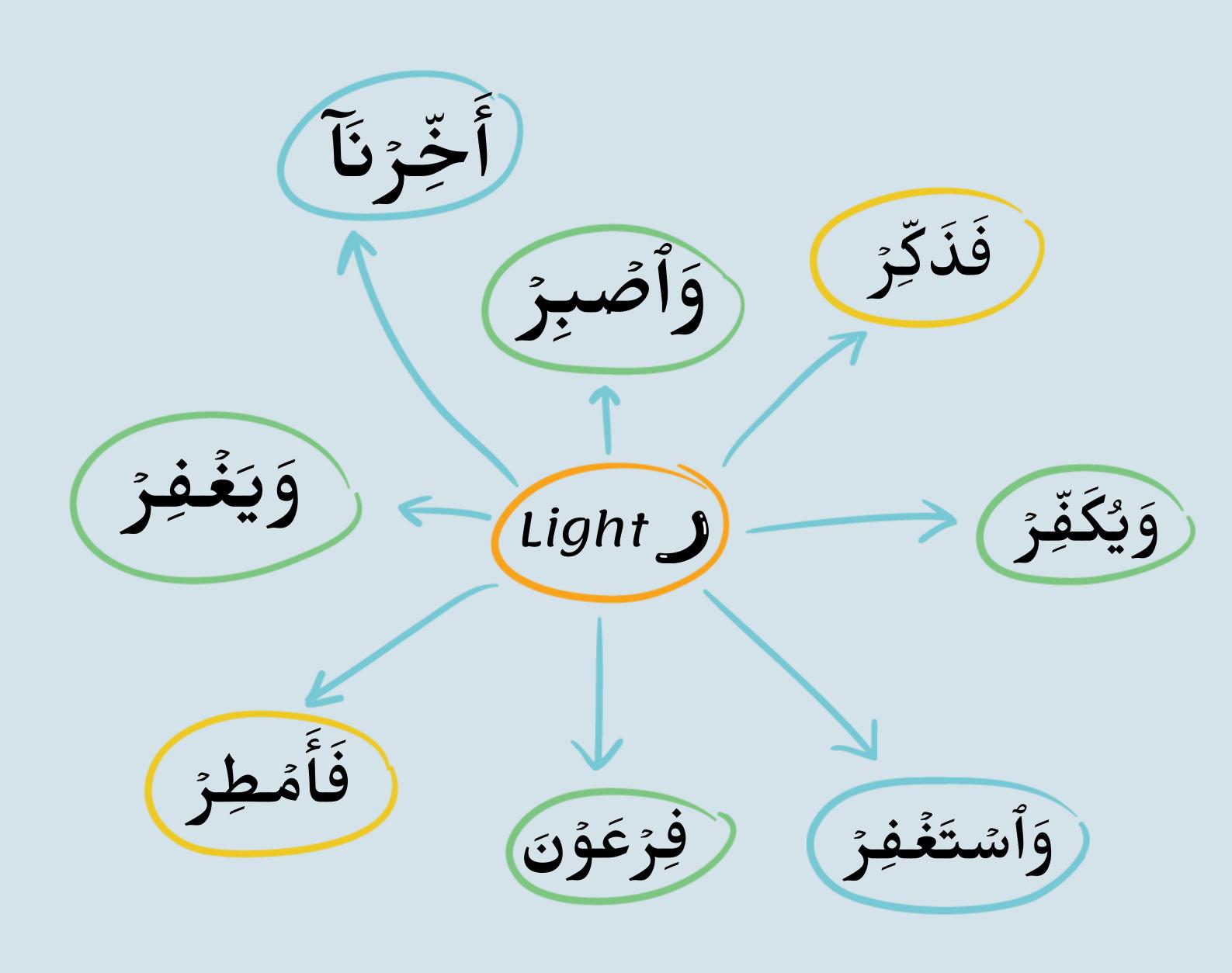
The Raa' has a Sukoon and is preceded by a letter with a Kasrah











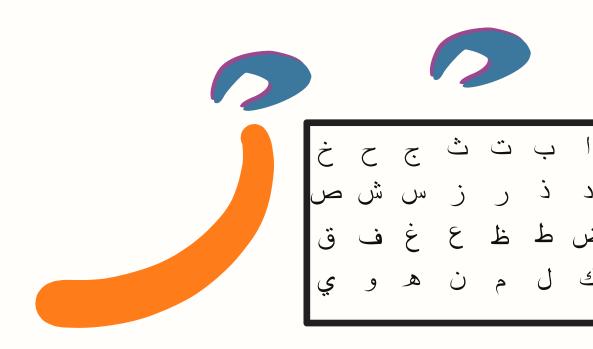


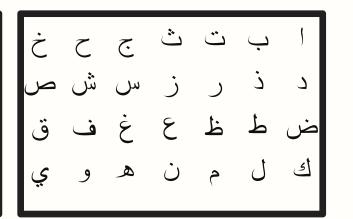




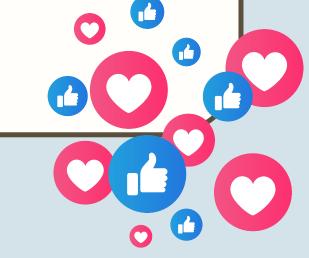


The Raa' has a Sukoon and the previous letter has a sukoon and they are preceded by a letter with a Kasrah

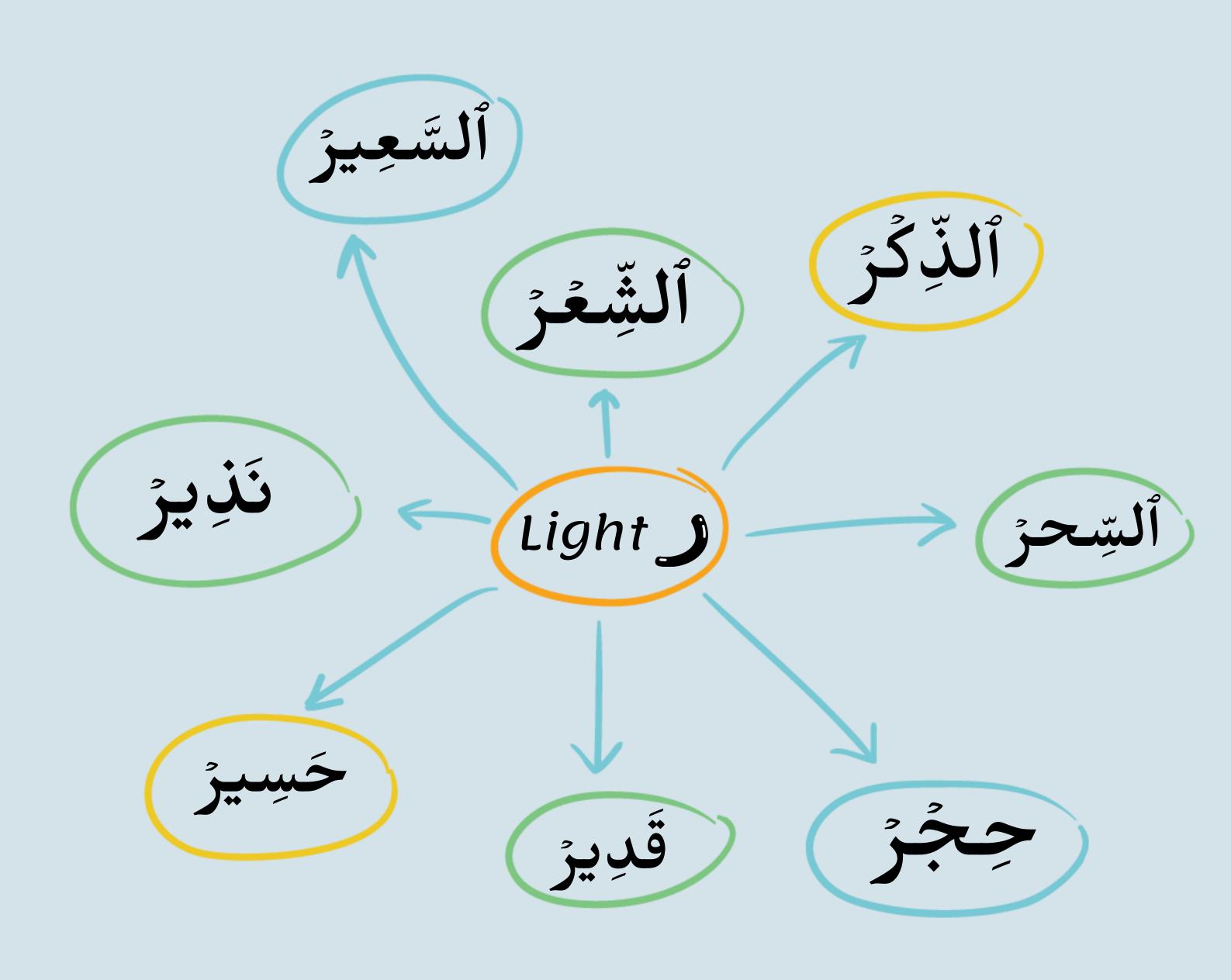






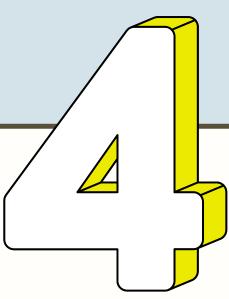










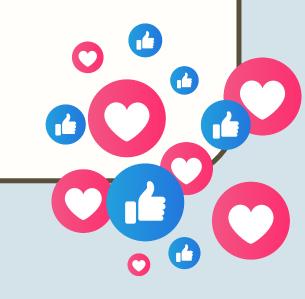




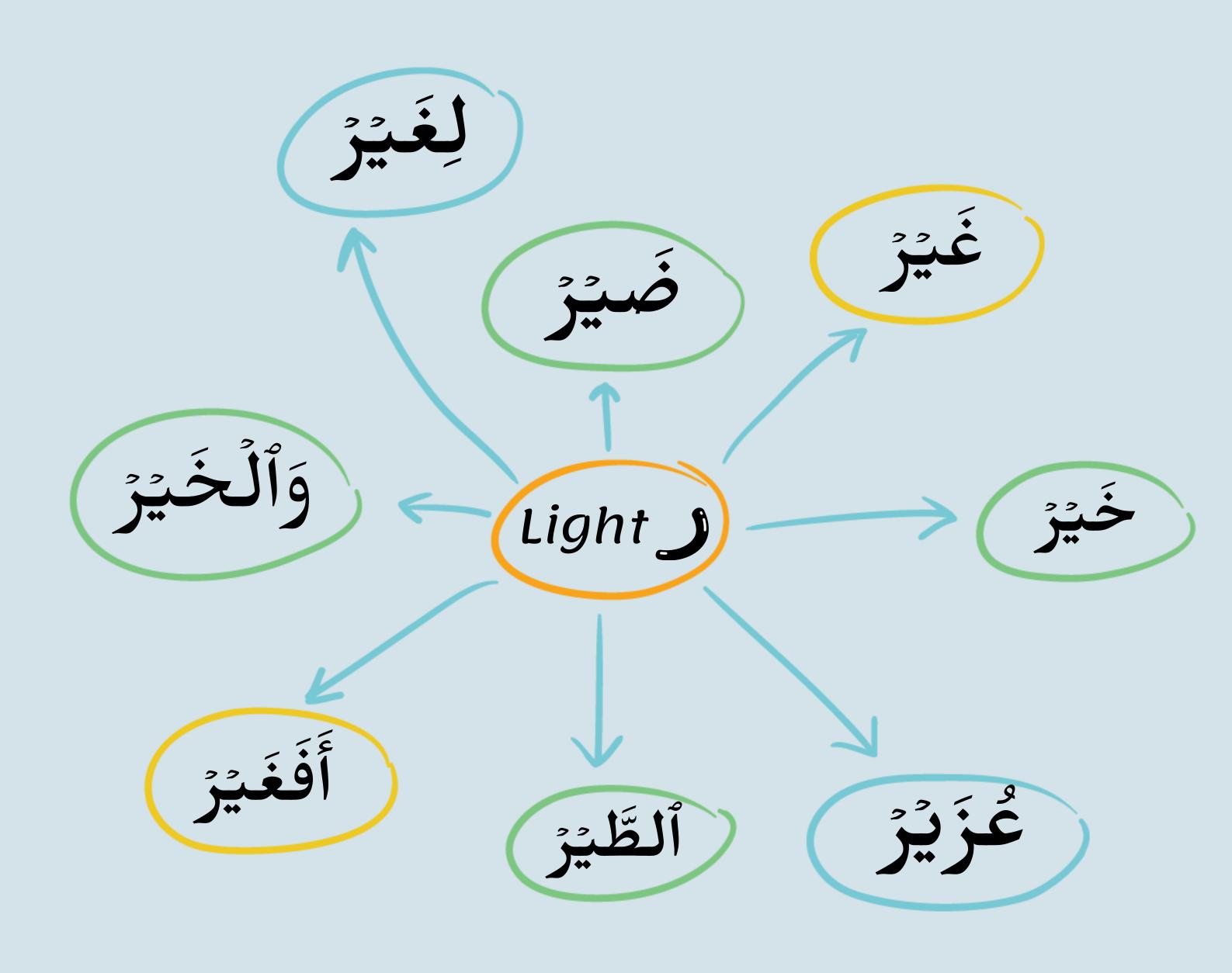
The Raa' has a sukoon and it is preceded by letter Yaa' ي Sakin.















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